AS THE BERKLEY CENTER enters its tenth year we have occasion to reflect back on what we have accomplished and forward on what is to come.

The center was created in the wake of the attacks of September 11, 2001—attacks that shook the world and the academy. Religion, long viewed by most scholars as a dwindling political force, was definitively back on the global agenda.

A generous founding gift by William R. Berkley set us on a course to deepen our understanding of religion’s complex relationship with questions of conflict, violence, peace, justice, and human flourishing. Over the past decade we have drawn on the deep resources of Georgetown University—a Catholic and Jesuit identity open to other traditions, and the convening power of Washington, DC—to foster research, teaching, and international and interreligious dialogue around these critical issues.

This report outlines some of the major activities and accomplishments of the center’s faculty, students, and staff over the past year. They include:

- The addition of eight faculty fellows and a scholar-in-residence.
- High-level events with speakers including the philosophers Charles Taylor and Martha Nussbaum; Pastor Rick Warren; Ruth Messinger, president of the American Jewish World Service; and Cardinal Óscar Rodríguez, president of Caritas International.
- Launching projects on: Islam, women, and democracy; persecution of Christian minorities around the world; and women, religion, and the family.
- A conference in Rome to mark the completion of the Jesuits and Globalization project.
- The redesign of the center website and Youtube platform, which now hosts 1000+ videos.
- A deepening partnership with the university’s Global Futures Initiative and Initiative on Catholic Social Thought and Public Life.

We invite you to learn more about these projects and to follow the center’s work as we enter our anniversary year.

Sincerely,

Thomas Banchoff    Michael Kessler
Director    Managing Director
Through its efforts to foster dialogue and promote research and teaching, the Berkley Center provides invaluable resources to deepen our understanding of the complex and vital roles of religion in a range of issues—from peace and security, to globalization and development.

– John J. DeGioia, President, Georgetown University
The center’s José Casanova and Jocelyne Cesari joined Ambassador Melanne Verveer, Yüksel Sezgin, and Ziba Mir-Hosseini to address the complex, evolving debate around Islam and women’s rights from a variety of disciplinary perspectives.

Cardinal Óscar Rodríguez, head of the Council of Cardinals, addressed the impact of Pope Francis’ global leadership in a lecture organized by the Initiative on Catholic Social Thought and Public Life, in collaboration with the center.
The *Atlantic*’s Graeme Wood joined members of the American Academy of Religion’s Committee for the Public Understanding of Religion for an in-depth discussion of how the Islamic State is represented in the public square by academics and journalists.

Pastor Rick Warren and the American Jewish World Service’s Ruth Messinger keynoted a day-long conference hosted by the Religious Freedom Project exploring when and how the freedom to proselytize fosters social dynamism and development or, in some cases, spurs division and conflict.
Two hundred years after the reestablishment of the Jesuit Order, Georgetown University and Gregorian University convened leading scholars in Rome to examine how the Jesuits have influenced globalization and how globalization, in turn, has shaped the Society of Jesus.

Philosopher Charles Taylor addressed the connection between meditation and faith in modern society at a lecture cosponsored by the John Main Center for Meditation and Inter-religious Dialogue and the Berkley Center.
In this year’s Berkley Center Lecture, the University of Chicago’s Martha C. Nussbaum addressed the emotion of anger and its social and political significance through a comparison of the thought and practice of Mahatma Gandhi, Martin Luther King, Jr., and Nelson Mandela.

José Casanova was the featured speaker at the inaugural Speakers Forum on Religion and Development in Dhaka, Bangladesh, a collaboration with the World Faiths Development Dialogue and BRAC University.
The Berkley Center’s curricular and co-curricular programs prepare students for responsibility and leadership in an interconnected world marked by growing cultural and religious diversity. Through classes, Doyle Seminars, and the Religion, Ethics, and World Affairs certificate, students develop critical skills for addressing global challenges across a range of disciplines. Outside the classroom, the Junior Year Abroad Network and the Education and Social Justice Project integrate global experiences with research and reflection on culture and religion as it relates to issues of peace, justice, and human flourishing.
The Religion, Ethics, and World Affairs (REWA) certificate, offered in the School of Foreign Service, gives students an opportunity to explore the role of faith and values across topic areas including international relations, comparative politics, and history and cultures. Students conduct original research in a capstone seminar.

