THE FIRST PARLIAMENT OF MARY, QUEENE OF SCOTLAND, HALEN

at Edinburgh, the xiii. day of March, the
zeir of God, ane Thousand, five hundredth
fourtie exa zeiris: Be James Earle of
Arrane, Lord Hamilitoun,
Tutor and Governour to her,
the Realme and Lieges.

I. Pasing of signatoures throw the seales, after
the Kingis decease.

HE Lord Governour, with ad-
vice of the three Estates of Par-
liament, ratifies and apprives the
act maid at Edinburgh, the auct-
teenth day of Iannar, last by-pass,
touching the pasing of all signa-
toures, concerning infestmentes
throw the seales: And sik-like of
respectes, remissiones, and vthers,
as is conteined in the saide acte,
and after the forme and tenoure
of the same: And prorogatis the
term conteined in the saide acte,
for raising of the saide seales: sik-
like all summoundes to be raised
vnder the quarter seale, quhil the first day of August nixt-to cum. Of the
quhil act, the tenour followis: AT Edinburgh the aucteenth day of

Y 3 Iann-
Queen Marie.

Iannyr, the zeir of God, ane thousand, five hundred, fourtie twa zeires: The quhilk day it is thought necessar and expedient, be the Lords of Counsell, at the command of the said Lord Governour, for the common weil, and weil of findrie Lordes, Barronnes, and landed-men, and vthers our Soveraine Ladies Lieges, quha obtained before the decease of our Soveraine Lord, quhom God afoilzie, signatoures of new infeitementes of their landes be resignation, alienation, confirmation, and als remissiones, and maid compositiones therefore, with consent and advie of the Thefaurer, and was subcribed be our said vmquhile Soveraine Lord, and his Thefaurer, quhilkis as zit ar not past the leales: Quhairfore the fadis Lordes ordainis and statutis, that all newe infeitementes and signatoures for fadis, fall passi orderly throw all our saide vmquhile Soveraine Lordes Scales, and to be o als greate strengthe, valour and effecte, as and they had bene raised afore his Grace decease. And albeit the great Scale, and privie scale ar now changed, and diverse preceptes were direct of before, That is to say, to David, Cardinal of Saint Andrewe, keiper of the privie Scale, and fra the fadis privie Scale, direct to Gavin, Arch-bishop of Glaesgow, Chancellar for the tyme: That the fadis preceptes be answered be the keipers of the fadis scales, and they to be of als greate straungthe, valour, and effect, as they were direct to John, Abbot of Paisly, now keiper of the privie scale: And to the fadis David, Cardinal of Saint Andrewe, now Chancellar and keiper of the great Scale: And als ordainis, that all preceptes of faisinges els raised, upon infeitementes, granted be vmquhile our said Soveraine Lorde, that ar esse past the great scale, and fiklike that ar to be past passi upon the signatoures and preceptes for fadis, fals be sufficient, and of als greate valoure, strengthe, and effect, for giving and taking of the fadis faisinges (notwithstanding our said vmquhile Soveraine Lordis decease) as they had bene put to execution, and faising taken thereupon, afore his Grace decease: And that letters bee direct throw all the Realme, to publishe this constitution, and to warne all maner of persons, that haes raised any signatoures and preceptes there-upon, in maner fore-fadis, that they cum and passe vnder the fadis Scales orderlie, as efficis, betuixt this and the Feast of Pasche nixt to cum, with certification and they faillzie, the fadis signatoures and preceptes raised thereupon, falsbe of na force nor effect, fra the fadis day foorth, and fall not be answered of the fadis Scales, the fadis day being by-pass.

FINIS.
THE SECOND PARLIAMENT OF MARIE QUEEN
of Scotland, holden at Edinburgh, the
fifteenth day of December, the year of God,
a thousand, five hundred and forty
three years.

Ratification of the institution of the College of Justice, and payment of the contribution granted to them.

H E Quhilk day, the Queenis Grace, with advisement of the Lord Governor and three Esquires of the Realm, ratifies and approves the institution of the College of Justice: With all privileges, freedoms, and liberties, given & granted to the same, in such manner, form, and effect, as it was in ymquhilour Soveraine Lords time, that last deceased, and since.

AND Moreover, the three Esquires of Parliament, decernis and ordainis, letters to be direct to require the Ordinaries to give their letters upon all Prelates, to cause payment to be made of all restes, as is to be done to the feate of the Session, of alt termes by-gane: And slik-like in time cumming zeirlie and termelie, within sex daies next after their charge, under the paine of cursing; quhilk vi. daies being bypassed, & they not payand: that the Queenis Grace letters be direct to poyst and disenzie their Temporal landes and gudes, conforme to the Acts maid of before, for in-getting of the contribution, for sustentation of the persons that daile andcontinuallie remainis, for administration of justice, to all the Lieges of this Realm.

FINIS.
THE THRID PARLIAMENT OF MARIE, QUEENE
of Scotland, halden at Edinburgh, the
fourth daye of August, the zeir
de thousand, fiue
hundreth, and fourtie
sex zeires.

Tennentes sall be removed in quiet maner, without convocation.

THE quhilk day the Lord Governour & three Effaites of Parliament, ratifies and apprives in this presente Parliament, the acte maid at Storvling, the eleventh day of tunj, the zeir of God, ane thousand, fiue hundreth, forty sex zeires, maident anentis the laying furth of tennentes be their Over-lordes, as at maire length is contained in the said acte; of the quhilk the tenour followis: THE quhilk day the Lord Governour, with advisse of the Queens Grace, and Lordes of Coun-
ceel, ynderstane and that there is great convocationes maident in the realm, for putting and laying of men furth of their tacks and stadinges, and sik-like, to refite to the Lordes of the ground, their Baillies and officiares to lay them furth, quhilk is the occasion of great trouble and slauchter amangst our Soveraine Ladies lieges: Therefore it is statute and ordain-
ed, that letters be direct to all Schiereffes, Stewardeis, Baillies, and their deputis, and to vthers officiares of the Queens Schiereffes in that parte, to passe to the mercat croce of the head Burrowes of the Schires, and there be open proclamation, commande and charge, all and findoire our Soveraine Ladies lieges, of quhatisfumever degree they be, that nane of them tak vpon hand to mak ony convocation, for putting and laying furth of ony tennentes, but that they be their baillies and officiares, lay furth the faidis tennentes guides orderly, conforme to the Lawes of the Realme, obserfved and kepied in times by-gane; Nor zit that na ma-
er of tennentes mak ony convocation or gadderings, for resstance to their Lordes of the ground, their Baillies and officiares, ynder the paines contained in the actes of Parliament, maide against them, that makis ony gadderings or convocations, with certification to them that dois in the contrair, that they false called a particular diets, and false punifhed therefore with all rigour, as accordis. And gif ony person thinkis them offended be vthers, ordainis that they false called outhere criminally or civilly, and justice false ministred, as accordis.
THE DISPOSITION OF BENEFICES, wardes, relifes, and mariges, and of possessiones of them that happenis to die in the armie:
the zeir of God, ane thousand, five hundred, 
fourtie seven zeires.

Anent Kirk men.

T Monk-toun-Hall, the aucth day of September, the zeir of God, ane thousand, five hundred, & fourtie seven zeires: The quhill day, my Lord Governour, with advise and consent of the Prelats, Kirk-men, Earles, Lordes, Barronnes, and all vthers Patrones of benefices, baith Spiritual and Temporal vnderstandand that the hail bodie of the Realme, is passand forwarde at this time, to ressit our aulde enemies of England, cumming in this Realme to invade the famin: Ordainis, that quhat-sum-ever Kirk-man that happenis to be slaine in this present armie, hurte to the death, or takis seicknes in the famin, and dies in the said seicknes gangand, remainand, or cummand thesrefra: That the nearest of the said Kirk-mennis kin, fall haue the prestantion, provision & collation of his benefice for that time allanerly: And the famin to be dispone to the nearest of his kin, that happenis to be slaine, or deceafe, in maner foresaid, maistable therefore: And the profites of their benefices, with the fruiites speciallie on the grounde, with the annat theirafer to perteine to them and their executours, alswiell Abbottes, Priores, and all vthers Religious men, as all vther Kirk-men.

Anent the warde, reliefe and marige,

I T E M, It is statute and ordained, that quhat-sum-ever person or persons, happenis to be slaine, hurte to the death, or take seicknesse in our Soveraine Ladies armie, now ordain in reddinesse to passe forwarde, for defense of the Realme, and ressisting of our aulde enemies of England, now gaddered to invade the same, and dies in the said seicknes, gangand, remainand or cummand thesrefra: That their aire or airies, fall haue their warde, none-entrisse, reliefe, and marige, free of our Soveraine Ladie, dispenseand with their minoritie and leffe age, quhat eilde that ever they be of, without payment of ony teinde-pennie: And sik-like, of all vther Lordes, Spirituall and Temporall, baith of vassalles and sub-
Queene Marie.

Providing that the aires foresaidis, perfew and obteine enterfe of their Over-lordes, within three termes after the deceafe of their fathers, or of suhar-fom-euer other persone, quhom to they ar to succeede, for the causis foresaidis: And gif the saithis aires be of lesse age, within tutorie, and beis not entred to their landes and heritage, before their age of foureteene zeires, quhilk may be throw negligence of their tutores, and vthers their friendes: Our Soveraine Ladie priviledgis and grantis to them, that they may enter within three termes, nixt after their complei age of foureteene zeires, as said is: And this to be extended to the mediate aire, that is to succeede to the perfon, that happenis to deceafe in our Soveraine Ladieis armie, in maner foresaid: And becaus it may happen the said perfon, that happenis to deceafe in the said armie, to haue maie lauchfull bairnes of his bodice by his aire: Therefore ordainis, that the profites of his waird landes be tane vp be their Mothers, gif there be na tutores testamentars, als long as scho remains widowe, and faizleis thereof, be the nearest and lauchfull tutores of the saided bairnes, to be distribuite for the sustentation of the saide aire, and to the vtilitie and profite of the remanent of his brother and sisters, to the perfite age of the saide aire or aires: That is to say, gif the aire be male of twentie ane zeires, and gif they be femal of foureteene zeires, the profit of the saide aires mariage, being ay free to himselfe, his saidis Mother, tutor, and governour, findand sufficient caution before the Lordes, that they fall make compt and reckoning of their intromission, before the Lordes of Counsell, or in the Checker zeirle: And gif the aires of the perfones that happenis to die, as said is, haue ony fewes, that they enter sike-like to their few landes, halden of quhatsumeuer persones, Spiritual, or Temporall, within the termes foresaidis, without ony payment of the doubling of the few.

6. Ament possessiones.

The Quhilk day the Lorde Governour, and all the Noble-men, Barronnes, Free-halders, and Gentle-men, being conveened and assembled togidder, to paffe forwarde, for defense of this Realm, and resifting of our auld enemies of England, now instantlie approcheand to the Lord Governour, and his armie: Hes devisf, statute and ordainis, alweill be the Lord Governours awin consente, as the consente of the Noble men, baith Spiritual and Temporall: That gif it fall happen (as God forbid) ony Earle, Lorde, Barronne, Free-halder, vassal, sub-vassal, fewares, maillers, tuckel-men, rentallars, & posseffours, or commounes to be slaine, or take feicknesse, quhair-throw they happen to deceafe at the preseent armie: That their aires, executours, or assigines, fall frellie haue thair awin wairdes, relifaces, and mariages in thair awin handes, to be disposed theerupon, as they fall thinke expedient: And sike-like thair wernes, bairnes, executours, or assigines, fall bruk thair tackes, yealdings, rowmes and posseffions, alweill of Kirk-landes, as of Temporal mennis landes.
THE FOURTH PARLIAMENT OF MARY, QUEEN
of Scotland, balden at Edinburgh, the

xxix. daye of Maij, the zeirc
of God, ane thousand, fiue
hundredth, and fiftie
ane zeircs.

All the guedes moveable of them quha sustaineis the proccess of cursing ane zeirc, or communicatis, being excommunicate fall pertaine to the King, the creditor being first satisfied.

H E Qhillik daye, the Lorde Governour, with advice of the three Estaites of Parliament, hauing respect to the Noble, Catholick and Christian actes and statutes, maid bee vnquhile our Soverain Lord, King IAMES the Fifth, that laft deceafed, quhom God assoilezie, for conservati-on and halding of his Lieges in the trewe and godlie faith ever hiddentil, not onely be him, but alse be his maiest Noble Progenitoures, in-violable observd and keipit, fen they first receivit the famin: And in speeciall, sik statutes, ordinancies and actes maid anentis them that wilfullie, obstinateli, or arrogatly incuris the paines of cursing, beony maner of way, and lyis vnder that damnable stait lang time, schawand their vngodlie life to vthers the faithfull lieges of this Realme, havand na regard to be participant of the meritie of the bloud of CHRIST, quha throwe their arrogancie, obstinacie, and inobediencie, wilfullie, throw coulour and pretense of devotion, to schawe their hie hypocrisie, cummis to the halie buirde of CHRIST, and receivis the Sacramente, lyand vnder the saide Censures of cursing, to the evil example, of the vthers guede, trew, simple Catholick people:

And
And for remeif hereof, and for eschewing of sik evill abominable, perverse & detestable vices in times cummings, to the effect that the lieges of this Realme may live in trew faith in our Soveraine Ladies time, that now is, as they have done in her maiest Noble Progenitoures times: Hes statute and ordained, that quhatsumeuer person or persone, ar denounced cursed, for ony maner of cause in their Paroch Kirk openlie and publicklie, on ane solemnned daye, in time of divine service before noone, before the Parochin, or personally, quhair-ever they be, before famous witnesse, and ly is therein obstitlatie be the space of ane zeir, or receivis the bodie of Christ, blessed and halie Sacrament, vnder the faide cursing, vn-reconciled to the bosome of halie Kirk, that all their gudes moveable throw that deede, fall fall in our Soveraine Ladies handes, be reaon of eschait, and that the famin be in-brocht to her vfe, quhair-ever they may be apprehended, to be diffponed at her grace pleit sure: Providing alwaies, that they at quhais instanice sik persone ar denounced cursed, for summes of money, for fullfilling of ony deede, be fift satished and payed of all summes, or vther thinges that they may craue, be vertew of the faidis letters of cursing, of the faidis eschait guds, and thereafter the remanent to pertaine to our Soveraine Ladie. And that letters be direct to make publishacion hereof at all places needfuill.

8 Declared Traitors may be slaine: And quha quarrellis the famin, committis treason.

THE Quhilck day, Forsameikel as the Lorde Governours Grace, and three Esaites of Parliament, havand respect to the great, heavy, and abominable crime of treason and lese-majestie, committed be diverse and findrie OVR SOVRAINE Ladies lieges within this Realme, and out-with the famin, for quhilkis sik traitoures hes bene called, accused, and be the three Esaites declared traitoures in Parliament: Notwithstanding sik traitoures swa banished and fugitive, without licence or tolerance of our Soveraine Lady, or the Lord Governours respect, remission, or superfedere, cummis and resoritis againe within this Realme, and hantis and reparis amangt our Soveraine Ladies Lieges, like as they, nor nane of them had comitted ony offene against our Soveraine Lady, the Lord Governour, the realme, nor the authoritie, & ar receipt, fortified and maintaine be OVR SOVRAINE LADIES Lieges, their affifters, favourers, mainteiners & airtand part takers with them in their treafonable deedes, havand na regard toward our Soveraine Lady, the Lorde Governour, nor the authoritie: And in times cummings, to schaw that foule abominable crime of lese-majestie and treason, and for punishment of the committers thereof, their affifters, favourers, mainteiners, receipters, fortisiers, and part-takers of all sik Traitoures, and their companie,and to avoide the companie of vthers, OVR SOVRAINE LADIES trew and faithfull subjectes:
It is devised, statute and ordained be the Lord Governour, and three estaites of Parliament, that in case any fish declared traitour, or traitours, happenis to be handled, taken, apprehended or slaine vpon suddantie, or other waies put to death; then and in that case, it fall not be lieful ful to the kin, friends, affieters, fortiuers, mainteiners, favouers, or airt & part-takers with fik traitouris on na wise, fra the time that fik-like traitour or traitouris happenis to bee handled, apprehended or slaine fra thine forth, to mooue onie question, pick, grudge or querrell, or beare onie rancour, hatrent, or envie against the person or perfones, committers of the slaughter of fik-like perfones traitouris, nor to persfew nor in-vade them for bodiely harme, slaughter, or otherwise, to injure them in word or deed for that cause, nother for times by-gane, nor to-cum, vnder the paine of treason, with cennentification to quhatuquuer person or perfonis, that cunningis in the contrair of the premisises, that he fals be called & accused vpon treason, like as the committar of the principall crime fals be in lik maner punished, conforme to the Lawes of the Realme, with all rigour.

