

EDITED FOR 1991

Proseminar in Bioethics II:
Theories of Medical Ethics
179-719-01

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222 Poulton Hall
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Office Hours (by appointment):
8:30am - 5:00pm

Theories of Medical Ethics is a course combining lecture presentation, class discussion, and student presentations. The objective of the course is to explore various cultural, religious, social, and professional traditions that contain more or less systematic positions on ethical issues in medicine. While some of these traditions are richly developed and have medical ethical systems that may be justifiably called "theories of medical ethics," others have only rudimentary positions in the area. The course will explore the mainstream of Western medical ethics as articulated by physicians and physicians' professional groups as well as a wide range of other secular and religious traditions including:

- Judaism
- Roman Catholicism
- Protestantism
- Liberal Western political philosophy
(the Patients' Rights Movement)
- Socialist perspectives
- Islam
- Chinese thought
- Hinduism
- Japanese medical ethics
- Professional ethical traditions in health care
(nursing, social work, pharmacy, dentistry, etc.)

Each student will be responsible for all the reading in the course and will be expected to prepare two written statements. The first will be a detailed analysis of the metaethical theory of two or more of the medical ethical traditions selected from the above list or, with the approval of the instructor, some other tradition of the student's choosing. This paper will be due no later than March 21. The second written statement will be a final examination, which will be a take-home exam. The final exam may be written whenever and wherever the student chooses, but must be submitted on the day the final exam is scheduled or before.

The final examination will consist of four questions of which the student will answer three. One of the final exam questions is given below. The others will be given out the last day of class. Five typed, double-spaced pages should be ample for each question.

1. Briefly analyze, compare, and contrast the normative ethical positions of five of the following traditions. In your analysis discuss whether you consider the tradition to emphasize consequentialist (teleological) ethics, formalist ethics, or some other normative ethical approach. Make explicit use of the reading you have done by referring to primary and secondary sources pertaining to the various traditions. Feel free to select one specific text or writer you consider to be representative of the tradition, as the basis for your answer. Choose traditions that you feel will permit you to present contrasting normative theories.

Liberal Western political philosophy
Roman Catholicism
Protestantism
Islam
Chinese thought
Japanese thought
Hinduism
Judaism
Roman Catholicism
Some example of socialist thought
The American Nurses Association
The American Medical Association
A tradition of your choosing

THEORIES OF MEDICAL ETHICS
179-719-01
READING LIST

Texts:

Engelhardt, H. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986.

Brody, Baruch. Life and Death Decision Making. New York: Oxford University Press, 1988.

Beauchamp, Tom L., and James F. Childress, Editors. Principles of Biomedical Ethics. Third Edition. New York: Oxford University Press, 1989.

Cross Cultural Perspectives in Medical Ethics, edited by Robert M. Veatch. Boston: Jones and Bartlett, 1989 [CCPME].

I. Hippocrates, the Popes, Ahimsa, and Patients' Rights:
Introduction to a History of Diversity

JANUARY 22-29

Brody, Baruch. "The Need for a Moral Theory." in Life and Death Decision Making. New York: Oxford University Press, 1988, pp. 3-16.

A. The Hippocratic Tradition

Edelstein, Ludwig. "The Hippocratic Oath: Text, Translation and Interpretation." Ancient Medicine: Selected Papers of Ludwig Edelstein. Temkin, Owsei, and C. Lilian Temkin, editors. Baltimore, Maryland: The Johns Hopkins Press, 1967, pp. 3-64. [CCPME].

Konold, Donald. "Codes of Medical Ethics: History." Encyclopedia of Bioethics, Vol. 1. Warren T. Reich, editor. New York: The Free Press, 1978, pp. 162-171.