REWA features regular seminars with faculty, professional development opportunities, and a year-end colloquium where senior students present their work. A highlight this year was a student event with directors of the USAID Center for Faith-Based and Community Initiatives. In February 2015, REWA students were selected to attend the Wheatley International Affairs conference hosted by Brigham Young University, where they focused on the role of religion in politics and peacebuilding work in the Middle East.
A campus wide collaboration between the Berkley Center and the Center for New Designs in Learning and Scholarship, the Doyle Engaging Difference Program encourages Georgetown students and faculty to explore cultural and religious differences through enhanced learning opportunities inside and outside the classroom. The program works to strengthen the university’s core commitment to tolerance and diversity and to enhance global awareness of the challenges and opportunities for students in an era of increasing interconnectedness. The Doyle Program is made possible through the generosity of alumnus and Board of Directors chair William J. Doyle (C’72).

**DOYLE SEMINARS**

Doyle Seminars are intended to deepen student learning about diversity and difference through enhanced research opportunities, interaction with thought leaders, and dialogue within the Georgetown community and beyond. A range of seminars each challenge students to engage national, social, cultural, religious, and other dimensions of difference from a range of disciplinary perspectives. Smaller classes provide an opportunity for faculty to help students delve deeper into research around complex issues of difference. An annual Doyle Seminar report documents the wide range of original student research projects.

**SEMINARS**

- **Political Psychology** | Fathali Moghaddam (Department of Psychology)
- **World Theater History** | Maya Roth (Department of Performing Arts)
- **Class, Culture, Race in America** | Susan Terrio (Department of Anthropology)
- **Spanish Sociolinguistics** | Maria Moreno (Department of Spanish and Portuguese)
- **Diplomacy and Culture** | Cynthia Schneider (School of Foreign Service) and Derek Goldman (Department of Performing Arts)
- **Russian Art** | Alison Hilton (Department of Art and Art History)
- **Representations of Love and Marriage in African American Literature and Culture** | Robert Patterson (Department of English)
During 2014-2015, 11 undergraduates served as the first class of Doyle Engaging Difference Fellows. Selected through a competitive application process, students met monthly for dialogue and reflection, participated in interfaith service projects, attended interfaith and intercultural events, and blogged about their experiences. Fellows utilized their personal experience with other religions and cultures as a framework for ‘engaging difference’ on campus and in DC. Students pursued independent research projects on interreligious and intercultural topics with support from faculty and staff.

“This event exemplified that when it comes to service, if your beliefs call you to serve—and to serve with others that may think differently than you—that is for the good.” — Catherine Rosenberg

**SELECT STUDENT PROJECTS**

- **Timothy Loh (SFS’15)** researched the ways in which Christian theology and disability interact and inform identity in the Deaf community.

- **Catherine Rosenberg (C’15)** conducted interviews with Georgetown students to discover how religious ritual and belief affect performance art on campus.

- **Spencer Crawford (SFS’16)** researched shared worship space on Georgetown’s campus.

- **Ayan Mandal (C’18)** investigated the root ideologies behind violent and non-violent social justice movements in India, focusing on the Naxalites and Arya Samaj.

- **Brittany Neihardt (C’17)** surveyed classes to understand how religion and faith are taught and understood through literature.

- **Timothy Rosenberg (C’16)** examined testimonies of religiously motivated violence in Uganda and Nigeria.
Study abroad is an opportunity for learning, discovery, and self-transformation. While away from the Hilltop, students broaden their experience and enrich their education through encounters with different cultures around the world. The Junior Year Abroad Network (JYAN) connects study abroad students in a global conversation on religion, politics, and culture. Students immersed in diverse settings—from China to Tanzania—share their experiences and observations through a series of blogs that are posted on the Berkley Center website. This year bloggers commented on major world events including the Charlie Hebdo attacks in France and the Scottish independence referendum. In the nine years since the program began, nearly 500 students have participated, studying in over 50 countries.

2014-2015 SCHOOL YEAR

55 STUDENTS IN 23 COUNTRIES ACROSS 5 CONTINENTS
The Education and Social Justice Project engages students to conduct global research on successful faith-inspired efforts around the world to advance economic and social development through education.

Now in its fifth year, the project provides students with summer research fellowships to travel abroad to conduct in-depth examinations of innovative initiatives, with a focus on the work of Jesuit secondary and post-secondary institutions. Under faculty supervision, the students gather information through interviews, analyze best practices, and share their reports and conclusions with a wider global audience. The project is a collaboration between the Berkley Center and the Center for Social Justice Research, Teaching & Service.