Ament them that schuttis with gunnis at Deare and Wilde fowles.

The Samin daye, for fa-meikle as it was devised, statute and ordained of before, that name of OVR SOVERAINE LADIES Lieges, sulde take vpon hande to schutte with the halfe hag, Culvering, or Pistolet, at Deare, Rae, wild-beastes, or wilde-fowles, under the paine of death: Nothwithstanding our SOVERAINE LADIES Lieges, daylie and continuallie in-contraire the tenour of the actes maid thereupon, in-currand the paines contained in the samyn, schuttis with the halfe-hag, culvering and Pistolette at the saidis wilde beastes, and wilde-fowles, quhair-throw the Noble-men of the realme, can get na pastime of halking and hunting, like as hes benc had in times by-past, bee reason that all fis wilde-beastes and wilde-fowles ar exiled and banished, be occassion forefaide: And for remeid hereof: It is devised, statute and ordained be the Lorde Governouris Grace, and three Estates of Parliament, zit as of before, that name of OVR SOVERAINE LADIES Lieges, of quhat-faimuer degree hee be of, take vpon hande to schutte at Deare, Rae, or wther wilde-beasts or wilde fowls, with halfe-hag, culvering or pifolete in ony times tocum, vnder the paine of death, & confiscation of all their guds, for their contemplation, & quhat perfon or perfones, that happenis to take or apprehend ony maner of perfones, cummand in-contraire this present acte and statute, and bringis him to the Schiffe of the Schire, or his deputis, the taker fall have the escheit of all the perfones gudes he apprehends, and fals be rewarded wther-waies, as accordis for his labours.
OF THE ARTICLES AND FOUNDAMENTS TO BE ADVISED UPON, TOUCHING THE BURNT LANDES AND TENEMENTS, WITHIN THE BURGH OF EDINBURGH, AND OTHERS BURGHS AND TOWNES WITHIN THE REALM OF SCOTLAND, BURNT BY THE ENEMIES OF ENGLAND.

ITEM, The first article, quhair the Chaplain be the sight of the Maiour, wricht, and maistair of warke, and othirs disceit men sworne thereto, will contribute and pay the part of the expenses, for the rate of their annuell, and maill of the house, as it payis pretendie, that they fall hauie their hault annuell, after the biging of the house.

ITEM, The ground annuell appeits to be payed, quha euer big the grounde, and failzieing thereof, that the annuellar may recognize the ground.

ITEM, In all othir annuellis, to advise, giff the owner lets the ground to be vn-bigged, quhat salbe the Chaplainis part giff he may recognize the famin or no, or compell the awner to big the famin: And giff he may do neither, giff he may call for warrantice, after the forme of his foundation.

ITEM
ITEM, Gif sa-meikle restis vn-burnt of the haill tenement, that aw the annuell, as will paye the famin, gif the annuell may be craveed compleitlie.

ITEM, To advise, gif the Chaplain hes the annuell vnder reversion, and contributis with the biggar, conforme to the first article, to con sider how lang therafter, the annuell sal be redeemeable, or sameikle as is contribute, to be eiked in the reversion.

ITEM, Quhair the Chaplain was Laird of the tenement, and the same haillie burnt, & the patron required to big the same, refuis & wil not, & may not, sik lik the Chaplane may not, quhider it sal be leasum to the Chaplain to set the same tenement in fewe, and require the patron for his consent, & gif hee refuis, gif hee may be compelled thereto, or gif the Chaplain may set the famin be his advise and consent, or not.

ITEM, Quhair the haill tenement, after it be bigged be set in fewe within the aulie thereof, for the vp-hald of the same, & beis burnt, gif the fewar may be compelled to big the famin upon his awin expenles or not: And quhat salbe the Chaplainis part in that case.

ITEM, Gif the conjunct-feare or life-renter of tenementes, quhilkis payis annuell to the Kirk, and is burnt, as saide is, gif they may be compelled be the Chaplain, and aires of the said tene ment, to concur and big the same for their interes, & gif they be disaftent and thereto, quhatsalbe leasum to the aire, and Chaplain to do in that behalfe.
HERE FOLLOWIS THE PRO-

visione, ordinance, and conclusion, maid to the
articles aforesaid expressed, and to be in all times cuming observed
and kepand, anentis all annuelles of the burnt landes and tenementes, be the
auld Enemies of England, within the Burgh of Edinburgh, and others
Burghs and townes within the Realme of Scotland, awand alsweil to Spi-
ritual men, as Temporal men: Concorded and agreed upon, betwixt the
Lords of the Artickes of Parliament, and the Provost, Bailies and Coun-
cell of the saide Burgh of Edinburgh for them, and the remanent Burghes
and Townes of this Realme, to haue the strenght of actes, statuets, and ord-
nances of Parliament in all time cumming: The qubilik conclusion the Lord
Governour, and the three Esstateis of Parliament, vpon the first daye of Fe-
bruar, the zeir of God, ane thousand, five hundreth, fiftie ane zeir, ratified
and approvand.

ITEM, In the first, anent the first article, given in be the annuellaris
of the Burgh of Edinburgh, and others Burghes within this Realme: It
is concorded, statute & ordained, that gift the annuellar be the judge-
ment or sight of the Maiyon, wricht, and maifter of warke, craftet-men,
in the reparrelling of the tenement, quhilks is affrichtet to the annuell,
and others discreet men sworne thereto, will contribute and paye the
part of expenses, according to the rate of the annuells, and the mailes of the
houfes, quhilks is givis now prestentlie, that the famin annuellaris
quhatsuiver they be, Spiritual or Temporal, fall haue the hail annu-
ell of the nixt terme, immediatlie following the bigging and reparing
of the tenement or houfe, and fals be freeto poynd and distreinzie fra
that time, alsweil for the by-gane, as to-cum, call & re cognisice therefore
according to Iustice: Providing alwaies, that gift ony question or pley
fall happen to rife anent the expenses of the bigging, betuixt the annu-
ellar and the heretour, the famin fals be decided and discusset before the
Lorde of our Soveraine Ladies seate of justice, vpon ane simple sup-
plication, but outher diet or Table.

ITEM, Anent the second and seventh artickles, quhilks ar co-inci-
dent: It is statute and ordained, that quhider the annuell be redeeme-
ble, or vnredeemeable, the annuellar havand the grounde annuell vpon
ony burnt lande, quhilks is, or beis reparrellad bee the awner thereof,
that makis na contribution to the bigging of the famin, fall wante
the sexte parte of the annuell, the few annuellaris fall in likewisle wante
the fift parte of their annuelles: The toppie annuellaris, fall in likewisle
want the fourth parte of theirs, and the awner of the burnt land, quha
hes bigged and reparrellad the famin, fall nor bee halden to paye mait
of the saidis annuellis, respectinge, then cummis to the residue thereof,
the saidis sext, fift, and fourth partes, respectinge, being defaifed.
Providing always, that it fail be leasum to the annuellers, notwithstanding the demise or the land, or the land, if the same be sold, or the said awner of the same land, and the demesne, the said awner or the land, or the same land, if the same be sold, and the said awner, where they shall happen to well, except particular redemption, as the saidis annuellers may say to, and it were never so little, pay and proportional for ilk marke; given down, to the proportion and rate thereof, the summe of ten pounds Scottis money, but one larger process carronment, the awner being required to receive his money, fall, bee sufficient warning, and the annuell and be answered for the next tenor of ma-mickle, as he pays his money for, as he offers reallie, and with effect, the awner being required, and refusand, And in that case, the money to be depoyn in the Proveet and Bailies handes of the towne, if they bebaith Temporall: Borgia they be baith Spirituall and Temporall, or baith Spirituall, in the Officialles hands of Southiani being for the time, and there to remaine to his vritetie and profite, that shall have the same, and defeance of payment, in maner forefaid, to be continualie fra the bigging of the tenementes, atticated to the annuellers.

ITEM. The thrid article: It is ordained, that if the owners of the burnt landes and tenementes, tholys the same to lye vnbigged twa zeires, after the dait of thir presentis: It falbe leasum to the annuellers to percy, their annuellers respecitve, conforme to the nature and rate of exerius annue, as is abone expressed: or to recognize the tenement for none payment of the same, the saide twa zeires being furth runnin, and to vse their proccelle for none payment thereof, as accordis of the Lawe, and praetik of this Realme.

ITEM. Anent the fourth article: It is ordained, that quhat kind of annuell whatever it be, the same lyand upon the haill tenement, gif ma-mickle, the is vn-burnt of the haill, as will pay the same annuell, the awner havand by the annuell, twife als-mickle as the annuell extendis to ozeir profite, the haill annuell falshe payed; Otherwise it fall bee proportional, efferand to the thrid penny of the zeirly availe of the tenement that stantis, and quhair the lair beis bigged, to haue sik-like interpretation, conforme to thir present artickles.

ITEM. Anent the fift artickle, it is devisid and concluded, that incasse the annuell contribute with the owner of the burnt tenement, to the reparation thereof, conforme to the first artickle of the same, the annuellers shal have the reversion augmented, to the quantitie, extending to the thrid part of the summe, upon the quhilk the annuell is wod-set: Swa that quhill the principall summe, and halfe sa-mickle with it be paid, the annuell to be vnredeemable: That is to say, incasse the annuell lye upon twa hunred marke, it is not to be redeemed, quhill three hunred marke be payed, incasse forefaid.

ITEM. Anent the sext artickle: It is provided and concluded, That gifony Chaplain be haill Laird of the burnt tenement, vnite to his Chaplarie, as patrimonie theirof, & the patrone of the chaplany being
required to big the famin, and nother will not, or else may not, and in like wise the Chaplainc is not of puissance to do the same. It falbe leatum for pollicre, and elichewing of deforme of the tounge, to let the famin in few, to the vtilitie and proffite of his Chaplainarie; to any that will offer suit therefore, without the patronis consent, git he refusis to give his consent: Providing alwaies that the Patron be first required to take the famin in few him selfe, and hee to be in that case preferred, to one vther. givand als mekle to the Chaplainc therefore, to the evident vtilite of the Chaplainarie, as ony vther will, without collusion, and the Patron refusand, the Chaplainc to bee free to doe therewith, as is above written.

Y. T. E. M. As to the seventh Articke, It is answered and concluded, as is contained in the response and conclusion, maid to the second articke above written, because they were co-incident togidder.

T. E. M. As to the eight Articke, It is statute and ordaned, thatif there be ony conjunct fear, or life rentar, of ony burnt landes: Consideration being tane and had be the Provost and Bailies of the Burgh, whar fere mail the famin payed before the burning: It falbe leatum to the proprietor of the lande, to big the famin, git he pleasis, pay and the faile conjunct fear or liferentar, during their lifetime, the thrid part of the free male, the quhilk the faile land payed before the burning: Bot git the conjunct fear, or life rentar pleasis to big the famin, they to bee preferred to the proprietor, and to brusk the famin, during their life: And therefore fall the proprietor and land bainthe be boundin and obliged to them for to refund the thrid parte of the money, quhilks they deburth in bigging of the faile, tenements, in necessar and profitable expenses, to bee forth comman, to be given to them the time of their deceale, and thereafter to their executorues and afigure, the land being all well bigged, as of before and nychbour like.

FINIS.
THE FIFTH PARLIAMENT OF MARIE, QUEEN

of Scotland, held at Edinburgh, the

First daye of February, the zeire

of God, one thousand, five

bundred, fifty and

zeires.

11. Anent the prices of Wines: mixture thereof: Of the quhilk keeps quiet their Wine.

HE Quhilk daye, forsamekle as the Lord Governour & three Estaites of Parliament, being remembered of the manifold actes of Parliament: And divers ythers actes and statutes, maid in general Councell, and vtherways, for suppressing of deaeth in this Realme, of vivers and wines: Like as in the saidis actes and statutes, maid thereupon, is at maire length contained: Norwithstanding the multipie of Wines dailie cummand within this Realme, at the Eastie and West Seas, the prices thereof decayis not, but the saides deaeth remanis, and the occation thereof is understood to consist in our Soveraine Ladies Lieges, that forestallis and byis, the famin in privie maner, and howe foon the famin ar cost, purtis the famin in lecerit houses, and not in open tavernes, selland the famin upon higher prices, nor the commoun Tavernes dois. And beside the famin, sik wines as ar fald in commoun Tavernes, ar commounlie bee all Taunmers mixt with alde corrupte wines and with water, to the great appeitand danger and feichness of thebyers, and greate perrell of the failes of the sellers: And for remeind hereof, & to eschew sik inconveniences in time cumming: It is devised, statute and ordained be the Lord Governour, and three Estaites of Parliament. That none of our Soveraine Ladies lieges, take upon hande to bygonie wines that is cummen, or fall happen to cum at the Eastie and North-lande Seas, fra this daye foorth, of ony dearer prices nor twentie pounde the tun of Burdeaux wine, and the Rochell wine for sixteen pounde the tun, and that none of them sell the famin of ony dearer price, nor ten pennies the plate of Burdeaux wine, and the Rochell wine
Queene Marie.

for aucth pennies the pynt, within the boundes foresaidis: And that na
wines that is cum in at the W酯t Seas, or is to cum in, be bocht of one
dearer price, nor sestene pound the tun of Burdeaux wine, and the Ro-
cbell wine for twelve or thirteen pound the tun, and that none of them
fell the famin of ony dearer price, nor aucth pennies the pynt of Burde-
oux wine, and sex pennies the pynt of Rochell wine, vnder the paine of
efchetting of all the faidis wines, that they fall happen to bye, togidder
with the rest of their guds moveable, for their contention: And that
namer of Taverners take vpon hand to make onie mixtion with ony
auld wines and new wines of this zeere, or put ony water in the famin,
vnder the paine of efchetting of the puncheon, that sik auld wine or
water halfe put into, togidder with the rest of all and findrie the wines,
being the owners of sik ane taverne, and tinsell of their freedome for-
ver: And in like maner, that none of our Soverain Ladies Lieges, byears
of sik wines, and hauares of taverns, take vpon hande to hurid or hide
ony sik wine cost bee them in their houses and privie places, but that
they put the famin in their commoun Tavernes and Vaultes there
of, to bee faulde indifferentlie to our Soveraine Ladies lieges, vpon the
prices before expresed, vnder the paines foresaidis: Providing alwaies
that the Burgh of Saint Johnstown, all haue licence to sell the wines cost
be them, twa pennies of the quarte dearer, nor vther Burrowes adjacent
vnto them.