Pellegrino, Edmund C. "Toward an Expanded Medical Ethics: The Hippocratic Ethic Revisited." In Hippocrates Revisited: A Search for Meaning, edited by Roger J. Bulger. New York: Medcom Press, 1973, pp. 133-147. [CCPME]

Percival, Thomas. Percival's Medical Ethics, 1803. Reprint. Edited by Chauncey D. Leake. Baltimore: Williams and Wilkins, 1927

World Medical Association. "Declaration of Geneva."
World Medical Journal 3 (1956), supplement, pp. 10-12.
Reprinted in Encyclopedia of Bioethics, Vol. 4. Warren
T. Reich, editor. New York: The Free Press, 1978, p.
1749. [CCPME]

American Medical Association. Current Opinions of the
Judicial Council of the American Medical Association.
Chicago: American Medical Association, 1986, pp. vi-ix.
[CCPME]

- * Veatch, Robert N. A Theory of Medical Ethics. New York:
Basic Books, 1981, pp. 3-26.
- * Smith, Wesley, D. The Hippocratic Tradition. Ithaca:
Cornell University Press, 1979.
- * Carrick, Paul. Medical Ethics in Antiquity:
Philosophical Perspectives on Abortion and Euthanasia.
Dordrecht, Holland: D. Reidel Publishing Company, 1985.

*Additional reading for reference only

FEBRUARY 5

B. The Dominant Western Competitors

- * Veatch, Robert N. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 2.

1. Judaism

Bleich, J. David. "The Obligation to Heal in the Judaic Tradition: A Comparative Analysis." Jewish Bioethics. Edited by Fred Rosner and J. David Bleich. New York: Sanhedrin Press, 1979, pp. 1-44. (CCPME)

- * Feldman, David N. Birth Control in Jewish law. New York: New York University Press, 1968.

- * Jakobovits, Immanuel. "Judaism." Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, 1978, Vol. 2, pp. 791-802.

- * Franck, Isaac (ed.). Biomedical Ethics In Perspective of Jewish Teaching and Tradition: Proceedings of an Academic Conference. Washington, D.C.: College of Jewish Studies of Greater Washington, D.C., 1980.

2. Catholicism

United States Catholic Conference, Department of Health Affairs. Ethical and Religious Directives for Catholic Health Facilities. Washington, D.C.: United States Catholic Conference, 1971. [CCPME]

Curran, Charles E. "Roman Catholicism." Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, Vol. 4, 1978, pp. 1522-1534.

- * O'Donnell, Thomas J. Medicine and Christian Morality. New York: Alba House, 1976, pp. 3-49.

3. Protestant Thought

Ramsey, Paul. The Patient as Person. New Haven, Connecticut: Yale University Press, 1970, pp. xi-xvii (Preface). [CCPME]

- * Cahill, Lisa S. "Within Shouting Distance: Paul Ramsey and Richard McCormick on Method." Journal of Medicine and Philosophy 4 (December 1979):398-417.

* Johnson, James T. "Protestantism: History of Protestant Medical Ethics." Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, Vol. 4, 1978, pp. 1364-1373.

* Encyclopaedia Britannica - Macropedia, Vol. 15, pp. 99-108 "Protestantism," by Martin E. Marty.

4. Secular Liberal Thought and the Patients' Rights Movement

Hallowell, John H. The Decline of Liberalism as an Ideology: With Particular Reference to German Politico-Legal Thought, London: Kegan Paul, Trench, Trubner & Co., Ltd., 1946, pp. 21-39. [CCPNE]

American Hospital Association. "A Patient's Bill of Right." In Encyclopedia of Bioethics, pp. 1782-1783. Edited by Warren T. Reich. New York: The Free Press, 1978. [CCPME]

Gaylin, Willard. "The' Patient's Bill of Rights." Saturday Review of the Sciences 1 (February 14, 1973):22. [CCPME]

Engelhardt, H. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986.

FEBRUARY 12

C. Medical Ethics Outside the Anglo-American West

- * Veatch, Robert M. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 3.

1. Socialist Medical Ethics

Crawshaw, Ralph. "Medical Deontology in the Soviet Union." Archives of Internal Medicine 134 (September 1974) :592-594. [CCPME]

DeGeorge, Richard T. "Biomedical Ethics." Science and the Soviet Social Order. Cambridge, MA.: Harvard University Press, 1990, pp. 195-224, 398-402.