Kendra Layton traveled to Dhaka, Bangladesh where she researched how Caritas Bangladesh supports the hardest-to-reach students in both urban and rural contexts.

Adam Barton traveled to Curitiba and Recife, Brazil to research best practices in early childhood and maternal community health education at Pastoral da Criança, an international community health organization.

Hopey Fink traveled to Ouagadougou, Burkina Faso to analyze the role of Jesuit values in supplementary education at CERCLE, a Jesuit-run study center.

Gianna Maita traveled to Managua, Nicaragua to explore student engagement within the context of Nicaraguan history and the current political atmosphere in the community at Central American University.
Berkley Center faculty bring scholarly expertise to complex contemporary questions about religion and values that cut across disciplinary boundaries. Through events and publications, the center brings together scholars, practitioners, and policymakers to build knowledge and spread public understanding about religion and ethics as they relate to contemporary cultural, social, and political issues.
The single largest religious community on the globe, the Catholic Church has developed teachings on justice and peace that are relevant to global challenges of economic and social development, democracy and human rights, conflict resolution, and interreligious dialogue. Under Pope Francis, the Church has increased its engagement in world affairs. Fr. Drew Christiansen, S.J. and Gerard Mannion address these issues as co-leaders of the program, and through their respective projects on the ethics of nuclear weapons abolition and ecumenism. This year's main event was “Vatican II - Remembering the Future”, a three-day conference organized by Georgetown, the Ecclesiological Investigations Network, Marymount University, and the Washington National Cathedral. Over 400 participants examined ecumenical, interfaith, and secular perspectives on the second Vatican Council’s impact and promise. Featured speakers included Cardinal Jean-Louis Tauran, Cardinal Luis Antonio Tagle, and Cardinal Walter Kasper.
The Religious Freedom Project (RFP) is the nation’s only university-based program devoted exclusively to the analysis of religious freedom, a basic human right restricted in many parts of the world. Under the leadership of Thomas Farr and Timothy Shah, the project engages a team of international scholars to examine and debate the meaning and value of religious liberty; its importance for democracy; and its role in social and economic development, international diplomacy, and the struggle against violent religious extremism.

RFP began in 2011 with the generous support of the John Templeton Foundation. That support continues along with a partnership with the Institute for the Studies of Religion at Baylor University, under the direction of Byron Johnson.

As part of its continued effort to engage in rigorous scholarship on key religious freedom issues from a variety of perspectives, RFP is focusing its interdisciplinary research and outreach around three main themes:

- The Religious Liberty, Economic Freedom, and Development working group analyzes the importance of religious freedom for: entrepreneurship, poverty alleviation, property rights, the dignity and equality of women in the workforce, family structure and stability, and social mobility in India.

- The Religious Liberty, Political Freedom, and Democracy working group examines the importance of religious freedom for: reforming semi-authoritarian regimes; the relationship between the freedom to proselytize and democratization; religious freedom in the politics of Muslim-majority countries; and the role of religious freedom in geo-political competitiveness.

- In collaboration with the Center for Civil and Human Rights at the University of Notre Dame, RFP is engaging in a three-year global research project, “Under Caesar’s Sword,” to investigate how Christian communities in over thirty countries respond to violations of their religious freedom.
EVENT HIGHLIGHTS

MUSLIM MINORITIES AND RELIGIOUS FREEDOM: A PUBLIC DIALOGUE
Princeton Professor Robert George, Georgetown Professor John Esposito, and Zaytuna College’s Shaykh Hamza Yusuf headlined a day-long conference that explored how the persecution of Muslim minorities has affected Muslim’s well-being in Europe and North America. It also addressed how Muslim minorities are contributing to debates about religious freedom, stable democracy, and the struggle against violent extremism.

THE GATHERING STORM: RELIGIOUS PERSECUTION AND LEGISLATIVE RESPONSES
In a discussion moderated by Thomas Farr, Baroness Elizabeth Berridge and former Congressman Frank Wolf—two of the most prominent advocates for religious freedom as a foreign policy priority—examined how Western democracies can develop diplomatic strategies to expand international religious freedom.

THE INSTRUMENTALIZATION OF RELIGION IN GEOPOLITICAL CONFLICTS
Canada’s first ambassador for religious freedom, Andrew Bennett, offered reflections on the different ways religion is instrumentalized to advance geopolitical aims, including justifying extremism and employing religiously-oriented propaganda in conflicts. The Berkley Center’s Timothy Shah and José Casanova also participated in the discussion.