12. Of the prices of wild and tame meates.

ITEM, It is statute and ordained, that the actes and ordinances maie
vpon the prices of all wilde-fowles and tame-fowles, be observed and
kepted, and vpon the byers and sellers thereof, to be put to execution
in all poyntes, after the forme and tenour thereof, and the paines conte-
ained in the same to be execute vpon them: Of the quhilk the tenour fol-
lowis: The quhilk daye; For faimeilde as the Queenis Grace, the Lorde
Governour, and Lords of secrecit Counsell, havand respect to the great
and exorbitant deirth rifen in this Realme, vpon the wilde and tame
fowles, for putting- of ordour hereto, and remed hereof: It is devited
statute and orindained be the Queenis Grace, the Lord Governour, and
Lordes of Secret Counsell. That the wilde meat, and tame meat vnder-
written, befauld in all tyme cumming of the prices following: That is
to say, in the first the Crain, five shillings: The Swan, five shillings: The
wild Guse of the greatbind, twa shillings: The clak, quink & rute, the
price of the pcece, auctheteene pennies: Item, the Plover and small märe
fowle, price of the pcece, four pennies: The black Cock & gray Hén,
price of the pcece, sex pennies: the doulane of Powres twelue pennies.
Item, the Quhain, sex pennies. Item, the Cunning, i. shillings, vnto the
feast of Easter of evin, next to cum, & fra thine forth, xii. pennies. Item, the
Lapron, twa pennies. Item, the Woodde Cöcke, four pennies. Item,
the doulane of Lavorockes, and blood small birdes, the price of the dou-

Fifth Parliament, First of February, 1551.

fane, foure pennies. Item the Snipe and quailzie, price of the pence, two pennies: Item, the tame, gule, xvij. pennies. Item, the capone, twelve pennies. Item, the Hen and pultrie, acht pennies. Item, the chicken, foure pennies. Item, the gryle, achtene pennies: And for observing and keeping of this act, quhatsumever person or persons, all weill byar as feller, that breakis the samyn, and dois in the contrair hereof: That all his gudes falsbe taken and escheitted to our Soveraine Ladies vie, and their persons punished at the Lord Governours will and pleasure.

13. Scottis-men being charged to leave assurance with English men, and disobeys, and fall have na action against new Scottis-men, for ony wrang done to them.

If TEM, It is desir'd to bee concluded in this present Parliament, quhair Scottis-men vn assured with England, raid vpon Scottis-men assured with England, the time they were assured, and took their gudes and geare, quhiddir gat thay assured perfones spuizied, haue inffaction and place to ask restitution of their gudes, and amendis for the dammages done to them or not: It is concluded, decreed and declared be the Queenis Grace, the Lord Governour, with advise of the three Estaites of Parliament, that quhair our Soveraine Ladies charges and proclamations, or the Lord Governours private letters, or command was direct, charging all and sundrie assured perfones of this Realm with England, and that latvnder their assurance, to discharge them of the saide assurance, and leaue the opinion of England, and to cum to the obedience of our Soveraine Ladie, the Lord Governour, and the authoritie, within ane certaine terme prefixed thereto conteined in the said letters, and wald not leaue the opinion foresaid, but affisted to England, English-men, & their companie: That thay Scottis-men, assured in maner foresaid, fall haue na place nor actione to perfor the persons Scottis-men, vn-assured, for the spoliation of their gudes, or satisfaktion of ony vther dammages done to them thereafter. And quhair na letters, charges, Proclamations, nor vther private writings, nor commande of the Lorde Governours Grace were direct, charging fik assured perfones to leave the opinion of England, and to cum to the obeysance of our Soveraine Ladie, the Lorde Governoure, and the authoritie, nor na fik charges come to their cares, that thay Scottis-men assured, as saith is, fall haue place and action to perfor the perfones vn-assured, that spuizied for restitution of their gudes, and amendis for the damage and saith suffteined bee them, gif the spuiziers had na speciall commande, noruther in wryt nor worde of the Lorde Governoure, to ride vpon fik assured persones.
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14 Ance Scottif-man, being spuilzied be Scottif-men, and English-men, his gud action against the Scottif-man, albeit the English-men were sevar in number.

ITEM, To the resolution maid upon the second article, makand mention, quhair men assured or vn-assured, raid in particular pinzieones, and small companies of English men, the Scottif-men, being the greatest number, and in-vaded the Scottif-men, vn-assured, burnt their houfes, spuilzied their gudes, and herried them there-throw, quhidder gif the person spuilzied and herried, hes laft action to perfew sik Scottif-men, spuilziers, for restorance of their gudes agaime, and satisfaction for the dammages done to them, or not: It is decreed and declared bee the Queenis Grace, the Lord Governour, with advise of the three Esliaites of Parliament foresaid, that all sik perfones spuilzied, hurte, or dammaged, in maner foresaid, hes just action and place to perfew the spuiulziers and to defire restorance of their gudes, and satisfaction of their dammages, as accordis of the Law.

15 Ance assured Scottif-man, assiis and the English armie may be perfewed for all the skaib done to Scottif-men, vn assured.

ITEM, As to the resolution to be tane upon the thrid article, beirand in effect, quhair ony Scottis-men, assured be England, and raid with the armie thereof, upon ony Scottis-men, vn-assured, for burning of their places, slaughter of themselues, their viues and bairnes, and spuilzied them of their gudes, or burning of their cornes, downe-casting of their houfes, and others destructiones, quhidder gif it bee lauchful to onie Scottis-man spuilzied in that forte with the armie of England, to perfew ony Scottis-man, being in companie with the armie of England, the time of the spoliation and destruction foresaid, for spoliation of their gudes, and satisfaction for the dammages susteine be them, or hes just cause & action to sute therefore: It is concluded and declared be the Queenis Grace, the Lord Governour, and three Esliaites foresaidis: That sik perfones vn-assured, burnt, herried, and destroyed be Scottis-men assured, & being in companie with the armie of England, and come with them, and were with them the time of the spoliation, burning and destruction foresaid, hes just action and cause to perfew all assured perfones Scottis-men, that raid in maner foresaid, for restitution and deliverance of their gudes spuilzied fra them, and satisfaction and amendis for the dammages and hurtes, as accordis.

16 Anent them that swears abominable aithes-

ITEM, Because notwithstanding the oft and frequent Preachinges, in detestation of the grievous and abominable aithes swearing, excretiones, and blasphemeation of the name of God, swear and in vaine be his precious blud, bodie, passion and wounds, Devil stich, cummer, gore
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gore, roist or riefe them, and sik vther oug-sum aithes and execrationes aginst the command of God, zit the famin is cum in sik ane vn-goodlie vie amangst the people of this Realeme, baith of great and small Estaites, that daillie and hourelie may be heard amangst them open blasphema- tion of Gods name, and Majestic, to the greate contemptution thereof, and bringing of the ire and wrath of God vpon the people : Herefore, and for echewing of sik in convenientes in times cumming: It is statute and ordained, that quhatsoever perfon or perfones, lievare sik abho- minable aithes, and detestable execrationes, as is afore rehearsed, sal in- cur the paines after following, als oft as they failzie, respectue: That is to say, ane Prelate of Kirk, Earle or Lorde, for everie fault to be committed for the space of three Monethes next to cum: That is to say, vnto the first day of Maj, exclusive, twelue pennies: Ane Barronne or beneficed man, constiute in dignitie Ecclesiastical, foure pennies: Ane Landed man, Free-halder, vauffall, fewar, Burges, and small beneficed men, twa pennies: Ane crauffel-man, zeaman, ane servand man, and all vthers ane pennie. Item, the puir folkes that hes na geare, to pay the paine foresaid, to be pu in the rockes or prifioned, for the space of foure houres, and women to be weyed and considerated, conforme to their bloude or estaitie of their parties, that they ar coupled with: And this paine to be doubled vpon everie committar, after the out-running of the faidis three monethor, for the space of vther three monethes thereafter: That is to say, fra the first day of Maj, vnto the first day of August, exclusive, and from the first day of August, vnto the first day of November, exclusive, the paine to bee tripled, that is to say, for everie pennisie, three pennies: And fra the saide first day of November, to the first day of Februnar there- after, quhilk makis the zeir compleit, the paine to be quadruple, that is to say, for everie pennisie, foure pennies, effeirand to their estaitie. And fra the compleiting of the faid zeir, the first fault of ane Prelate, Earle or Lorde, to be foure shillinges, the second fault, aucth shillinges, and the thrid fault, sexteene shillinges, and for the fourth fault, to be baniished, or put in warde, for the space of zeirand daye, at the will of the Prince, and sik like of all vther Estaites, after their qualitie foresaid, to be punished effeirandlie. And this foresaid paine to bee applied to the puir folkes, be them that falbe depute colectours thereof.

17. Anent them that perturbs the Kirk, the time of divine service.

ITEM, It is statute and ordained, against all perfones quhilkis con- temnandlie makis perturbation in the Kirk, the time of divine ser- vice, and Preaching of the worde of GOD, stoppand the famin to bee heard and seene be the devout people, and will not desist and cease therefr, for na Spirituall monition, that the Kirk-men may vfe vpon them: Therefore quhatsoever person makis perturbation or impediment in the Kirk, in maner foresaid, fall incure the paines, as after followis: That is to say, for the first fault, ane Prelate, Earle or Lorde, Ten pounde: ane Barronne or person, constitute in dignitie Ecclesiastical, fiue
fiee pound, ane vassall, Free-halder, Burghis, or small beneficed man, fourtie shillinges, and othere twentye shillinges, and purtik folkis that hes na guides, to be put in prison for fittene dayes, to laft on bread & water, and for the seconde fault, the doubling thereof, and for the thrid fault, warding of their persones, or banishing for seir and day, and ordainis the Deane of Gild, Kirk-maiiters, & rewers, to gar letisch bairnes, that perturbis the Kirk, in maner foresaid.

18. Anent them that knawis themselues vnder proce of cursing.

ITEM, That because mony persones witandlie knawand themselues vnder the proccess of cursing, and beand charged to remoue fra divine service, wilfullie enteris them selues thereto, and wil not remoue, qhahair-throw they fpop the remanent Christiian person fra divine service, and incurris the great cursing of the Law.

Therefore it is statute and ordained, that qhah aever beis noted and convicted to have remained in the Kirk, the time of divine service, after that he haue bene warned and charged to remoue, beand vnder proce of cursing, denunciied vpon him de wilie, outie openlie in his Paroch Kirk, or personally, to be punished as perturbers of the Kirk of God, and to incur the paines of the foresaid last acte.

19. Anent them that maries twis wiuies or husbandis.

ITEM, It is statute and ordained, that qhahat-ium-cuer person maries twa findrie wiuies, or woman maries twa findrie husbandis, livand togidder vn-divorced lauchfullie, contrair the aith and promise made at the solemnization and contracting of the matrimonie, and swa ar of the Law perjury & infamous: Therefore, that the paines of perjuring be execute vpon them with all rigour: That is to saie, confiscation of all their gudes moveable, warding of their persones for seir and day, and lander in-during the Queenis wil, and as infamous personis, never able to bruik office, honour, dignite, nor benefice in time to cum.

20. Anent Adulterers.

ITEM, Anent personis that ar maried, & at open, manisfes, commoun and incorrigible adulterers, and will not desit and cease therefor, for feare of any Spirituall jurisdiction, or Censures of halie Kirk, to the great perrell of their awin faules: Therefore it is statute and ordained, in this present Parliament, that all sik incorrigibill adulterers, after that the proce of halie Kirk, la far as the sami may extend to, be vled vpon them for their disobedience and contemption, be denunciied our Soveraine Ladies rebelles, and put to the horne, and all their movable &c. An I hova na appellation interponned fra thesaid Censures of halie Kirk, to suspand the horning.
21. Howmeike's fraught full begiven to Ferriers.

ITEM, Forfa-meike as the Queenis Grace, the Lord Governor, and three Estaites of Parliament, havond respect to the great and heauie oppression done to the Lieges of this Realme, and speciallie be Ferriers of King-horne, Queenis-Ferris, and Dundie, in taking of their fraught fra them, and that the Queenis Lieges, notwithstanding the weightie charges and expenses deburred to lik Ferriers, at not served, as appertaines to be done. And for remeide hereof, in respect of the deairth of viers, dispensis with the acte maid hereupon of before for anzei: It is statute and ordained, that na maner of perion, owner of anie Boates, at the ferries foresaid, tak vpon hand to takony fraught fra any of four Sovereine Ladies Lieges for their portage, bat as after followis: That is to say, gif any person would haue ane boate be himselfe, at the Ferris of King-horne, that he take for his fraught and portage, ten hillinges: And quhair compacie convenis at the said Ferris, the horse and man to pay for their portage, twelue pennies. And the man or woman be himselfe, but horse, to pay for their portage, sex pennies. And that the ferries of the Queenis-Ferris, and Dundie, gif ane man definis ane boate be himselfe, to paye for his portage, four hillinges. And everie ilk man and horse, aucth pennies. And ilk man or woman be them selve, four pennies, under the paine of death, and confiscation of all their gudes, with certification to them, and they do the contrair, that they false called to particular dietres and justice courts, and fall be punished therefor with all rigour, as breakers of the actes of Parliament.

22. The paine of false Notars, ofers of falsed.

ITEM, It is statute and ordained be the Lord Governor, with advise of the three Estaites of Parliament, that the actes and statutes maid of before, against false Notars and witnesse, corrupters and seducers of them in writ, Temporal or Spirituall courtes, to bee observed and kepied in all pointes, and ratified and approviss the famin of new, with this addition: That all sk persones false be punished in their persones and gudes with all rigour: Fidellitie, prescription, banishing and dis membring of hande or young, and vthers paines, provided be the disposition of the commoun Law, baith Cannon, Civil, and statutes of the realme. And this act to be extended to all maner of evidentes, actes, obligations, acquittances, or vthers writings quhatsumeuer, and the makers, feinziears, vfers, seducers, corrupters, and falsars thereof, alsweill as to false instrumentes.

23. The price of crafts men's work, of meate and drinke in tavernis.

ITEM, For-sameike as the Lorde Governor, and three Estaites of Parliament, regardand the exorbitant prices that everie Crasfman within Burgh, raisis vpon our Sovereine Ladies Lieges, in all sk thinges as pertainis to their craft, swa that the prices ar doubled and a a tripled.
Queen Marie.