- * Belmar, Roberto, and Victor W. Sidel. "An International Perspective on Strikes by Physicians: The Case of Chile." International Journal of Health Services 5 (1975) :53-64.
- * Page, Benjamin B. "Eastern Europe in the Twentieth Century." Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, Vol. 4, 1978, pp. 977-981.
- * Engelhardt, H. Tristram. "Bioethics in the People's Republic of China." The Hastings Center Report 10 (April 1980) :7-10.
- * Tsaregorodtsev, G. I., and A. Ya. Ivanyushkin. "Trends in the Development of Medical Ethics in the USSR." Journal of Medicine and Philosophy 14 (1989):301-14.
- * "Medical Ethics in the Soviet Union." Hastings Center Report 19 (March/April 1989):11-14.

2. Islamic Culture

Rahman, Abdul, C. Amine, and Ahmed Elkadi. "Islamic Code of Medical Professional Ethics. Papers Presented to the First International Conference on Islamic Medicine Celebrating the Advent of the Fifteenth Century Hijri. Kuwait Ministry of Health: Kuwait, 1981. [CCPME]

- * Asper, Samuel P., and Sami Haddad Faud. "Medical Ethics, History of: Contemporary Arab World." In Encyclopedia Bioethics, pp. 888-91. Edited by Warren T. Reich, New York: Free Press, 1978.

- * Levey, Martin. "Medical Deontology in Ninth Century Islam." In Legacies in Ethics and Medicine, edited by Chester R. Burns. New York: Science History Publications, 1977, pp. 129-45.
- * Nanji, Azim A. "Medical Ethics and the Islamic Tradition." Journal of Medicine and Philosophy 13 (1988) :257-75.

3. Hinduism

Murthy, K.R. Srikanta. "Professional Ethics in Ancient Indian Medicine." Indian Journal of the History of Medicine 18 (1973):45-49. [CCPME]

"Oath of Initiation (Caraka Samhita)." In Encyclopedia of Bioethics, pp. 1732-1733. Edited by Warren T. Reich. New York: The Free Press, 1978. [CCPME]

- * Desai, Prakash. "Medical Ethics in India." Journal of Medicine and Philosophy 13 (1988):231-55.

4. Chinese Culture

Unschuld, Paul U. Medical Ethics in Imperial China: A Study in Historical Anthropology, pp. 3-24. Berkeley, California: ' University of California Press, 1979.

(Read as much Unschuld as possible.)

Qui, Ren-Zong. "Medicine--The Art of Humaneness: On Ethics of Traditional Chinese Medicine." Journal of Medicine and Philosophy 13 (1988):277-300.

People's Republic of China, National People's Congress, December 4, 1982, et al. "Health Ethics in Chinese Law." Journal of Medicine and Philosophy 14 (1989) :361-62.

Lee, T'ao. "Medical Ethics in Ancient China." Bulletin of the History of Medicine 13 (1943):268-277. [CCPME]

Sass, Hans-Martin. "New Ethics Rules Challenge Values Of Chinese Society." Kennedy Institute of Ethics Newsletter 3(Oct. 1989):2.

People's Republic of China, Ministry of Health. "Regulations On Criteria for Medical Ethics And Their Implementation." Translated by Shi Da-pu. Kennedy Institute of Ethics Newsletter 3(Oct. 1989):3.

- * Unschuld, Paul U. "Confucianism." Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, 1978, pp. 200-204.
- * Kao, John J., and Frederick F. Kao. "Medical Ethics, History of: Contemporary China." In Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, 1978, Vol. 3, pp. 917-921.
- * Smith, Huston. "Confucianism." In The Religions of Man, pp. 142-174. New York: Harper and Row, 1958.
- * _____. "Taoism." The Religions of Man, pp. 175-192. New York: Harper and Row, 1958.