ASSOCIATE SCHOLARS

Ilan Alon
Rollins College

Anthony Gill
University of Washington

Brian Grim
Religious Freedom and Business Foundation

Allen Hertzke
University of Oklahoma

William Inboden
University of Texas-Austin

Karrie Koesel
University of Notre Dame

Timur Kuran
Duke University

John M. Owen
University of Virginia

Daniel Philpott
University of Notre Dame

Ani Sarkissian
Michigan State University

Rebecca Shah
Georgetown University

W. Bradford Wilcox
University of Virginia

Robert Woodberry
Baylor University
The Religion and Global Development Program, led by Katherine Marshall, tracks the engagement of religious communities around global policy challenges and brings together stakeholders to examine best practices and advance new forms of cooperation in practice.

Building upon previous projects from the first phase of collaboration with the Luce Foundation, the program examines the role of faith-inspired actors in development in Bangladesh, Senegal, Kenya, and Guatemala. Field research and consultations carried out during 2014-2015 are generating events, research, publications, and policy briefs that aim to encourage collaboration across the secular-religious divide in pursuit of economic and social development goals.

**IN FOCUS**

**WORLD FAITHS DEVELOPMENT DIALOGUE**

The program collaborates closely with the World Faiths Development Dialogue (WFDD), a non-governmental organization housed at the center. WFDD works to build bridges between the worlds of faith and secular development. Established by the initiative of James Wolfensohn, then president of the World Bank, and Lord Carey of Clifton, then archbishop of Canterbury, WFDD responds to the opportunities and concerns of many faith leaders who believe there is untapped potential for partnerships to solve key development challenges. The organization supports dialogue, fosters communities of practice, and promotes understanding on religion and development, in interaction with the World Bank and other secular and faith-inspired institutions.
WOMEN, RELIGION, AND THE FAMILY PROJECT

During 2014-2015, blogs, interviews, and events covered themes including marriage, women’s leadership in faith communities, and sexual violence and health issues. An ongoing event series highlights scholarly, community activist, and student perspectives. Contributors included: Katharine Jefferts Schori, presiding bishop and primate of the Episcopal Church; Elizabeth Tenety, former editor of the Washington Post’s religion website; and Emily Love Esworthy, manager of WeWillSpeakOut.US.

EVENT HIGHLIGHTS

**SEPTEMBER**

**24**

**FAITH AND FEMINISM: A CRITICAL CONVERSATION**

Panel discussions with a variety of experts focused on examining and reframing feminism to accommodate religious traditions, gender norms in religious dating and marriage, and achieving work-life balance among working mothers.

**JANUARY**

**13-14**

**WORKSHOP ON GLOBAL DEVELOPMENT AND RELIGION IN SENEGAL**

This workshop brought together a select group of academic researchers and development practitioners to discuss the implications of religious beliefs, practices, and institutions in Senegal, with a focus on their relationship to the development of the country.

**APRIL**

**10-11**

**CLASH OF CIVILIZATIONS 2.0**

This weekend seminar explored the idea of the “clash of civilizations” and served as a pilot course for a proposed new series of short courses aimed at policymakers, senior faculty, and analysts.

**JUNE**

**21-24**

**AHIMSA ROUND TABLE, CAPETOWN**

Senior professionals, students, and practitioners gathered in Capetown, South Africa to discuss the challenges of global health and to brainstorm creative solutions for ending poverty and reducing inequality, with a focus on cross sectoral and cross cultural collaboration.

**INTERVIEW HIGHLIGHTS**

**Kazi Nurul Islam**

Head of the Department of World Religions, Dhaka University

**Abdul Kassim**

Founder, Kibera Girls’ Soccer Academy

**Abdalla Rashid Agolla**

Head of Programs, Islamic Relief Kenya

**Mustafa Y. Ali**

Secretary General, Global Network of Religions for Children and Director, Arigatou International-Nairobi

**Peter Berger**

Professor Emeritus, Boston University

**Susan Brooks Thistlethwaite**

Professor of Theology, Chicago Theological Seminary

**Christo Greyling**

Director of Faith Partnerships for Development, World Vision

**Karin Ryan**

Senior Adviser for Human Rights, The Carter Center

**Robert W. Radtke**

President, Episcopal Relief & Development

**Vinya Ariyaratne**

General Secretary, Sarvodaya Shramadana Sangamaya Movement
Now in its third year, this project led by Thomas Banchoff and José Casanova explores the historical and contemporary contributions of the Society of Jesus to the process of globalization in the areas of mission, education, and justice. Following successful conferences in 2013 in Oxford, and in 2014 in Florence and Rome, the project will culminate in an edited book to be published by Georgetown University Press in 2016.