24. Anent the examination of Notars, be the Lordes Session.

ITEM, Because the act concerning Notars, made be the Kingis Grace, King James the Fifth, quhom GOD assizie, hes not hinder-tiles bene put to dew execution: Therefore it is thocht expedient be the Lord Governour, and three Estaites of Parliament, that the said acte be put to execution in all poynettes, after the forme and tenouer of the same, betuixt this and the last daye of March, nixt to cum, with this addition following: That is to say, that everie Schirrffe within the boundes of his office, betuixt this and the said daye, bring or send all Notars, Temporal men, and the Ordinares, to bring or send all Spiritual Notars to the Burgh of Edinburgh, and there present them to the Lordes of Counsell, to be examined be them, gif they be able, worthie, and qualified for the said office of Notarie, and there to be admitted be them there-to, suspendand fra the saide last day of March furth, of all Notars, vnto the time of their admisston foresaid: With certification to them, that visit the Office of Notarie, fra the said day furth, before they be admitted in maner foresaid: That their instrumentes fall haue na faith, and themselves fals be punished as falsars of the Law.
ITEM, it is statute and ordained, that the act and ordinance maid before in Councell, anentis the eschewing of death, and the ordouring of evry mannis house in his courses and dishes of meate, be observed and keiped in all pointes, after the forme and tenour thereof, and under the paines contained in the same: Of the quhilk the tenour followis:

The quhilk dace, for sa-melke as the Queenis Grace, the Lorde Governour, and Lordes of secrete Councell, havand respect to the great and exorbitant deather, risen in this Realme of victualles, and vther foodings, for the sustentation of mankinde, & daillie increasand. And understand, that the occasion thereof is the cause of the superfluous cheere, vsed commounlie in this Realme, als weill amongit small, as Great-men, to the great hurt of the commoun weill of the famin, and damage to the bodie, quhilkis makis ane man vn-able to exercise all liff full and gud werkis necessarie. And for remeid hereof, and flanching of sik deather and exorbitant prices foresaidis: It is devisid and ordained, that na Arch-bishops, Bishops, nor Earles, haue at his meate bot aucht dishes of meate: Nor na Abbot, Lorde, Prior, nor Deane, haue at his meate bot fex dishes of meate: Nor na Barronie nor Free-halder, haue bot foure dishes of meate at his meete: Nor na Burges nor vther substaintious man, Spirituall nor Temporall, fall haue at his meate, bot three dishes, and bot ane kind of meate in evrye dishe. And for observing and keipin of this acte and ordainance foresaid: It is deviseid and ordained, that quhatsumeuer Arch-bishop, Bishop, or Earle, beis foundin breakand the same, that he fall content and pay to the Lord Governour, and the authoritie, at evrye time hee failzies, ane hundreith pound for evrie failzie. And gify ony Lord, Abbot, Prior or Deane, failzies and breakis the said acte; he fall content and pay for evrie failzie, ane hundreith marks, and gif ony Barronie or Free-halder failzies, he fall pay at evrie time and failzie, fourtie pound: And gify ony Burges or vther substaintious man, Spirituall or Temporall failzies, hee fall paye at evrie time and failzie, twentie marks in maner foresaid: And gify ony vther small person or perfones, would presume to break this present acte and ordainance, or doin the contrair, he fall be taken and punishid in his person and gudes, at the Lorde Governours will, for their contemption. And quhatsumeuer vther person or perfones, of quhatsumeuer estait, degree, or condition that ever they bee of, that failzies and breakis this ordainance, that he fall be repite and halden, as ane man given to his voluptuosnes, and contemnar of the authoritie, and not to the commoun weill: And howbeit, that ony man of greater estait, nor ane Burges cum in Burgh to anie Burges ludgeing, It fall not bee leasum to the said Burges to make oniem ane dishes bot effeirand to the Estait of the Maister awner of the faide ludgeing, without that the Lorde, Barronie or stranger make his awin provision and table, alwaies within the ordainance foresaid: Providing alwaies, that this present act and ordainance stricke not vpon maria-
Queene Marie.

ges nor banquettes to bee maid to strangers of other Realmes, and the said banquettes to be maid all mannerlie be Arch-bishops, Bishops, Earles, Lordes, Abbotes, Priorers, Deanes, Barrones, Provestes and Baillies of Burrowes. And in likewic providing that na Scotis-man make banquet to any vther Scotis-man, bot in maner fore-said: And for the mair sure keeping of the saide act and ordinance, ordainis that the Schirffe of the Schire and their deputies, Provestes, Aldermen and Baillies of Burrowes, ilk ane within his awin boundes and jurisdicion, to take inquisition of the breakers of the famin; and toll their names, and deliver the famin to the Lord Thesaurar, to the effect that the perfontes breakers and contermnes of the said act, may be called to justice aires or particular diettes, as the Lord Governour and Councell fall thinke mairt expedient, and punished in maner foresaid.

27 Prenters suld prent na thing without licence.

For—sae meikle as there is divers Prenters in this Realme, that dailie and continually prentis buikes concerning the Faith, ballattes, fanges, blasphemations, rimes, allwise of Kirk-men, as Temporall, and vthers Tragedies, allwise in Latine, as in English tong, not secene viewed and considdered be the Superiours, as appertains to the defamation and scander of the Lieges of this Realme, and to put ordour to sik inconuenientes: It is devized, statute and ordained be the Lord Governour, with advixe of the three Esaites of Parliament: That na Prenter presume, attempt, or take vpon hande to prent ony buikes, ballattes, fanges, blasphemations, rimes or Tragedies, outher in Latine or English tong in ony rimes to cum, vnto the time the famin be seen, viewed, and examined be some wise and discreet persons, depute thereto be the Ordinares quhat-fum-eruer. And thairafter ane licence had and obtained fraour Soveraine Ladic, and the Lord Governour, for imprenting of sik buikes, vnder the paine of confiscation of all the Prenters gudes, and banishing him of the Realme for ever.

FINIS.
THE SEXT PARLIAMENT OF MARIE, QUEENE
of Scotland, baiden at Edinburgh, the
twentieth day of June, the zeire of God, ane thousand, five hundred, fiftie five zeires: Be
MARIE, Queene Dowrier, and
Regent.

28. The Revocation maid be our Soveraine Ladie.

HE quhilk day, in presence of the Queenis Grace, MARIE Queene Dowrier, and Regent of Scotland, and three Estateis in this present Parliament, conperied Maitser Henry Lawder, Advocate to our Soveraine Ladie, and presented vnto her Grace, and three Estateis foresaidis, our Soveraine Ladis Revocation, subscirved with her Hienele, hand at Fontaine-Bleau, the dait, the twentieth fift day of April, the zeir of GOD, ane thousand, five hundred, fiftie five zeires, and of her regne the xii, zeir, the privie Seale hanging thereat intimaite, insinuat & declared the fame, defirand the Queenis Grace & three Estateis abone mentioned, to caufe the said Revocation to be intar and registred in the buikes of Parliament, and the lamain to hauie the strenght and effect of act of Parliament, in all times to cum, and they to interpone their authoritie in, and to the lamain: The quhilk desir, the Queenis Grace, Dowrier, and Regent foresaid, and three Estateis of Parliament thought reaoneable, and hes ordained, and ordainis the laide Revocation to be intar and Registred in the saidis buikes of Parliament, and the lamain to be of as great strenght, valour, force, and effect in all times to cum, as oure Revocation maie be oure our Soveraine Ladis Predecessurers, Kings or Queenes of this Realm, in oure times by-gane, in their leife age, before their compleit perfecution. And therefore interpone, and interpone is their authoritie to the lamain, conforme to the said Revocation. Of the quhilk the tenous followis.

Wit MARIE, Be the Grace, GOD, Queene of Scotland, having now be the three Estateis of our Realm, declared the full administrati-
Queene Marie.

Annexed property.

Principality.

Offices & affidations of the property.

Tailzies.

tion and ruling thereof, to be in our awin hands, after the dimission maid be our richt trauifie cousing James, Duke of Chasit beran, Earle of Arran, Lord Hamitoun &c. Then in our leffe age Tutour and Governour of our Realme foresaid, of his Office of Tutorie and Government, confiderand that be the priviledge of the commoun Lawe, and als that our maist Noble Progenitores, Kingis of Scotland, of gude minde be their actes and statutes maid in their Parliamentes, hes revoked, caffed, and annulled, all thinges done be them in their minorities and les ages, in hurte and detrimention of their conscience, or Crowne, landes, rentes, posseffiones, and vther thinges quhatsumeuer perteyning to the famin, quhair-intill they were dammaged, and skaithed be alienationes, donationes, presentationes, vnditiones, or be ony vthers quhatsumeuer: THEREFORE We now being furth of our said Realme, having compleit the twelfth zeir of our age, revokis all maner of infestments and disposiciones quhatsumever, we, or our said Coutfen, as our Tutour and Governour hauie maid, during the time that hee had the Government of our said Realme, in our leffe age, and all vther thinges, that hes bene done in hurte and detrimention of our said Crowne, landes, rentes, posseffiones, patronages of benefices, and offices perteyning to the famin: And in speciall, we revoke, caffis, and annulis all infestments, donationes, alienationes, and disposiciones maid bee vs, with advyse of our said Tutor and Governour, or be him in our name, in our leffe age, ony maner of way in fe, feuer-ferme, francisti-tenement, or lang tacks of ony landes, Lordships, customes, annuelles, fischings, Burrow-mailles, Castell-wardes, or vther thinges quhatsumeuer, annexed to our crowne or ony part thereof, allwell given be our said vmquhile father, quhoom God assiollzie, as be vs to ony person, or persons, contrair the actes maid thereupon of before, to be reduced to vs againe, and our Crowne, be vertew of the actes and statutes, maid vpon annexationes, and after the forme of the famin.

ITEM, Wee revoke all alienationes of ony rentes, landes and heritages annexed to principaltie, and to the Prince, Second person of the Realme, maid be vs, in maner foresaid.

ITEM, In likewise wee revoke, caffis, and annulis, all donationes, alienationes, few-ferme, and gifts quhatsumeuer in life-rent, or vther-waies in our none-age, of the landes, rentes, annuelles, or vther reveunes, that our said vmquhile Father had in his posseffion, the time of his deceafe, be gift, or vtherwaies: And of all officis, like as Chalmerlanries, Bailleries, and Coutomaries, maid for maize reies, bot frane Checker, quhair the compt bee maid in the nixt Checker after following, and of tacks and affidations maid for longer termes, non rue zeiris.

ITEM, In likewise wee revoke, caffis and annulis, all taylizies maid fra the aires in Generall, to the aires maill, or ony landes within our Realme, against the Law and gude conscience.

ITEM, Wee revoke all new infestments of landes, given in blanch-ferme,
ferme, that were halden of vs of before, be service of waird and reliefe.

ITEM, Wee revoke all regalities, confirmationes of Regalities, and
of all offices given be vs in heritage, or be our Father, against the acts and
statutes, that na Regalities fuld be given in heritage without advise and
deliberation of the hail Parliament.

ITEM, Wee revoke all maner of alienationes be infeftmentes, or
ony vtherwaies mad or granted of ony heritages in our none-age, that
become lauthfullie in our handes, be reason of fore-faltour, baltardrie,
orvtherright, and life rents given thereof, in our minoritie.

ITEM, Wee revoke all new creationes of lands in Barronnies, an-
nexationes, and vniones of divers felands in f.e, in prejudice of our dew
service aucth to vs, and our maiyst Noble Progenitour of before.

AND Sick-like, wee revoke all discharges of service of suites of
Courtes, aucth of auld to our Progenitour forefaid.

ITEM, Wee revoke all new infeftmentes given of creation of Bar-
ronnies in landes and Lordshippes annexed to our Crowne.

ITEM, Wee revoke all gifttes and confirmationes, given be vs, of
quhat furneveland and heritages, be falsie sugestion, be expræming
of falsie cauges, quhair gifte they had been expræmed anc trw caufe, and
the veritie, we had nogiven the same, and there throw we are greatumly
and enormelie hurte.

AND Generallie, wee revoke, caitis, and an nullis, alland quhat tyme
ever things done be vs in our leffe age forefaid, in detriment & harme
of our saulte and conscience, hurtinge of the privledge of our Crowne,
prejudicial to the same, & to vs in our patrimonie thereof, & all & findy
things, that the Law and confructude of our realme leauis vs to revoke.
And all will and declaris, that this our Revocation extend to all things
allweill not specified, as specified therein, quhilkis pertained to vs and
our said Crowne, be deceafe of our said deceased Father, and to be exten-
ded fra his deceafe, in all things foresaidis, to vs and our behoofe, als
largelie, as the Revocation maie be our said maist Noble Father, micht
be extended to fra the deceafe of our maist noble Gud-fhir King James
the Fourth, to the time, daie, and dait of his said revocation: And as the
revocation maie in King James the Seconds time, micht haue bene ex-
tended to fra the deceafe of our maist Noble Progenitour, King James
the First, to the making thereof: Declarand that albeit, we of our favorie
& benevolence, suffer ony person or periones to vs, possed, or bruik of
by privledges, possesions of landes, rentes and officeis, or of ony thing
quhat selferle weill annder this our revocation: It fall make na richt
to theyers, holderis, or possiodars thereof, but is falsie leisfual to vs to put
our handes there to, quhen we pleae, bot ony contradiction, and that
bey vertue of this our Revocation, Acts, and constitutions of our
Realme. Protelfand solemnclie, that our absence forth of our saide
Realme at this time, and the solemnities required in that be-halfe (self
one bee) not being done, beena prejudice to vs, anent our fore-saide

The Kings lang patience, pre-
judges not his revoca-
tion.
revocation, with the quhilkis we dispense and supplies all fautes there
of, gif orte be, be our Queeneslie power and authoritie Royall.
And that this Revocation be intimated, signified, and declared in the
nixt Parliament, to be halden in our Burgh of Edinburgh, within our
Realme, in the Moneth of May or Junye, nixt thereafter.

ITEM, In likewised it is statute and ordained, that all reversones to be
maid in time to cum, and all bandes and obligations, for making, se-
ling, and delivering of reversones, be maid under the seal & subscrip
tioun of the promittar & giver thereof. And gif the partie cannot subscriu
seal, to subscribe the same with his hand, led at the pen be ane notar. And gif
ony instrument, or other kinnde of writing be maid for giving of reversones,
or bairand and conteinand reverson: that writing or instrum
fal mak na faith, bot gif it be insert with consent of the parties in judg-
ment, in the bukes of some ordinar judge: except gif it happenis within
Burgh, that the time of resignacion of landes in the Bailies handes, the
Clerk of the Burgh, Notar to the faising giving be the said resignacion,
be required then instantlie of instrument in his handes of the rever-
sion, before the famin witnesse required in the instrument of faising, and
gives his instrument thereupon: Quhilkis fal mak faith as sufficient re-
version. And als, that all discharges of reversones in all times to cum, be
sealed and subscribed in manner abone written: And gif the partie can
not subscribe, to subscribe the famin with his hande, at the pen led, be
ane authentick Notar, and sealed with his seale, as is abone written.

ITEM, In likewised it is statute and ordained, that if ortion periones ha-
vand richt be reverson to redeeme landes or other posseffion, makis,
or cauis mak lauffull warning to all parties, fra quhom the saids landes
or other posseffion, aucht and fulde be redeemed, to compeir at ane
certaine day, in the place named in the said reverson, for receiving of
the summes of money and tacks, gif ony be specified therein; and at
the day warned, fulfillin all things, as accords, conforme to the rever-
sion for his parte, gif the partes warned, as faid is, compeirs, and refrus

to graunt the saids landes or posseffion lauffull, redeemed, or ab-
sentis themselues, gif there be na tacks, to run, after the redemption of
the landes or posseffion; or the tacks being run out, the haver of the
richt to the reverson, causand lauffull warning to be maid to the par-
ties for saids, and all others occupying, before ony, Whitsunday termes,
after the redemption, to fit and remove fra the saids landes and posse-
tion, the redemption in manner abone specified, being foundin lauffull,
and the landes be vertrew theore, discerned lauffull, redeemed.
In that case the parties quaha fuld have granted the redemption of the saedis landes refused and absented, falsbe called as violent posesfiores thereof, fra the terme of Whitunday, before the quhilk lauchfull warnig was maid to remoue, as faid is, fik like as the lands and posesfiones had bene granted lauchfulliere redeemed the day of the redemption.

31. Any man slayer may be relaxed uppon caution, to his certiane day: And being thereafter denounced Rebell, the daies of Relaxation, or esteemed daies of rebellion.

ITEM, It is statute and ordained, that gif any person or persones slay is ane othere, the person being charged to finde soveryt within sex daies, and findis not the famin, or soveryt being foundin, compeiris not at the day, and fwa lie put to the horne, and any time thereafter within zeir and day, he offerris of new to vnderly the Law, and to finde soveryt thervpon, the paines falsbe doubled, soveryt being foundin, and hee relaxed. And gif he compeiris noe at that day, and of new beis denounced rebeill, his relaxation maid and given, be vertue of the last soveryt foundin, fall na waics helpe him anent the tinsell of the life rent of his landes, bot he fall rine the famin, as he had not bene relaxed fra the first horning. And this to be extended to all relaxationes maid within zeir and daye, after the first horning, and to airt and part of the slaughter, with the paines ay doubled: And attours, all alienations, contracts, obligations, and other things quhatlumeuer, that falsbe done be him, to be nulland of none availe in the selfe, without any process of reduction, during the time of his relaxation vpon his soverties, foundin after the first horning: Swath hee compeir not at the day, and enter to the quhilk he findis soverties; fik like as and he had annaliad, contractad, oblished, or done othere thinges, heand Rebeill, and at the horne. And this act to be extended in the favours of othere superiories, alsweais unto the Queenis Grace. And gif it happenis any person or persones, committers of slaughters, for none finding of soverties, or sovertie being foundin for none compeirance, beis denounced Rebeilles, and put to the horne, and thereafter passis to Girth, and offers to finde sovertie to abide the Lawe, for the fore-thocht-fellony: In that case sovertie being foundin, and they compeirand at the day, and acquite of the fore-thocht-fellony, to be restored againe to the Girth, and the act foresaide to haue na place against them, but vpon the second horning.