5. Japanese and Buddhist Cultures

"The 17 Rules of Enjuin: For Disciples in Our School."
[CCPME]

Kitagawa, Joseph M. "Medical Ethics, History of: Japan Through the Nineteenth Century." In Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, 1978, Vol. 3, pp. 922-924.

Ninomiya, Rikuo. "Medical Ethics, History of: Contemporary Japan Through the Nineteenth Century." Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, Vol. 3, 1978, pp. 926-929.

Takemi, Taro. "Medical Ethics, History of: Traditional Professional Ethics in Japanese Medicine." Encyclopedia of Bioethics. Edited by Warren T. Reich. New York: The Free Press, Vol. 3, 1978, pp. 924-926.

- * Kato, Masaaki. "Self-Destruction in Japan: A Cross-Cultural Epidemiological Analysis of Suicide." Japanese Culture and Behavior. Edited by Takie Sugiyama Lebra and William P. Lebra. Honolulu: University Press of Hawaii, 1974, pp. 359-382.
- * Ratanakul, Pinit. "Thailand: Refining Cultural Values." Hastings Center Report 20 (No. 2):25-27.

II. The Metaethics of Medical Ethics

FEBRUARY 19

A. The Grounding of Hippocratic Medical Ethics

Frankena, William. Ethics. 2nd ed. Englewood Cliffs, New Jersey: Prentice-Hall, 1973, pp. 95-116.

Roth, Russell B. "Medicine's Ethical Responsibilities." Journal of the American Medical Association 215 (1971) :1956-1968. [CCPMEJ]

May, William F. "Code, Covenant, Contract, or Philanthropy?" Hastings Center Report 5 (December 1975) :29-38. [CCPME]

Clouser, K. Danner. "Veatch, May, and Models: A Critical Review and a New View." The Clinical Encounter. Edited by Earl Shelp. Dordrecht, Holland: D. Reidel Publishing Co., 1983, pp. 89-103. [CCPME]

- * Veatch, Robert N. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 4.
- * Taylor, Paul W. Principles of Ethics: An Introduction. Encino, California: Dickenson Publishing Co., 1975. Chapter 2 (Relativism).
- * Kipnis, Kenneth. "Professional Ethics." Business and Professional Ethics 2 (1978) :2-3.
- * Ladd, John. "The Internal Morality of Medicine: An Essential Dimension of the Patient-Physician Relationship." The Clinical Encounter: The Moral Fabric of the Patient-Physician Relationship. Edited by Earl E. Shelp. Dordrecht, Holland: Reidel, 1983, pp. 209-218.

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B. Alternatives for Grounding Medical Ethics

Gough, J.W. The Social Contract: A Critical Study of its Development. Oxford: The Clarendon Press, 1957, pp. 1-7.

Brody, Baruch. Life and Death Decision Making. New York: Oxford University Press, 1988, pp. 56-71.

Veatch, Robert M. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 5.

Engelhardt, H. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986, pp. 17-65.

McFadden, Charles J. Medical Ethics, sixth edition. Philadelphia: F. A. Davis Co.: 1967. pp. 11-38 (especially 11-16).

MARCH 5

III. Normative Ethics in Medical Ethics

"Major Ethical Appeals," in Baruch Brody, Life and Death Decision Making. New York: Oxford University Press, 1988, pp. 17-55.

Beauchamp, Tom L., and James F. Childress, eds. Principles of Biomedical Ethics. 3rd ed. New York: Oxford University Press, 1989, pp. 25-66.

A. Theories of Virtue

Beauchamp, Tom L. Philosophical Ethics: An Introduction to Moral Philosophy. New York: McGraw-Hill Book Company, 1982, pp. 146-179.

Beauchamp, Tom L., and James F. Childress, Editors. Principles of Biomedical Ethics. Third Edition. New York: Oxford University Press, 1989, pp. 374-85.

Percival, Thomas. Percival's Medical Ethics, 1803. Reprint. Edited by Chauncey D. Leake. Baltimore: Williams and Wilkins, 1927, pp. 65-69, 71-89.