As countries throughout the Middle East and North Africa work to create transparent governments post-Arab Spring, and as countries in the West fight against ISIS and combat violence like the Charlie Hebdo attack in Paris, the Islam and World Politics Program, led by Jocelyne Cesari, examines critical issues around democratization, immigration, and women’s rights. In 2014-2015, Cesari published an analysis for UNESCO and hosted a major conference on women and Islam.
Paul Elie leads the American Pilgrimage Project, which invites Americans of diverse backgrounds to sit and talk to one another about the role their religious beliefs play at crucial moments of their life. In addition, Elie moderates the university's Faith and Culture Lecture Series, which this year brought author Christian Wiman to campus for discussions about literature and faith. Elie also moderated a discussion with Vatican analyst Austen Ivereigh, the author of a new book about Pope Francis.

**Law, Religion, and Values**

Under the leadership of managing director Michael Kessler, the program on Law, Religion, and Values supports teaching, research, and scholarly conferences that investigate how religion and values legitimate, shape, and conflict with global political, cultural, and legal systems. During 2014-2015, the program hosted a diverse range of events including a conversation on ISIS and the public understanding of religion with the Atlantic's Graeme Wood and members of the American Academy of Religion (see page 5).
The center convenes students, scholars, religious leaders, and policy professionals for reasoned inquiry and dialogue about critical issues at the intersection of religion and world affairs. In addition to dozens of events held each year, the center encourages dialogue online through its website and blogs, and on social media. It also works with partners across campus and the world to stimulate thoughtful debate around critical global challenges.

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<th>AT A GLANCE</th>
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<td>42 EVENTS HOSTED WITH CAMPUS AND OUTSIDE PARTNERS</td>
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<td>1,000,000+ VIEWS OF THE BERKLEY CENTER’S WEBSITE</td>
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<td>5 SOCIAL MEDIA PLATFORMS USED TO ENGAGE THE PUBLIC</td>
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The center engages in innovative efforts to further interreligious understanding on campus, in Washington, DC, and beyond.

**President’s Interfaith and Community Service Campus Challenge**

The Berkley Center continues to be closely involved in the White House Campus Challenge, now in its fourth year. At the National Convening at George Washington University in September 2014, Melody Fox Ahmed moderated a panel on international interfaith work and students participated in workshops to promote community service with an interfaith engagement component on campus. The center also hosted the “Vanguard Network of Interfaith Campuses” gathering with the Interfaith Youth Core in September.

**Doyle Symposium**

The April 2015 Doyle Engaging Difference Symposium featured a conversation with students, faculty, and staff on the topic “It is Not Enough to Refrain from Injustice” in response to a message from President DeGioia on “Citizenship and a Just Society.” The winners presented their ideas and engaged participants in discussion and dialogue on how to further create a campus whose culture and practices reflect our values. Winning proposals focused on: the creation of “disturbance art” projects around campus that directly engage difference and diversity; protecting student mental health; creating a social-justice focused student residence in Washington, DC; and using Jesuit values to overcome injustice and intolerance.

**Undergraduate Learning and Interreligious Understanding**

Since 2007, the Berkley Center and Georgetown’s Center for New Designs in Learning and Scholarship have led the Undergraduate Learning and Interreligious Understanding (ULIU) project to track student attitudes toward religious diversity and their evolution in response to experiences at Georgetown inside and outside the classroom. In 2014-2015, ULIU held a series of focus groups and events to gather new data on interreligious and intercultural themes on campus, in particular interfaith relationships.
Under the leadership of center Director Thomas Banchoff, who also serves as Georgetown’s vice president for Global Engagement, the Berkley Center supports other campus-wide initiatives that address global challenges with a strong ethical or religious dimension. The three most important are: the Global Futures Initiative, which brings world leaders to campus to engage faculty and students around critical global issues; the Initiative on Catholic Social Thought and Public Life, which addresses the Church’s contributions to national and international debates about peace, social justice, and human dignity; and the Normative Orders Collaborative, a global research project that connects Georgetown with leading scholars in Germany and China.