32. Against summoning of persones passand forth of the Realme.

ITEM, It is statute and ordained, that gif any person or persones beis fummond and warned lauchfullie, aucht daies before their departing forth of the Realme, and passis forth of the famin thereafter: Nisi Republica canfa, the partic perfewar fall haue, processe vpon his first fummonning bee continuations, in fik-like maner, as and his partic had not pass out of the Realme, be warninges on fiftene daies, langer
langer or SHORTER, as the person fall desire, makand warning at the dwelling place of the defendar, gif he ony hes: And failzieing, that he haue na dwelling place, nor hes not constitute Procuratures, to bee warned at the mercat croce of the head Burgh of the Schire, quhair he had maist reforde, before his departing. And this act to haue place in cist vill actiones allanderlie, bot no against witnesse.

33 The ordinance for summoning of parties to compair before the justice, or others Judges.

ITEM, It is statute and ordained, that ony person summonnd to compair before the justice, his deputys, or others judges within this Realme, havand power of justiciary in criminall causes: The copie of the saidis letters or precept, quhairby hecis summond, salbe delivered to him, gif he can be personallie apprehended, and failzieing thereof, sal be deliverd to his wife or servants, or affixed upon the zet of his dwelling place, gif he ony hes, and thereafter open proclamation being maid at the head burgh of the Schire, ane vther copie to be affixed vpon the mercat croce. Providing alwaies, that gif there be maie persons nor twa contained in the letter, being all called vpon ane deede and crime: In that case, twa copies to be deliverd to twa of the principal named in the saidis letters, or then given to their wives, servants, or affixed vpon their zettes or dwelling places, gif they ony haue, and ane copie left & affixed vpon the mercat croce, quhair the publication is maid, to be sufficient to the hault persons, quhairinver they bee contained in the saidis letters.

34 Anent giving of faissinges upon precepts of the Chancellarie.

ITEM, For fae meikel as in vmquhile our Soveraine Lordis time, that laft decealed, It was statute and ordained, that all faissinges quhilkis passis vpon precepts of the Chancellarie, to be given be the Schirffe Clerke, or his deputys: Sen the quhilk acte, there is be occasion of weir and great troubles, diverse faissinges given be vthers Notars, vpon precepts past foorth of the said Chancellarie: Therefore the three justices of Parlement, dispensors with that fault of all faissinges, given be vthers Notars, sen the making of the foresaid acte, and ordains the said acte to be published, and haue effect in time cummung, with this addition: That vpon all precepts past foorth of the Chancellarie, the Schirffe, Steward or Baillie, alswill the Regalite, as Royaltie, or their deputys, salbe required to passe to gie faissing with the Schirffe Clerke and his Deputys: And gif the Steward, Baillie, or their deputys refusis to passe and gie faissing, then the partie haiver of that precept to put ony vther Baillie to gie faissing, as he sal fay think maist expedient.
35. Anent the order for giving of curatours to minors.

ITEM, Because it is understood, that be the giving of curatours to Minores becindrie judges, there has been great skait and unein the saidis minions: Therefore it is statute and ordained, that in all times cuming, quhen onie Minor passis the zeires of his Tutorie, and defins Curatours: That he cum before his judge Ordinar, and desire of him ane fummond or edict, to warn twa, at the leaft, ot the maist honest and famous of the Minorskin, and all vthers havand interest, quhilk salbe warned lauchfullie: That is to say, the speciell perzones personallie, or at their dwelling places, givand ane copie to their wives or fervandies, or affixand it on their zettes or dures, and vthers havand interest generallie at the mercat croce of the head Burgh of the Schire, quhair the saidis minions hes their landes or gudes, to compeir at ane certaine daye, ypon nine daies warming at the leaft, to heare and see the Curatours defired be the said minor, to be given to him vnto his per- fiche of twentie ane zeires, and caution foundin, de fideli administratis, quhilkis beand giving in maner foresaid, they fall not be revoked nor discharged, nor vthers chosen to the minor, vnto the time they be called before the Lordes of Councell, or vthers judges Ordinar, at the will of the barne, to heare and see them discharged, and revoked for reasonable caufes: Quhilkis being foundin of veritie, they then to be discharged, and vthers curatours given in their places be the ordour foresaid, with caution, and on vther-wife.

36. Anent eating of flesh in Lenten, and vthers daies forbidden.

ITEM, For fa-meikle as there is diverse insolent and evill given per- zones, not regardand the Lawe of GOD, and constitution of halie Kirk, bot in high contemption thereof, and to the great sclander of the Christian people, eatis fleth in Lenten and vthers daies forbidden be the Kirk, and Lawes thereof.

Therefore, for the reprefling and punishment of the quhilk: It is statute and ordained, that na person nor perzones contemnandie and wilfullie without dispensation or requiring of licence of their Ordinar, their Person, Vicar, or Curate, eate fleth plainly or privatelie in the saidis daies and times forbidden, vnder the paine of confiscation of all their gudes moveable, to be appliied to our Soveraine Ladies vfe, & gif the eaters hes na gudes, their perzones to be put in prifon, there to remaine zeir and day, and further indurin the Queenis Grace will, but prejudice of the Spirituall punition, conforme to the commoun Lawe.

37. Of reversions containand tauldzie gold and silver.

ITEM, Because there is diverse and sindrie reversones maid and given for redemption and out-quitting of landes, beirand and containand gold and sluer of certaine speciall valour and price: And the said gold & sliver is not now to be gotten, quhairthrow the havers of sike reversones hes bene oft times differed fra redemption of their landes:
Therefore it is devised, statute and ordained, aient all reverstones, heir and content and gold and silver, or other of them, of certaine speciall valour and price or cuinzie, that giftik gold and silver can not be had nor gotten within the Realme, the havers of they reverstones may redeem the landes specifised therein, betwet of their faidis reverstones givand golde and silver, havand course for the time, beand of the famins valure, weight and fines, as the gold and silver specifised in the faidis reverstones, conforme to the commoun Lawe: And this act to be extented to all and quhat-tum euer reverstones by-gane and to cum.

38. The procuratorie and instrumet of resigitation sild be sealed and subscrived.

ITEM, It is statute and ordained, that all resigitationes to be maida be sallall in time to cum, of their properties in the Superiors hands, ad perpetuam remanentiam, beand maida be procuratorie, the said procuratorie fals be sealed and subscirved be the sallalles handes: And giftic can noot write, to be subscirved with his hand at the pen, led beane authentick Notar, and sealed, as said is. And gift the said resigitation beas maida be the sallall personallic, ad perpetuam remanentiam, that the instrumet thereof be seal with the seal of the resigitation, and subscirved with his hand: And gift he can noot write, to be subscirved with his hand at the pen, led beane Notar in maner foresaid, and na resigitation ad perpetuam remanentiam, to haue faith in time to cum, wetherwaies then is abone specifised.

39. Anent the warning of tennentes.

ITEM, It is statute and ordained, that in all times cumming, the warning of all tennentes and uther, to flit and remoue fra landes, milnes, fillinges and possiessiones quhat-tum euer, fals be vis in maner followyng: That is to say, lauffull warning being maid ony time within the zeir, fourtie dais before the feast of Whitisunday, uther personallly or at their dwelling places, and at the ground of the landes, and aene copie delivered to the wife or servandes, and falsyng thereof, to be affixed vpon the zettes or dures of the dwelling places of the faidis landes, gift one be, and thereafter the famin precept of warning to bee red in the Paroch Kirk, quhair the landes lyis, vpon aene Sabboth daye before nonye, the time of Preaching or Prayer: And aene copie left and affixed vpon the maift patent dure of the Kirk, fourtie dais before the term and na furder laying fourthe of firesles, and remoovin vpon Wenesday, to be vfed in time to cum. And gift the partie warned, in maner foresaid, removis not at the term, in that caise, the warning fall incontinent, or fa soone as pleaish him, cum to the Lordes or Counsell, or to the Schirif of the Schire, or uther Judges Ordinares, havand juridiction, schawand his precept of warning, ordourlie execute and indorfe, and fae haue letters or precept to charge the parties warned and possiessiones
Sext Parliament, xx. of June, 1555.

I n order of that ground, to compeir before the saids Lords, Schreffes, or thei deputes, or other judges Ordinaries foresaidis, havand jurisdiction, upon the dayes warning, or blass, at the will and desire of the perfe war, to heare and feethem decreed to remoue, deffit and cale, conforme to the precept of warning and execution thereof, or els to schawane reasonable cause, quhy they fould not do the saidin, with certification to them and they failzie, that letters falbe direct simpliciter vpon them in the said mater: At the quhilk day, gif they compeir not, the Lords, Schreffes, or other judges Ordinaries havand jurisdiction, fell decrees to remove, deffit and cale fra the landes: And gif they compeir and instantlie schawis sufficient title to bruik the landes: In that case, the said judges to proceede and do justice, as accordis of the Lawe. And gif the partie compeiris and schawis na thing, bot makis allegiance, and offers him to improove the instructors: In that case he fall not be heard in judgement, gif he finde sufficient caution to the warner then instantlie, that gif his allegiance being foundin relevant, be not sufficientlie vereified & prove be him, that the profites, damage, and interest, quhilkis the said warner orony other has havand interest, hes sustained, or fall happen to sustaine, be the delay of the foresaid allegiance, be refoundent to him: And to the effect that this order may have sufficient proceede in all times to-cum. It is devised, statute and ordained, that all Schreffes, and other judges Ordinaries, havand jurisdiction, as said is, be their felues, or their sufficient deputes, be redde to be certified courtes, all the lauchfull fytteene dayes after immediatlie the feast of Trinitie Sunday, for doing of justice in the foresaidis caues, in manner abone specified: And gif the Schreffes or judges Ordinaries, havand jurisdiction, in maner foresaid, and their deputes failzie, to be redde in granting of precepts, and doing of justice for observing of this ordour: In that case, they fall pay to the partie thei haill damage, intereste and expenses, but prejudice of the action, against the violent occupyers and possessions foresaidis.

A ND Als, that na Advocatioun of causes be taken be the Lords fra the judge Ordinar, except it be for deadlie feede, or the Schirff principal, or the judge Ordinar be partie, or the cause of the Lords of Counsell, and their Advocates, Scribes and members.

49. Anent the havin of talloun, viutalles and flesh surth of this Realme.

T EM, Because aye great part of the lieges of this Realme, and others strangers, hes thir diverse zeires by-gane, carted surth of the famin viutall and flesh, quhair-throw greate deearth dailie increasis: Therefore it is statute and ordained now, that none of our Soveraine Ladies Lieges nor strangearis in time cumming, carie onie viutalles, talloun or flesh soorth of this Realme, to other partes, except sa-meikle as falbe their necessar viutalling for their voyage, ynder the paine of effeitting of the saide viutall or fleshie, to our Soveraine Ladies use;
Queene Marie
togather with the rest of all their goodes moveable, to bee applied and
in-brocht to our Soveraine Ladies &c., as forthcoming: Providing alwayes,
that it fall be lefffull to the inhabitantes of the Burrowes of Ayr, Irving,
Glasgow, Dumbeartane, and other our Soveraine Ladies Lieges, dwelling
at the West Seas, to have baken bread, browne ale, and Aqua-vite to the
Iles, to bartour with vther Merchandize: And this acte to be extended
to the Maisters and skippers of fik velchelles, as receivis fik victuall,
flesh and talloun, as to the owners of the saidis goodes.

41 In criminall cause the persesser fall haue foure frendes,
and the defendant sex allanerie.

ITEM, It is statute and ordained, that if any persoun or persones be-
ing called to vnderlie the Law before the justice, his deputies, or vther
havand power to sit in criminall actions, commein and at the day, they
ar called, quhat number that eruer they bee of, being all called on ane
crime: They fall haue allanerie with them at the barre, sex of their maist
honnest, wise, substantial lust friends, able to giue counsell with their Ad-
voates to defend: And the partie perfower of that crime, to haue with
them foure of their friends allanerie: Swa that be multitude of friends
cummand to the barre, the getting of ane affaire fall not be stopped: And
the breakers of this act, to be punisht in this maner: That is to say, the
justice, or vther judges foresaidis, to charge the breakers to enter their
persones in warde, vnder the paine of rebellion, and putting of them to
the horne, and gif they disobey, to put them to the horne: And gif they
obey and enters in warde, there to remaine during the Queens Grace
will.

42 Anemis nullities.

ITEM, It is statute and ordained, that all nullities be received and haue
processe, be way of exceptiones or reply is, and all titles, contretes,
instrumentes, or vther thinges quhatcumever, that ar null of the Law,
to be declared in time cunning null, and of nane availe, be exception
or reply in that same instance, they ar produced: Providing alwayes,
that the partie against quhom the said exceptiones or reply of nullitie
is proposed, haue sik-like day to call his warrant before the anfwerin
thereof, as he micht or fuld haue had, in case he had bene called be way
of action, to have heard his title, contract, instrument, or vther thing pro-
duced be h.m., declared null of the Law.

43 Anemis leagues and bandes.

ITEM, Because it is thochtagainst all Law and obedience of subiects
toward their Princesse, the making of particular leagues, outher in
Burgh or to Lande, and giving and taking of bandes of man-rent, and
maintenance respectivel: Therefore it is statute and ordained, that all
leagues maide in times by-gane be null, and of nane availe: And al bandes
of man-rent and maintenance in likewise, bee null, and of none availe, except heretofore bandes given of before, or given for affirmance of slauchters in time by-gane: And dischargis all making of leagues or bands in time to-cum,and that the receivers and givers thereof in times by-gane, be free either of other in time cumming,and of onie profite be life-rent of landes,tackes,teindes,baillielries, or zeirlie payment, granted or given for the saidis bandes of man-rent,to returne to the givers, as the famin had never bene given: For the declaring hereof, the bruiikers of the saidis life-rentes of landes,tackes,teindes,baillielries, or zeirlie profite for bandes of man-rent,all answere to the giver therefor, for the said band,yponxxij, dayes warning, but diet or table, before the Lordes of Counsell, to here and see the saidis life-rent of landes, tackes, teindes, baillielries, or zeirlie profite given for the saidis bandes, be decreed to returne againe to him be this act. Qhilkis being declared be the saidis Lordes, to returne to the givers: They shall make their lauchfull warning fourtie dayes before the feast of Whitsunday nixt thereafter, and intro-met with their awin, as accordis: And quhatsumeuer person or persons that makis leagues, or givis or takis band of man-rent, and maintenance respectfull in any time cumming, they fals be punisht be putting of their perfones in waird, there to remaine during the Queensis Grace will.