Lu Chih, Lu Hsuan kung Iun. In Paul U. Unschuld, Medical Ethics in Imperial China: A Study in Historical Anthropology, pp. 35-36. Berkeley, California: University of California Press.

- * Ferngren, Gary B., and Darrel W. Amundsen. "Virtue and Health/Medicine in Pre-Christian Antiquity." In Virtues and Medicine. Edited by Earl E. Shelp. Dordrecht: Reidel, 1985, pp. 3-22.
- * Amundsen, Darrel W., and Gary B. Ferngren. "Virtue and Medicine From Early Christianity Through the Sixteenth Century." In Virtues and Medicine. Edited by Earl E. Shelp, pp. 23-61.
- * Veatch, Robert N. "Against Virtue: A Deontological Critique of Virtue Theory in Medical Ethics." Virtues and Medicine. Edited by Earl E. Shelp, Boston: Reidel, 1985, pp. 329-45.

MARCH 12

B. The Principles of Medical Ethics

1. Beneficence: Benefitting the Patient and Benefitting Society

Engelhardt, H. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986, pp. 66-103.

Jonsen, Albert R. "Do No Harm: Axiom of Medical Ethics." In Philosophical Medical Ethics: Its Nature and Significance. Edited by Stuart F. Spicker and H. Tristram Engelhardt, Jr. Boston: D. Reidel Publishing Co., 1977, pp. 27-41. [CCPME]

Beauchamp, Tom L., and James F. Childress, eds. Principles of Biomedical Ethics. 3rd ed. New York: Oxford University Press, 1989, pp. 120-255.

- * Veatch, Robert 14. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 6.

MARCH 19

2. The Duty to Keep Contracts or Promises

Ross, W.D. The Right and the Good. Oxford: Oxford University Press, 1939, Chapter 2. [CCPME]

Engelhardt, II. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986, pp. 297-301.

Tarasoff v. Regents of University of California. 17C.3d 425, 131 Cal. Rptr. 14, 551 P.2d 334, in Shannon, Thomas A., and Jo Ann Manfra, editors. Law and Bioethics: Texts with Commentary on Major U.S. Court Decisions. New York: Paulist Press, 1982, pp. 293-319.

Beauchamp, Tom L., and James F. Childress, Editors. Principles of Biomedical Ethics. 3rd Edition. New York: Oxford University Press, 1983, pp. 329-57.

- * Veatch, Robert M. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 7.

APRIL 2

3. Autonomy

Childress, James F. Paternalism in Health Care. New York: Oxford University Press, 1982, pp. 54-62. [CCPME]

Beauchamp, Tom L., and James F. Childress, Editors. Principles of Biomedical Ethics. 3rd Edition. New York: Oxford University Press, 1989, pp. 67-113.

Engelhardt, H. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986, pp. 250-335.

Veatch, Robert M. "Why Get Consent?" Hospital Physician 11 (December 1975):30-31. [CCPME]

- * Natanson v. Kline 186 Kan. 393, 350 p. 2d 1093 (1960). In Shannon, Thomas A., and Jo Ann Manfra, editors. Law and Bioethics: Texts with Commentary on Major U.S. Court Decisions. New York: Paulist Press, 1982, pp. 237-254.
- * Canterbury v. Spence, United States Court of Appeals, District of Columbia, 1972, 464 F.2d 772, 150 U.S.App.D.C. 263", in Shannon, Thomas A., and Jo Ann Manfra, editors. Law and Bioethics: Texts with Commentary on Major U.S. Court Decisions. New York: Paulist Press, 1982, pp. 255-78.
- * Cobbs v. Grant 502 P.2d 1 (Cal. 1972).
- * Brody, Baruch. Life and Death Decision Making. New York: Oxford University Press, 1988, pp. 100-239.
- * Veatch, Robert M. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 8.