GLOBAL FUTURES INITIATIVE

In 2015 and 2016, Global Futures is inviting members of the Georgetown community to undertake innovative teaching, research, and dialogue with world leaders in the public sector, business, and civil society around pressing global issues. During the spring 2015 semester, the initiative focused on “The Global Future of Development,” and welcomed World Bank President Jim Yong Kim and Senior Vice President and Chief Economist Kaushik Basu to campus to deliver lectures on Ebola, climate change, and the social and institutional drivers of development. Former British prime minister Tony Blair discussed the need for high-quality governance in fostering development in Africa. Subsequent semesters will focus on the global future of governance, security, and the environment.
Georgetown’s Initiative on Catholic Social Thought and Public Life promotes the education of a new generation of Catholic lay leaders and engages a broad dialogue about Catholic Social Thought across a wide range of contemporary policy challenges. This year’s featured speakers included Cardinal Óscar Rodríguez, head of the Council of Cardinals and president of Caritas, and Sister Helen Prejean, C.S.J. The initiative’s programming culminated in the Catholic-Evangelical Leadership Summit on Overcoming Poverty in May, which featured a panel discussion with US President Barack Obama, Harvard Professor Robert Putnam, AEI President Arthur Brooks, and the Washington Post’s E.J. Dionne.

The university’s Normative Orders Collaborative is an interdisciplinary and international effort in collaboration with Goethe Institut Frankfurt/Main in Germany and Fudan University in Shanghai. In 2014-2015, the collaborative hosted a Philosophy Department seminar on Moral Innovation, a year-long inquiry into whether social and cultural changes can generate objective moral innovation, objectively filling out or specifying people’s rights and duties, privileges and responsibilities in new, more concrete ways. The seminar included lectures by Barbara Herman, Robert Pippin, Hans Joas, Christoph Menke, Charles Taylor, Martha Nussbaum, Li Tiangang, and Sun Xiangchen. Henry Richardson and Terry Pinkard of the Philosophy Department and Michael Kessler of the Berkley Center lead the collaborative.
The center’s newly redesigned website features better search functionality, as well as a more visual and responsive design that works across mobile devices.
As part of the center’s efforts to engage people in thoughtful debate about the themes of its work, across a variety of platforms, Berkley Center faculty and staff are now contributing to six different blogs: Everything that Rises, the Huffington Post, NCR Today, Cornerstone, the Interfaith Service at Georgetown blog, and the Berkley Forum. In addition, the Berkley Center edited a blog conversation on Catholic Social Thought and the future of global development as part of the university’s Global Futures Initiative.

**BLOG EXCERPTS**


“A Buddhist convert to Catholicism; a survivor of the Holocaust; a pastor whose spirituality blends Pawnee and Baptist traditions (…) If their stories are as colorful as their capsule biographies, we’ll have a vivid representation of American religious diversity right from the beginning.”

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“Those of us who strive to defend the cause—at home and abroad—must do a better job of making the case for religious liberty. No less than protections for speech, assembly, and the press, guarantees of religious freedom protect individual rights, limit government infringements, and anchor civil society—aims central to the grand liberal tradition.”

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“Why does women’s religious leadership matter? Most fundamentally, the presence of women and men as sacramental, liturgical, and pastoral leaders gives incarnate evidence of human creation in the image of God.”

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“The Nigerian conflict is far more complex than a Muslim-Christian divide. Social, economic, political, ethnic, and historical dimensions are all intertwined. But in this highly religious country surely religion can play a unifying role.”

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“The current mega-crisis presents a critically important opportunity to build real democracies that reflect the cultural and religious idiosyncrasies of the region while concurrently educating this young population on the importance of democratic values.”
The Berkley Center is home to leading scholars and distinguished practitioners, each appointed in departments across the university. Their research and teaching addresses contemporary global challenges and prepares students to be leaders in a world marked by increasing cultural and religious diversity.
THOMAS BANCHOFF
Vice President, Global Engagement; Director, Berkley Center; Professor, School of Government and School of Foreign Service

Associate Professor of the Practice of Religion, Peace and Conflict Resolution

program | Faith, Ethics, and Public Life

JOCELYNE CESARI
Associate Professor of the Practice of Religion, Peace and Conflict Resolution

program | Islam and World Politics

KATHERINE MARSHALL
Professor of the Practice of Development, Conflict, and Religion

program | Religion and Global Development

THOMAS FARR
Associate Professor of the Practice of Religion and World Affairs

program | Religious Freedom Project (Director)