43. Notars fuld be examined and admitted be the Lordes of Session, and their protocolles fuld be marked.

ITEM, The Queensis Grace Dowrier, and Regent of this Realme, and the three Estaites of Parliament of the famin, confidering the great and mony falsettes daylie done within this realme be Notars, and that our Soveraine Lord, King James the Fifth, and in likewise our Soveraine Ladie, in her Parliament halden at Edinburgh, the first daye of Februar, the yeer of God, ane thousand, fiue hundredth, fiiftie ane zeiries, maid actes for ordouring of Notars, and punishment of falsars, qhilkis are zit hes tane na dew and effectuall execution: Therefore it is statute and ordainèd, that all Notars within this Realme, baith Spirituall and Temporall, be caus'd to cum be their Ordinaries, Schireffes, Stewards and Baillies respectuillie, to the Burgh of Edinburgh, there to compeir personnallie before the Lordes of Counsell, or that the saidis Lordis direct their letters, requiring and chargeing all Notars within this Realme, to compeir before them, as saide is, bringing with them their creationes and hain protocolles, betuixt this and the Feast of Whitsunday, nixt-to-cum, at sif dayes as fall be appoynted and affigned be the saidis Lordes, to be examinèd, and their creationes visitted be them, their protocolles produc'd to be marked be the saidis Lordes, and the leafe numbred, and the blancs marked, and the said protocol bulks not to be seene nor red, but to be marked, in presence of the said Notar, & delivered againe to him by ony inspection: And as they be foundin qualifiied and admitted be
the saidis Lordes of Councell, to vfe the office of Notarie therafter: And that na Notar, be quhat.sum.euer power he be creat, vfe the office of Notarie within this Realme in time cunning, bot gif he first present himselfe to the saidis Lordes, &chaw and his creation, and be admitted be them, as qualified thereto: And that na Notars that fall happen to be discharged be the saidis Lordes, or not admitted be them hereafter, vfe the office of Notarie, vnnder the paine after spicified. And attour, it is ordained, that all Notars to bee admitted, as faide is, givand instrumentes, and requirand witnesse thereto, they fall require the saidis witnesse quhair they dwell, or take some vther evident takin of them, and insert the famin in their saidis instrumentes, that the witnesse may bee knawin, being present at that time. Furder, gif onie Notars beis convict of failed, and not admitted be the Lordes, in maner foresaid, and vfe the office of Notarie, they fals be punished as followis: That is to saye, their hail moveable gudes to be escheit, and applied to our Soveraine Ladies vfe, and they to want their richt hande, and to be bannish the Realme for ever: And further, they fals be punished to the tinfel of their life inclusive, as the qualitie of the cause requiris, bee sight and discretion of the judge: And the causers of they fals etettes to be done to receive the famin punishment in their perzones and gudes. And because in the acte maid be our Soveraine Ladie, in her Parliament foresaid, all Notars were suspened fra the last day of March thereafter, unto the time of their admission, be the Lordes foresaidis, it being considered, that the said acte tooke not as zit dwe exclusi: Therefore the Queenis Grace Regent, with the advise of the three Estaites, dispensis and supplies oyn fault be that part of the said act, in all instrumentes given senfine, and all instrumentes to be given unto the feast of Whit.sunny day next.to.cum foresaid.

45 Wooll, and vther stapel gudes customable, fals not be caryed into England.

ITEM, It is statue and ordained, that na person nor persons, fend nor cary wooll, skin, hides, or vther stapel gudes customable, furth of this Realme be land, in the Realme of England, vnder the paine of escheit of the famin, to be in-brocht to our Soveraine Ladies vfe. And als the breakers of this acte, to be punished in their perzones, at her Grace will, and gif thay gudes caryed, cannot be apprehended, the away taker and haver thereof furth of the Realme, as fals is, fals pay als mickle as the valu of thay gudes caryed, to our Soveraine Ladie, hee being convict of the crime, and to be punished in maner abone written.

47 Anenis the giving of saising upon precepts not pass fourth of the Chancellarie.

ITEM, Anent the giving of saisinges vpon precepts, that passis not fourth of the Chancellarie, to quhat.sum.euer person or perzones: IT IS Statute and ordained, that the takers of the saising, either aie, vaill
vaull or sub-vaull, within zeir and day present his saiding to the Schierffe Clerk of the Schire, quhair the landes lyis, he to insert the saidin in his Court buikes, at the leaft the day and Moneth of the giving of the saied saiding, the name of the landes conteined in the saidin: The name of the Notar and witnesse conteined there-in-till: And that the said Clerk bring with him in everie-ilk Checker the said court buiks, & giue the double in that pair thereof, subscribed with his hande & signe manual, to remaine in the register, togither with the double of his awin protocol, còforme to the act maid be K. James the Fifth, that al perfòs havand intèrèffe, may hauerecourse thereto: Providing awaies that the Clerk take na mair for the inserting of the saied instrument in his court buik, bot twa thillings for his labours.

48 Ament punishment of false witnesse.

ITEM, It is statute and ordainèd, quhair ony witnesse deponis fàllèiè, or ony manner of personne or personnes in-ducis them, to beare fàllè witnesse, that al sik perfònes in times cumming, be punishèd be pursing of their tounges, and escheitting of all their gudes to our Soverain Ladies vse, and declared never to be able to bruik honoùr, office, or dignitàtie fràthine foorth, and furder punishment to bee maid in their perfònes, at the sight and discretion of the Lordes, according to the quàlitàtie of the fault.

49 Ament the woodde of Falk-land.

ITEM, For la-meikle as be our Soverain Ladies letters, direct to the Schirèffe of Fife and his deputys, for taking of cognition, gis the woodde of Falk-land was ausd, failzied & decayed in the growth there-of, and able to faill alluterlie: IT Was found in be an affè, that the said woodde of Falk-land for the mainst parte thereof was ausd, failzied, and decayed, and mèete to be cut downe for the commoun weil of the Realme, and to be parked, haned and kepèd of new, for policie thereof: Therefore it is statute and ordainèd be the Queenis Grace, and the three Esaites foresaidis, that the said Woodde of Falk-land be cutted, & of new parked againe, kepèd and haned for rising of young growth thereof, to the great policie and weill of the saimin.

50 Ament the liberties and priviledges of Burrowes.

ITEM, The Queenis Grace Dowrier and Regent of this Realme, with advife of the hail three Esaites of Parliament, understanding clearlie, that the Esaites of Burgeffes thir mony zeires by-gane, bee great trouble of weires hes sustenein infinitè skaith baith in their landes and gudes, and als that their priviledges granted to them, be our Soverain Ladies mainst Noble Progenitoures, and actes of Parliament main there-upon, hes not benn observed nor kepèd to them, as accordis: Therefore the Queenis Grace Regent, with advife of the three Esaites foresaidis, hes ratifie and apprived, and ratifies and apprives all priviledges
villedges and actes of Parliament, granted and maid in favoures of Burrowes, Burgeslces and Merchandes: And hes statute and ordained, that letters be direct be the Lordes of Counsell, at the instances of all Burrowes, upon their priviledges and actes of Parliament maid thereupon in all times to-cum, for putting of the famin to dew execution with al rigour, against them, that does or cummis in the contrair of their laidis priviledges and actes foresaidis, without calling of ony partie.

51 Ament the slaying of wild-beastes, wilde-fowles, halking and huning.

ITEM, For sà-meikle, as in ume while our Soveraine Ladies maiist Noble Progenitoureis times, speciallie King James the First, the Second, and the Thrid, and als our Soveraine Ladies maiist Nobill Father King James the Fifth, and now in irt Graces awin time, divers actis of Parliament hes bene maid, for stanching and repriessing of the slaying of wilde fowles, and wilde beastes, and shurtting at them with culveringes, halle-hag, and pistolette: Quhilkis actis the three Eilaites of Parliament hes ordained to be published & put to execution with al rigour in times cumming, with this addition: That na man take vpon hand to ryde or gang in their nicht-bouris cornes, in halking or hunting, fra the Fei of Pasche, vnto the time that the famin be schorne. And that na man ryde nor gang vpon quhate na time of the zeir: And that na Pertrick be taken vnto the fei of Michael-mes: and that na erson range vther mennis Wooddes, Parkes, haininges with in dikes or broomes, without licence of the awner of the grounde, vnder the paine of re foundment of the damage and skaith to the parties, vpon quhais Cornes they gang or rides, or quhais Wooddes, Parkes, haininges with in dikes or broomes, they fall happen to range. And Ten pounde for the first fault to OVR SOVERAIN LADY, twentie poundes, the nixt: and the thrid fault, escheititng of their guds moveable: And all vther paines anentis the poyntes conteined in our Soveraine Ladies actes, and her maiist Noble Progenitoureis maid of before to be execute with all rigour, conforme to the famin.

52 Ament the dischargin of Deakones, and chushing of visiouris.

ITEM, Because it hes bene clearlie vnderstand to the Queenis grace Regent, and the three Eilaites, that the chushing of Deakones and men of craft within Burgh, hes bene richt dangerous, and as they have vised themselves in times by-gane, hes caused great trouble in burrowes, commotion, and rising of the Queenis Lieges in diverse partes, and bee making of ligges and bandes amongt them-selues, and betuixt Burgh and Burgh, quhilk deservis great punishment:

There:
Sext Parliament xx, of June 1555.

Therefor. The Queenis Grace Regent, with advis of the three Estaites foresaidis, hes statute and ordained, that there bee na Deakones choisen in times cumming within Burgh, but the Provest, Baillies, and Councell of the Burgh to chuse the maist honest man of craft, of gude conscience, ane of everie craft, to visie their craft, that they labour sufficientlie, and that the famin bee sufficient stufte and warke. And thir perfonis to be called visitoures of their craft, and to be elected and choosen zeirlie at Michael-mes, be the Provest, Baillies, and Councell of Burgh: And that they thereafter giue their aith in judgement, to visie lealie and trewlie their saide craft, without ony power to mak gading-ring or assemblyng of them, to onie private convention, or making of ony actes or statute, but all craftes men in times cumming, to be vnder the Provest, Baillies, and Councell. And thir visitoures choisen, sworn, and admitted to have voiting in chusing of officiaries and other things, as the Deakones voiting of before: And that na craftes-man buriuke Office within Burgh in times cumming: Except twa of them maist honest and famous to be choosen zeirlie vpon the Councell: And they twa to be ane parte of the Auditoures, zeirlie to the compt of the commoun gudes, according to the actes of Parliament, mad thervpon of before. And quhata ever cummis in the contrair of this act, to be punished be wading of their perfonis, be the space of ane zeir, and until of their Freedome within Burgh, and never to be receiving thereafter, as freemen, vnto the time they obtaine the favour and benevolence of the Provest, Baillies, and Councell, quhair the fault is committed, and the thrid part of their gudes to be escheited and applied to our Soveraine Ladies vse, for their contemption.

54 Anemis the commoun passage in Burrowes.

Item, it is statute and ordained be the Queenis Grace Dowrier, and Regent, with the advis of the three Estaites of Parliament, that all commoun Hie gates, that free Burrowes hes bene in vfe of preceedant, uther for passage fra their Burgh, or cumming thereto, and in speciall, all commoun Hie gates, fra drie Burrowes, to the portes and Havens nixtadjacent, or preceedant to them, be observd and keipd, and that nane make them impedinent, or stop there-intill: And gif onie dois, to be called and accused for oppression, and punished therefore, according to the lawes.

54 Anent Burrowes of the West Cuntrie.

Item, the hail Burrowes of the West Cuntrie, sic as Irvin, Aire, Dum bertane, Glasgow, and uther Burrowes at the West partes, hes zeirlie in times by-gane refered to the fishings of Loch Fine, and utheris Loches in the North Isles, for making of Herring, and utheris Fisches, and after the compleeting of their businesse at their pleasure, parted
parted free, but payment of any manner of extaction. Except the payment of the fishers allanerlie: Not thefelefe certaine Cuntrie-men adjacent and dwelland beside Loch-Fine, hees raise and great custome of everie last of maid herring, that ar tane in the saide Loch, of als great valour as the Queenis Grace custome: Suppose the saidis Burrowes bring the saide herring, for furnishing of their awin houes, and the cuntrie: Qhilk custome was never payed of before: Qhair-throw the saidis free Burrowes ar heavielie hurte: And for remeid hereoff: It is devisd, statute and ordained, that all sik customes and exactiouns be discharged and not raised, nor vp-lifted fra the perfoones foresaidis of any herring or fishes taken be them in the Loches foresaidis, for furnishing of their houes, bringing of the famin within this Realme Allanerlie, vnder the painses to be called as oppressiouns, and punished thereof, conforme to the Lawes of this Realme.

55 Ancenis horning upon Kirk-men for taxa.

ITEM, For-la-meikle, as in time by-gane, the Kirk-men and Spirituall Estaites of this Realme, hes bene required to make payment of their parte of the taxa, granted be the Estaites of this Realme, to OVR SEVERAINELADIES Predecessiours, and her Hieneffe in her time, for the forth-fettering of the commoun weill of this Realme, vnder the paine of rebellion, and putting of them to the horne, and for none-payment thereof, some of them was denunced Rebeles and put to the Horne: Nevertheless the Queenis Grace, for mainteinance of the libertie of halie Kirk, and priviledges of Spirituall Estaites, with advice of the three Estaites of Parliament, hes statute and ordained: That na processe of horning passe upon any Kirk-men for none-payment of their taxaes, to be granted in times cumming: Providing alwaies, that the Lords of the Spirituallitie, provide & fin de some vtherfure & reasonable maner, how the famin sall be in-brocht to our Soveraine Ladie, and her Grace payd thereof.

56 Of the finesse of goldsmithes warke, and the marke thereof.

ITEM, For-la-meikle as there is great fraude and hurte donevnto the Lieges of this Realme, be goldsmithes, that makis silver and golde of na certaine finesse, bot at their pleasure: Qhair-throw there is some silver warke maid and set forth of sik basennesse of alay, videlicet, of lex and seven pennie fine, expresse against the honour and publick weill of the Realme: THEREFORE It is statute and ordained be the Queenis Grace, with advice of the three Estaites of Parliament: That na Gold-smith make in warke, nor set forth, outhier of his awin silver, or vthermennis silver, vnder the iust finance of elleven pennie fine, vnder the paine of death, and confiscation of all their gudes moveable. And
And that everie Gold-smith make the silver warke that hee makis with his awin marke, and with the townis marke. And gis hee makis onie silver abone the saide fines, that he with his marke make ane pret of the juft poynct of the fines that it is of, that it may be kende to all quhat fines it is of. And als, that na gold-smith make in warke or set furth of his awin gold, or vther mennis gold, vnder the juft fines of twentie twa carrat fine, vnder the paines forefaidis.

57 Anent the disposition of wine, salt, and Timmer.

ITEM, For fa-meikle as it was statute and ordained of before, be ane acte of Parliament, maide be vmbhile our Soveraine Ladies dearest father: That the Pro芙ette, Baillies, and Councell of Burrowes, quhen onie Schippes happened to arrie at onie Portes laden with wine, salt, and Timmer, suld convene with the Merchandes that aue the saidis Wine, salt and Timmer, and bye, or set ane price of the faumon reasaoble, that na maner of man, free-man, nor vn-free-man, bye onie of the saidis Wines, salt, or Timmer, bot fra the saidis Pro芙ette or Baillies, or awners thereof: And the prices maide be them, as faid is, the Prince for the time to be first servit, and his officiares contented of faumeikle, as they take to the Princis vfe allanerlie: And all Prelates, Earles, Lords, Barronnes, and vther Gentlemen, to be served of the saumon prices, like as the said acte maire largelie proportis: Not the-lesse, the Noble-men, sik as Prelates, Earles, Lords, Barronnes, and vther Gentlemen at not served, according to the saide acte, bot ar constraunite to bye the saumon fra Merchandes vpon greater prices, in-contrair the tenour of the said acte.

THEREFORE, It is statute and ordained bee the Queenis Grace Regent, with advise of the three Esstaites of Parliament, that the prices beand maide in maner forefaid, that they fall incontinent passe to the mercat-croce of that Burgh, and there be open proclamation declare the prices of the gudes forefaidis, as they ar maide. And that nae of the gudes forefaidis be dispone be the space of foure daies, to the effect, that they may beadvertised and servit, according to the said acte.

58 Anentis the stealing of Halkes, Hownde, Pertrickes, Dukes, and slaughter of Daes, Raes, hunting of Deare, taking of Cunnings and fowles.