APRIL 9

4. Veracity

Kant, Immanuel. "On the Supposed Right to Tell Lies from Benevolent Motives." Translated by Thomas Kingsmill Abbott and reprinted in Kant's Critique of Practical Reason and Other Works on the Theory of Ethics. London: Longmans, 1909 [1797], pp. 361-365. [CCPME]

Sidgwick, Henry. The Methods of Ethics. New York: Dover Publications, Inc., 1966, [1874] pp. 312-319. [CCPME]

Fletcher, Joseph. Morals and Medicine. Boston: Beacon Press, 1954, pp. 34-64.

Novack, Dennis H., Robin Plumer, Raymond L. Smith, Herbert Ochitill, Gary R. Morrow, and John M. Bennett. "Changes in Physicians' Attitudes Toward Telling the Cancer Patient." Journal of the American Medical Association 241 (March 2, 1979):897-900. [CCPME]

Beauchamp, Tom L., and James F. Childress, Editors. Principles of Biomedical Ethics. 3rd Edition. New York: Oxford University Press, 1989, pp. 307-17.

- * Veatch, Robert N. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 9.

APRIL 16

4. Avoiding Killing

Amundsen, Darrel W. "The Physician's Obligation to Prolong Life: A Medical Duty without Classical Roots." Hastings Center Report 8 (August 1978) :23-30. [CCPME]

Rachels, James. "Active and Passive Euthanasia." The New England Journal of Medicine 292 (January 9,1975):78-80.

Beauchamp, Tom L. "A Reply to Rachels on Active and Passive Euthanasia." Social Ethics: Morality and Social Policy. Edited by T.A. Mappes and J.S. Zembaty. New York: McGraw-Hill, 1977, pp. 67-75. [CCPME]

- * Veatch, Robert N. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 10.

APRIL 23

5. Justice

Buchanan, Allen. "Justice: A Philosophical Review." Justice and Health Care. Edited by Earl Shelp. Dordrecht, Holland: D. Reidel Publishing Company, 1981, pp. 3-21. [CCPME]

Sade, Robert M. "Medical Care as a Right: A Refutation." New England Journal of Medicine 285 (1971) :1288-1292. [CCPME]

Engelhardt, H. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986, pp. 336-75.

Chang Lu. Chang-shih i-t'ung, "Shih-wan lao-jen i-men shih-chieh." [Ten Warnings of Shih-Wan Lao-jen to the Physicians] in Unschuld, Paul U. Medical Ethics in Imperial China: A Study in Historical Anthropology, Berkeley, California: University of California Press, pp. 85-94.

Beauchamp, Tom L., and James F. Childress, Editors. Principles of Biomedical Ethics. 3rd Edition. New York: Oxford University Press, 1989, pp. 256-306.

* Veatch, Robert M. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 11.

APRIL 30

D. The Relationship of Principles, Rules, and Cases

1. The Relation Among Principles

Mill, John Stuart. "Utilitarianism." Ethical Theories: A Book of Readings. A.I. Melden, editor. Englewood Cliffs, New Jersey: Prentice-Hall, Inc., 1967, pp. 391-434. [CCPME]

Rawls, John. A Theory of Justice. Cambridge, Massachusetts: Harvard University Press, 1971, pp. 42-44, 60-64 (on Lexical Ordering). [CCPME]

Brody, Baruch. Life and Death Decision Making. New York: Oxford University Press, 1988, pp. 72-99.

Engelhardt, H. Tristram. The Foundations of Bioethics. New York: Oxford University Press, 1986, pp. 66-68.

* Veatch, Robert M. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 12.

2. The Relation Between Rules and Cases

Beauchamp, Tom L., and James F. Childress, Editors. Principles of Biomedical Ethics. 3rd Edition. New York: Oxford University Press, 1983, pp. 47-62.

Fletcher, Joseph. Situation Ethics: The New Morality. Philadelphia: Westminster Press, 1966, pp. 17-39. [CCPME]

Rawls, John. "Two Concepts of Rules." The Philosophical Review 44 (1955):3-32. [CCPME]

* Veatch, Robert M. A Theory of Medical Ethics. New York: Basic Books, 1981, Chapter 13.