JOSÉ CASANOVA
Senior Fellow; Professor, Department of Sociology

program | Globalization, Religion, and the Secular

MICHAEL KESSLER
Managing Director, Berkley Center; Associate Professor of the Practice of Moral and Political Theory

program | Law, Religion, and Values

JOSE CASANOVA
Senior Fellow; Professor, Department of Sociology

program | Globalization, Religion, and the Secular

PAUL ELIE
Senior Fellow

program | American Pilgrimage Project

THOMAS FARR
Associate Professor of the Practice of Religion and World Affairs

program | Religious Freedom Project (Director)

KATHERINE MARSHALL
Professor of the Practice of Development, Conflict, and Religion

program | Religion and Global Development

TIMOTHY SHAH
Associate Professor of the Practice of Religion and Global Politics

program | Religious Freedom Project (Associate Director)
FELLOWS AND SCHOLARS

SENIOR RESEARCH FELLOWS

DREW CHRISTIANSEN, S.J. • Distinguished Professor of Ethics and Human Development, School of Foreign Service
E.J. DIONNE, JR. • University Professor, McCourt School of Public Policy
GERARD MANNION • Amaturo Professor in Catholic Studies, Department of Theology

FACULTY FELLOWS

MARJORIE MANDELSTAM BALZER • Research Professor, Center for Eurasian, Russian, and East European Studies and Department of Anthropology
ERIN CLINE • Associate Professor, Department of Theology
LOUBNA EL AMINE • Assistant Professor, Department of Government
TERRENCE L. JOHNSON • Associate Professor, Department of Theology
JOHN LAGAN • Cardinal Bernardin Chair in Catholic Social Thought, Professor, Department of Philosophy, Senior Research Fellow, Kennedy Institute of Ethics
FATHALI MOGHADDAM • Professor, Department of Psychology
LISE MORJÉ HOWARD • Associate Professor, Department of Government
JONATHAN RAY • Associate Professor, Department of Theology

DISTINGUISHED FELLOW

JANE MCAULIFFE • Georgetown University and the Library of Congress

SCHOLAR-IN-RESIDENCE

LAURA BLUMENFELD • Woodrow Wilson International Center for Scholars

RESEARCH FELLOWS

David Little
Harvard University

Paul Manuel
Mount St. Mary’s University

David Marshall
Duke University

Irina Papkova
Japan Society for the Promotion of Science

Eric Patterson
Regent University

Margaret Paxson
Woodrow Wilson International Center for Scholars

Matthew Scherer
George Mason University

Angela Senander
Merrimack College

Rebecca Shah
Georgetown University

Amelia Uelmen
Georgetown Law

Jim Wallis
Sojourners
STAFF

MELODY FOX AHMED
Assistant Director for Programs

PAUL BECCIO
Software Developer

ERIN SHEVLIN
Events and Projects Manager (through January 2015)

RYAN COLEMAN
Office Administrator

NICHOLAS FEDYK
Project Associate, Religious Freedom Project

CARLY HENRY
Events and Projects Manager

RANDOLPH PELZER
Business Manager

ERIN TAYLOR
Director of Communications

AMY VANDER VILET
Web Editor and Database Manager

CLAUDIA WINKLER
Senior Project Associate, Religious Freedom Project

STUDENT ASSISTANTS

Aisha Babalakin • Case Boeshaar • Leah Brown • Dawn Butler • Louis Cona • Spencer Crawford • Viet Phuong Dao
Audrey Denis • Teresa Donnellan • Jilanne Doom • Caitlin Dreyer • Yiqi Fan • Hopey Fink Emily Fish • Evelyn Flashner
Rafael Go • Emma Hinchcliffe Tabea Hoefig • Lindsay Horikoshi • Olivia Lamb • Melissa Lewis • Yuqi Liao • Lily Liu
Hiromi Oka • Rachel Palmer • Justin Pinkerman • Shubha Prasad • Matthew Quallen • Bimala Rawal • Victoria Rothbard
David Shen • Yue Sheng • Sara Singha • Cynthia Soliman • Sharanya Sriram • Sophia Stid • Danielle Storbeck
Kelly Thomas • Ian Tice • Carley Tucker • Daniel Varghese • Andrew Wallender • Warren P. Wilson • Dong Xing
Marina Yalon • Allison Zack