ITEM, It is statute and ordained bee the Queenis Grace, with advise of the three Esstaites of Parliament, that the Actes maide bee King James the Thrid and Fifth, anentis the stealing of Halkes, Hownde, Pertrickes, Dukes, and slaughter of Daes, Raes, hunting of Deare, taking of cunnings & fowles, be of new published, & the same be put to dew executiō, & the breakers thereof to be punished cosome to the pains coteined there-
there-in-till: And this acte to be extended alswell vpon the steallers of
Bee-huues, fruit trees, pillars of barkes of trees within Wooddes, and
the fowlers lyand at wait with their nettes, as to the slayers of Daes,
and Raes for saifdis. And the famin paines to bee execute vpon them
with all rigour accordingly.

39 Anentis libertie of Merchandes at the West Seas.

ITEM, It is statute and ordained, that the acte maid be King IAMES
the Fourth, anentis the cumming of Schippes to free Burrowes, at
the West Seas, bee publisshed of new, and the famin to be put to execu-
tion in all poyntes, after the forme and tenour thereof, and the break-
ers of the famin, to be punished conforme to the paines contained
therein, with this addition: That na person take vpon hande to bye o-
nie Merchandice fra the saidis strangers, bot fra free-men, at free Portes
of the Burrowes for saifdis, ynder the paine of confiscation of all the
gudes that they bye, togidder with the rest of their movable gudes, to
be applyed to OVR SOVERAINE LADIES we, gif they
do in the contrair.

60 Anentis the speaking evil of the Queenis Grace, or
French-men.

ITEM, For sa-meikle as diversfiedious perrones hes in times by-
past, raised amangst the commoun people murmures and sclanders,
speaking against the Queenis Grace, and sawing evil brute anent the
maist Christiian King of France his subjectis sent in this realme, for
the commoun weill, and suppress of the auld enemies forth of the
famin, tending throw raisin of sik rumours, to steir the hearts of the
subjectis to haterent against the Prince, and sedition betuixt the Lieges
of this Realme, and the maist Christiian Kings Lieges for saifdis: And
for cfehewing of sik inconvenientes, as micht follow there-upon: IT
IS DEVISED, Statute and ordained, that gif onie persones in
times cumming bee hearde speakand sik vn-reasonable commoning,
quhairthrow the people may take occasion of sik privilege conspiracie
against the Prince, or sedition against the maist Christiian Kings sub-
jectes for saifdis, the famin being proven, faile be punished, according to
the qualitie of the fault in their bodies and gudes, at the Queenis Grace
pleasure: And in-case the hearer thereof report not the famin vnto the
queenis Grace, or her Officieres, to the effect that the famin may bee
punished, as accordis, that he fall incurre the saidis paines quhilkis the
principal speaker or raiser of sik murmures deservis.

61 Anentis
Sext Parliament xx. of June 1555

Anentis Robert Hade, and Abbot of Vn reasone.

It is statute and ordained, that in all times cunninge, nor maner of person be chosen Robert Hade, nor Little John, Abbot of Vn reasone, Queen of May, nor otherwise, norther in Burgh nor to Landward, in one time to cum: And gif ony Provest, Baillies, Counsell, and Communitye, chule sik ane Personage as Robert Hade, Little John, Abbot of Vn reasone, or Queen of May, within Burgh, the chufers of sik, fail tine their freedome for the space of five zeires, and onywise falbe punished as the Queenis Grace will, and the acceptor of sik-like office, fail be banished forthe of the Realm: And gif ony sik persones, sik as Robert Hade, Little John, Abbotis of Vn-reasone, Queenis of May beis choses out-with Burgh, and others Landward Townes, the chufers fall pay to our Soveraine Ladie, Ten poundes, and their persones put in ward, there to remaine during the Queenis Grace pleasure: And gif onie Women or others about Summer trees singand, makis perturbation to the Queenis Lieges in the passage throw Burrowes and others Landward townes: The women perturbatours for skafrie of money,

or otherwise, salbe taken, handled, and put vpon the Cuck-Rules of everie Burgh or Towne.

FINIS.
THE SEVENTH PARLIAMENT OF MARIE, QUEENE
of Scotland, baiden at Edinburgh, the
xiii. day of December, the zeir of God, ane thou-
sand, five hundred, fifty seven zeires: Be
MARIE, Queene Dowrier, and
Regent.

62. An acte the finding of caution in matters of improbation.

TEM, Because oft and diverse times, parties ar
differed and postponed of obtaining their
intentes and sentences in their just actions, be
opponing of falettes and improbations, quhair
throw procces ar prolonged, to the great hure
of the saidis parties: It is therefore thocht expedi-
ent, statute & ordained be the Queenis Grace
Dowrier, Regent of this Realme, and three E-
staites thereof: That in all times cumming, quhat
sumever partie proponis falette, & takis on hand
to improoue ony Charter, Precept, instrument of failling, contract, ob-
ligation, acquittance, testament, or other writing quhat-sum-uer, be-
fore the Lordes of our Soveraine Ladies Counsell and Seffion, Schi-
reffes, Stewardes, Baillies of Royalties or Regalities, their Deputies,
Provestes, Aldermen, Baillies of Burrowes, or ony uther Judge Spiritual or Temporal within this realme, & failzyis in the improbation of the
saime, the said partie falbe condemned at the giving of the sentence in
the principall mater, to paye ane pecunial summe, as paine arbitral, at
the fight and discretion of the saidis Lordes, or vther judges quhat-
sumeur: That ane halfe thereof to be applied & payed to the Queenis
grace, and the uther to the partie adverfar. Providing alwaies, that there
salbe na terme granted, set nor affixed to the said partie takand on hand,
and offering to improoue, quhill they finde caution then prefently ac-
ted in judgement, for payment of the said paine, gif the saidis Lordes,
Schireffes, or vther judges underlandis, that the saidis parties may get
sik caution, and failzying thereof, the saidis parties themselues to bee
then acted for the samyn: Providing allwa, that in all sik matters of im-
probationes
probationes to be proposed or moved at the Queenis Grace instance, or her Hienefe Advocates, the promoter and instructor of the cause, finde sik caution and be acted, as said is: And this to be extended for finding of sik caution, & acting allweil at the raising of the summons or precept, as objection of falsed, and offering to improoue at any part of the proceffe.

63 Anent the probation of exceptions be write.

ITEM, It is statute and ordained, that any exception being admitted to probation, it falsbe declared bee the Lordes, how meikle of it requisit probation in write. And the proponer thereof, fall produce the writ, in the terme assigned to prooue, or then doe sufficient diligence to cause it be produced, if the famil be not in his awin handes: And failzing thereof, protestation falsbe given against the probation of that part of the said exception: and if the write be produced, it falsbe leafum to the partie adversar, to say against the famil, after renuntiation of further probation be maid be the proponer of the said exception, or protestation of the partie adversar, admitted against further probation thereof.

64 The expenses of pley to be taxed and insert in the decreetes.

ITEM, The Lordes ordainis condemnator or absolvitor of expenses to be maid at the decision of ever-ilk cause, and the famil taxt to be summed in the principall decreetes to bee given hereafter: Providing alwaies, that expenses vset in time by-gane, to be given in ony article of the proces be payed, as they were woont to be of before.

FINIS.
THE AVCHT PARLIA-
MENT CURRENT, HAL-
den at Edinburgh, the twentieth ninth day
of November, the zeir of God, ane thou-
sand, five hundred, fifty aught zeires:
Be MARIE, Queen Dowrier, and
Regent.

65. The privilege and liberties of French-men within Scot-land.

T E M, Because the maist Christian King of France, hes granted ane letter of natu-
ralitie, for him and his Successfours, to al
and findrie Scoptie-men being in the realm
of France, or all happen to be in the same
in onie times to-cum; Makand them able
to bruike landes, heretages, offices, digni-
ties, and benefices: And to dispose there
upon, and their aires to succede to their
landes and heretages: Like as the said let-
ter of naturalitie, registred in the Parlia-
men of Paris, in the great Councell, and
in the Chalmor of compts, in the selfe at
maie length proportis: Therefore the Queenis Grace Dowrier, and Re-
gent of this Realme, and three Estates of the famin, thinkis it guid
and agreeable, that the like letter of naturalitie be given and granted be the
King and Queene of Scotland, Dauphin and Dauphine of Viennoys,
to al & findrie the said maist Christian King of France subjextis, being, or
fall happen to be in the Realme of Scotland, in onie times to-cum, with
the like priviledges and faculties as is given be the said maist Christian
King of France, to the subjextis of this Realme: And the saide letter of
naturalitie to be registred in the buikes of Parliament, buikes of Coun-
cell and Session, and in the Checker Rolles: Quhilkis letters of natu-
ralitie, granted be the said maist Christian King, is brocht hame and re-
istred in the buik of Parliament, to be delivered to quhate-sum-euer
that requiris the famin.

66 The
HENRY PAR LA GRACE DE DIEU ROY DE France,
Etus presentes & a veoir. Salut. Commé depuis le mariage que
deuident pourparler & re nobre trescher & tresaymé fils le Roy Dauphin,
& nostre trescher & tresaymé fils de la Royne d'Ecosse Dauphine son espoüe,
saict, arrët & son, pus. Les depent des eftat dudit royaume, ayent pour &
au nom desdits eftats saict à nostre dict fils le ferment de fidelité comme à leur
roy & naturel Seigneur qu'il est. Au moyen de quoy esans les sufbietz des deux
royaumes qui ont siues oy & des long temps ordinairement communique ens-
semble, vus en mutuelle amitie & intelligence, favorisé & secouru les uns les
autres) par approche des maisens de France & d'Ecosse tellement unis ens-
semble, que nous les estimons comme une memife chofe. Et desirans à cette cause, pour
mieux abiter, entretenir & fortifier cette amitie entre nosdits sufbietz & ceux
dudit royaume d'Ecosse, & donner au dict dudit habitant d'iceluy Royaume d'Ecos-
fe plus de moyen de visiter leur Roy & Royne quand ils seront dedeça, refider aup-
près d'eux, les suyvre & servir comme à bons & fideles sufbietz aprant: Les gra-
friser & favoriser des graces & privileges dont Giovissent nos propres sufbietz. Scra-
voir saions que nous, ces chozes confiderées, & pour plusieurs autres grandes &
raisonnables causes à ce nous mouvantes, auons à tous les habitants dudit roya-
ume d'Ecosse, sufbietz de nostre dict fils le Roy Dauphin, & de nostredite fille son
espoüe, permis accordé & octroyé, permettons, accordons et offroymons par ces pre-
entes, qu'ils puissent & leur lésf toutes fois & quantes que bon leur semblera
sy habiter, veoir, refider, et demener en celsuy nostre royaume, et en iceluy accept-
ter tenir & posséder tous & chacun les benefices, dignitez & offices Ecclesiasti-
ques, dont ils pourront être instrémement & canoniquement pour nous, à bon titre, non
derogant aux saintes decretz, concordats, privileges, franchises & libertez de
l'Eglise Gallicaine. D'iceluy prendre & apprehender la possession & jouissance,
& en recevoir & perceuoir les rentez, profits, & revenus à quelque sommes qu'ils
soient, & se puissent monter. Et d'avantage, acquier en ce royaume, païs, terres
& signeuries de nostre obedience, soues & chacun les biens tant meubles qu'im-
meubles, qu'ils verront bon esfer. Les tenir & posséder. Ensemble ceux qui leur
pourront eschoir, compter & aparieren, soit par succession, donation en autre-
ment, & en ordonné & disposer par testament, ordonnance de dernier volonté,
donation faict entre vivs, et en quelque autre sorte que ce soit. Et que leurs heri-
tiers ou autres auquels ils en auront dispo, leur puissent succeder, prendre et ap-
prehender la possession et jouissance de leurs dits biens, sont ainsi qu'ils feroient et
faire pourroyent s'ils esjoyent originairement natis de noz dits royaume et païs.
Sans que noz procureur general, ou autres nos officiers puissent dorenaunt pre
prendre lesdits biens à nous acquier par droit d'ancray, ny lesdits sufbietz dudit
royaume d'Ecosse esjoyent en la jouissance d'iceluy biens aucunement troublée. Et
tout ce que deffis nous les auons habillez & dispensé, habilitons & dispensons
par ces presents, soit qu'ils soient habituez en nostredite royaume païs, terres &
seigneuries de nostre obedience, ou au dict royaume d'Ecosse, sans quils soient tenus
pour raison de ce, nous payer ou au nos successeurs aucune finance ou indemnée de

cc 2
laquelle a quelque somme, valeur, & estimation qu'elle soit & se puisse monter; nous les auons, en confidération de ce que deus, grantz & deschargez, quittons & deschargeons; & d'icelle, en saufeté de nostre dit fils & de nostre ditte fille, fait & faisons don par ces présentes signées de nostre main, à la charge, que si pour raison desdits bénéfices se met procès, ils ne feront tuer ny convenir aucuns de nos subiétés sinon par devant ceux de nos Judges auquel la cognoscente en appartien-
dra. Si donnons en mandement par ces mesmes présentes, anes, ames, & feaux, les gens tenant nos cours de Parlement, grand conseil, & de nos comptes à Paris, & a tous nos Baillis, Senechaux, Prevoys, & autres nostre Justiciers & officiers, ou leurs lieu, tenans, présents & à venir, & à chacun d'eux comme à la saufeté de nos subiétés, & habitants dudit royaume d'Ecosse jour & veir plainelement & paciblement, Cessants & faisons cesser tous troubles & empêchemens au contraire: Car tel est nostre plaisir. Nonobstant que la valeur de ladite finance ne soit icy spécifice ny décla-
rée, que tels dons n'ayons accouumé faire que pour la moitié ou le tiers, Les ordon-
nances par nous & nos predecesseurs faictes sur l'ordre & distribution de nos fi-
nances, Etc. mesmes celles du mois de December dernier, par laquelle il est dit, que tels dons, bien faict & recompensés, seront payez par le tresorier de nostre Roy-
ne. A quoi nous auons de nostre plaine puissance & autorité royale derogé & dé-
vrogé, & aux derogatoires y contentes, par les présentes: Et a quelconques au-
tres ordonnances, restrictions, mandements & défenses, a ce contraire. Et pour ce que de ces présentes l'on pourra avoir affaire en plusieurs et divers lieux, nous voulons qu'au vicimus d'icelles, fait sous feu royal, ou deüment collation par l'un de nos amez et feaux, notaires et secrétaires, soy soit adjoistee, comme ce présent original. Auquel, a fin, que ce soit chose ferme et stable a tous douz, nous auons faict mettre et apposer nostre feul: Sauf en autres choses, nostre droit, et l'autruy en toutes. Donné a Vilers conferiez, au mois de Juin, l'an de grace mil cinq cents cinquante & huit. Et de nostre regne le douziéme.

The quhilk day the Queenis Grace, and haill three Estaites of Parli-
ament, gaué speciall command, all in ane voyce, but discrepance, to Maister James Mackgill of Rankelour-Nether, Clerk of Register, to give the authentick copies to all desirers of the act, anent the Naturalization of Scotst-men in France, And of French-men in Scotland.

FINIS.
THE NINTH PARLIAMENT OF MARIE QUEEN
of Scotland, Halden at Edinburgh, the
fourth day of June, the zeir of God, one thousand, five hundred, three score three
deez.

The act of Obligation.

VR SOVERAINE LA.
DIE, of the great affection and
loue, that her grace beares toward
her subiectes, and for conservation
and containing of them, and
everie one of them, in sincere,
amicitie, and mutuall loue: And for
e schonwing of all plead, discord,
action, question, querrell, or de
bate, that may hereafter, or might
in time by-gane arise, or to bee
moved be either of them, against
vther, for one cause or occasion
done, or committed be one of
them, to, or against vther, during
the time of the late troubles in her Majesties absence, or for one cause
that her Grace may have, or moue against them, for the transfering
of the Lawes of her Hienghe Realme, or vther, vther received within
the samisen, and fra the next day of March, in the zeir of God, one
thousand, five hundred, fiftie acht zeires, unto the first day of S
ber, exclusive, the zeir of God, one thousand, five hundred, three score
anezeires. And for one commoun peace, vnion, reconciliacion, and
quietness, to be perpetuallie observed be the haliel Lieges and inhabi
tants of this Realme, swa that they may at their vtermaist power, with
ane uniformittie of minde, obey and ferue her Majestie in all fortes,
as becommis maist humble and faithfull subiectes, to the glory of
God.
Queene Marie.

God, her Hienes contentment, & common wealth of her Nativitye: Be the advise, Counsell, & deliberation of her grace three Estates, presentlie convenc'd, her found profitable & necessarie for the good government and administration of the Realme, and commoun wealth thereof: That ane statute, Lawe and ordinance of perpetuall Oblivion, be maid and establish'd: Like as her Hienes be the advise and consent of the hail three Estates of her Majesties Realme, convenc'd in this present Parliament, makes and establisheth ane Lawe of Oblivion.

THAT All deede, occasion, counsell, and pretence of quhat-sum-ever weight, or qualitie, that may be alledged, or appear to haue bene done, maide, given, pretended or assistit to, be quhat-sum-ever person or personne her Majestyes subjectes & lieges of quhat-sum-ever qualitie, state, or condition they bee of, contrair the Lawes of this Realme, statutes, ordinances, constitutiohes thereof, for quhatsumever vther Lawes, received or vised in the samyn, in onietimes by-gane, to quhat-sum-ever effect, fen, and fra the said fext daye of March, the zeit of God, ane thousand, hue hundredeth, sittyne aucht zeirès, to the said fist daye of September, exclusive, the zeit of God, ane thousand, hue hundredeth, three core ane zeirès, and the memorie thereof with all actions civill or criminal, that may refult therethrow: To be exypred, buryed and extinct forever: even as the same had never bene maide, done, counsell'd, toocht, pretended, nor assistit to, swa that they, nor their aires, nor successefours may be indictment, perseaued, summoned, accuse, followed, or conveneit therefore civile or criminal, before her Hienesse, or her Graces Successefours, nor three Estates of Parliament, nor vther Judge or judges criminallis or Civill, Spirituall or Temporall quhat-sum-ever, within this Realme, or out-with the samyn, in onie time to cumbe her Hienesse, her Gracis Successefours, or their Advocates, nor be onie her Gracies subjectes, or onie vthers maner of personne quhat-sum-ever, discharging expresslie bce this present Law of Oblivion the Estates forefaide, justice generall, his deputes: Lords of the College of justice and Seffion: All Schirreffes, Stewardes, Baillieves, allweill of Regalities as Royalties: Provestes, Baillies and Counsell of Burrowes: Legates, Archibifhoppes, Bifhoppes, Abbotes, Commenñataries, Prioures, and all vthers judges, Majistrates and Officvares of quhatsumever eftaites, degree, or condition they bee of, of onie indictit, arrestit, summonit, accusing, following, calling, perseauwit, conveneit, or proceeding, against quhat-sum-ever person or personne, her Hienes subjectes & lieges of quhatsumever qualitie, eftaites, degree, or condition they bee of, for the premisses, or onie poyn't thereof, or depending thereupon onie maner of way, and of their offices and jurisdicition there ament, for now and ever.

AND FVR DER, It fell not be leisfull be Acte of Parliament, or vtherwaies hereafter, to make onie derogation of this present Lawe, statute
statute and ordinance of Oblivion, nor sum in the contrair of the
famin, directlie, or indirectlie, without expresslie advise and consent of
the hail persones, and everie ane of them that hes or may pretend to
haue entresse, priviledge, or faviour, bece racon of this Law of Obliv-
ion forsaide.

OVR SOVERAINE LADIE, With advise of her
three Esaites, being willed and minded, that na person nor persones,
subjectes of her Majesties Realme, being vn-worthie of the priviledge,
and faviour of the acte and statute of the Law of Oblivion, haue, bruik,
joyse, nor use the priviledge thereof, for sik transgression, deede, or at-
tempurate, done, or committed be them, or onie of them, fra the next day
of March, the seir of GOD, ane thousand, five hundredth, fittie aucht
zeires, to the first daye of September, the seir of GOD, ane thousand,
five hundredth, threescore ane zeires. Hes statute and ordained, and bee,
this presentis, statuteis and ordainis, that letters be direct, published,
and proclaimed at all the head Burrowes of this Realme, allwell within.
Regalities, as Royalties: Commanding and chargeing all and fwindrie,
OVR saide SOVERAINE LADIES Lieges, of queene,
sumeneuer degree, esaites, or qualitie they be of, havand or pretendand to
haue action, outter criminal, or civill, for onie deede, cause, or occasi-
on, done, committed, or afflicted to, fra the ffoirfaid next daye of March,
the seir of God, and thousand, fittie hundredth, fittie aucht zeires, to the
first daye of September, the seir of GOD, ane thousand, fittie hundredth,
threescore ane zeires, that they and everie ane of them, intent and per-
few the action, quhilk they pretend to haue, allwell for recovering, as
for reduction of decreetes, as given vpon deedes done within the time
foresaid, before the judges Ordinar and competent: And gif the partie
perfewed be him selfe, or his procurartures will, or may allege, that
the perfewer fuld nor be heard, in respect of the Law of Oblivion forsa-
daid: Then, and in that case, the judge civill shall cease of further proce-
ding in that caufe, and the parties defender and perfewer, fall sum to the
Lorde and persones under-written: That is to saye, Noble and mich-
tie Lords, IAMES, Duke of Chasell Herand, Lord Hamilton &c, ARCH-
BALD, Earle of Ergyle, Lord Campbell and Lorre, justice Generall &c;
IAMES, Earle of Murray, Lorde Abernethy and Strathmarne. IAMES,
Earle of Mortoun, Lorde Dalkeith, Chancellor &c, WILLIAM,
Earle Marchtell, Lorde Keith &c, ALEXANDER, Earle of Glenane, Lorre
Kilmarnor &c, JOHN, Lorde Esken : PATRICK, Lorre Bushwen. Are
Reverend Father in GOD, HENRIE, Bishopp of Rosse, President of
the College of Justis and Seission: Are venerable Father in GOD,
MARK, Commentator of the Abbey of New-bottle: Schir RICHARD
MAITLAND, of Lethington, Knight, Keiper of the privie Seale: Maister
IAMES MACKGILL of Rankelour Nether, Clerke of Register: Schir
JOHN
John Bissett, of Anstruther, Knight, Justice Clerk, William Maclaine, of Leith, Younger, Secretary; M. Robert Richardson, Commissary of Saint Mary Le, The laurer; Schyren William of Nith, Knight, Comptroller; Master John Spence of Condie, Advocate to OVR SOWER AINE LADIE, Master Thomas Macart, Commissioner for the Burgh of Edinburgh; Master James Haliburton, Tour of Pet, Provost of Dunbar; And John Erskine of Dun, Provost of Montrose; And in their supplcations to the haill Lorde's fore-said, gif they chance to be present to-gidder, and saluting there of, to the saind Chancellar, President, Clerk of the Register, or Advocate, within this Burgh of Edinburgh, beareth the tenour of the perseverance and allegiance of the Law of Oblition, for the defendere or persfewer for reduction; And the saind Lorde's, &c. of them, three of the saind Earls of Lorde's alwayes being of the saide number: Quha fall gie their decleration upon the saide excepcion proposed civilie, and put the samin in writ, in the Register, quhich the defendere or persfewer to reduce bee worthie, and sulde bruik, ioyis, and hane the privilege of the saide Law. And as they declair the samin to be observed, Videtur. Gif they be not worthie, the Lawe to bee, na sufficiant excepcion to them, and the judges, quhich before the saind excepcion es fall happen to be proposed, fall in continent thereafter procede, according to the decleration of the saind Lorde's, to be shawen to them, extract and drawn forth of the Register, authenticklie subscrib'd be the Clerk of the Register, or his depute, and na itherwaies, and do justice to the saind persfewers or defendere, and admitt or repell, the said excepcion, or admit protestations, as the Law requisit.

AND SICK-LYE. Gif ionic person or persfones, callis or persfewis itheris crimainallie, or intendis to doe the samin, for ionic crime done within the time fore-said, the partie quha is charged to vnderlie the Lawe, findand sovertie, fall cum with the copie of letters or sum-moundes, quhair by he is charged to schaw the samin to the saind Lorde's, ionic fex of them: Three of the saind Earls or Lorde's being of them: Quha fall declar quhich the partie defendar, be worthie of the said Law or not: And as they declar, the justice to procede, or to desift fra proceeding, as the ordinance to be maid and given there-upon be the saind Lorde's fall beare, subscrib'd, as is before specified: And in case of sim-lie, of ionic of the number of the saind Lorde's, chosen to the effect fore-said, within the space vnder written: It fall be leasum to the remenant, then being on lue, to elect and chuse a monie itheris in their places, quha fall declare the said Lawe, in maner fore-said, within the time and space within rehearsed.

PROVIDING Alwayes, that quhach sum-cuer of OVR SOWER AINE LADIE.
VERAINE LADIES Lieges, had, hes, or pretendis ony action criminallie or civilie, or reduction of decrctes els given in maner foresaid, quhaitrof the deede was done, committed or affisted to, fra the foresaid sext day of March, the seir of God, ane thousand, fiue hundred, fiftie aucht zeires, to the said first day of September, the seir of God, ane thousand, fiue hundreth, three score and four zeires, that they intent and perswe the samyn before the justic, his Deputies, the Judges Ordinaries, alsweill in Regallie, as Royaltie, beuixt this and the first day of August, the seir of God, ane thousand, fiue hundreth, three score and four zeires: Declairand be thir presente, that quha that perswies not within the saide space, they, their aires, executours or assignayes, fal never be heard to persw the same, or haue action there to against them, quha will allege the foresaid Law of Oblivion.

NOT WITH STANDING, Quhat sum euer jurisdiccion, priviledges, Lawes, or constitutiones, quhilkis the saidis persones, or onie of them had, hes, or may pretend or acclaime, as granted be OVR said SOVERAINE LADIE, Her Grace Predecessour, or ither judge or judges quhatlumeuer. AND SICK LIKE Ordinaries, this declaration against minores, or ither quhatlumeuer, that may pretend priviledge of na prescrption be the Lawes of this realme, or ither quhatlumeuer Lawes, that they make perfitue to their saidis actiones, within the space and time foresaid: Videlicet, the saidis Minors with advice of their Tutoures or Curatours.

PROVIDING Allia in likewise, that in case the saidis Minors be hurte be negligence of their saidis Tutoures and Curatours in their saidis actiones, quhilkis they had, or pretendis to have, for quhat sum euer deede, cause, or action, done or committed, during the space foresaid, that the saidis Tutoures and Curatours, falbe halden to answere for the damage and skaith susteined, and to be susteined be the saidis Minors there throw, and they to haue sufficient action against them, for recovering thereof, as done in their default and negligence, and falbe na action against the principall persoun, committer of the said deede, at onie time hereafter. And ither persones, that may pretend priviledge in maner foresaid, never to haue action in likewise in time cumming.

HE Queens Majestie, and the three Estaites of this presente Parliament, ratifies and appriecis the acte maid be her Hienes maist Noble Gud-fichir, King James the Fourth of gud memor, of the quhilk the tenour followis. ITEM, It is statute &ordained, that al cruves & fissh dammes that ar within Salt waters that ebbis and flowes, bealluterlie destroyed and put downe, alsweill, they that perteinist to our Soverain Lord, as ither throw al the realme.

And
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And anentis cruves in freshe waters, that they be maid in sik largenesse, and sik dayes keppe, as is conteined in the actes and statutes maid thereupon of before, with this addition following: That is to say, that all cruves and zaires, that ar set of late upon land, and schauldes far within the water, quhare they were not of before, that they bee incontinente tane downe and put away, and the remanent cruves that ar ferand put uppon the water fundes, to stonde still quhill the first day of October nixt to-cum, and incontinent after the said first day, to bee destroyed and put away for euer. And for execution of this act, ordainis everie Erle, Lorde, Barronne, and everie Gentle-man landed, within his awin boundes, to caufe remoue, destroy, put downe, and take awaie the saidis cruves and zaires, in maner fore-aid, respectfull, vnder the paine of one hundredth pounds to bee taken vp of their guidis, that puttis not this act to dewe execution, and the said summe to be in-brocht and applied to our Soveraine Ladies vse, and that everie Schirifes, Stewarde, Baillie, alswell Regalitie as Royaltie, their deputes and vthers judges within their awin jurisdicciones, take gude attendance and see, that as is conteined in this present acte be done, and put to execution in all poynetes, according to the tenour of the famyn: And fallizing thereof, that everie Schiriffe, Steward, Bailies, alswell of Regalitie, as Royaltie, and vther judges, within their awin jurisdiction, as saide is, vp-take and in-bring the saide paine of one hundredth pounds of everie Earle, Lorde, Barronne, Gentle-man landed, or vther negligent in the premistes, and make compt thereof zeirlie in the Checker. And gis the saidis Schirifes, Stewards, Bailies of Regalitie or Royaltie, beis foundin negligent in execution of their offices, anent this acte, that the fore-said summe be vp-lifted of them-felues, and in-brocht to our Soveraine Ladies vse, and that but prejudice of the paines to be execute vpon the foresaidis Earle, Lorde, Barronne, Gentle-man, or vther contraveners of the foresaid acte: Providing alwaies, that this acte on na-waies be extended to the cruves and zaires being vpon the water of Solway.

60 Anentis the caruing and having of gold and silver furt of the Realme.

F TEM, The Queenis Majestie, with the advise of the three Effaites in this present Parliament, hes ratified and apprized, and ratifies and apprizzes all Actes maid of before be her Hicenese Predecessours, anentis the carving and away taking of gold and silver foorth of this Realme in all poynetes, with this addition. That na maner of person nor persones, pretend or take vpon hand to take away or carie foorth of this Realme, onie golde or siluer, in onie time hereafter, vnder the paine of escheiting of the famyn, and of all the remanent of their moveable guidis that dois in the contrair, and for observing hereof, and tryall to be had thereupon. STICK-LIKE Ordainis, that qubah-sum-euer person or persones that will cum, reveale and schaw the famyn, and give vp their
their names, that offendis this Law and act, that person or persons, fellow have the fourth parte of the fayd golde and silver, and remanent of their moveable gudes, the famin being tried be their revealing. And in case the revealer be partner of the away-taking, & carrying of the fayd gold and silver forth of this Realme: In that case, he faile free of all paines, dangers and perrell that he may incur be this act: And fellow have for his reward, as is before rehearsed, like as he had benena partner thereof: And this acte for the space of five yeeres to in-dure: Providing that all Merchandes and others, passland foorth of this Realme, according to the Lawes of the famin, may have sa-meike golde and silver allanerie, as may be their necessarie expenses, quhilh they cum to the partes beyond Sea, quhair they have their necessarie businesse ado.

70. Anentis the hame-bringing of fasse cuinzie, and usyng of the famin within this Realme: And als anentis forgers and makers thereof within the famin.

ITEM, Our Soveraine Ladie, with advice of the three Estates in this present Parliament, hes ratified and approved, and ratified and approved all actes maid of before, touching the hame-bringing of fasse cuinzie of gold or silver, layed money, or vther money quhatuymeuer within this Realme: And sik-like, anentis the makers, forgers of fasse cuinzie within the famin, with this addition following: That quhat-sum-ever person or persons that will cum, reveale, and declare the names of the hame-bringers of sik-like fasse cuinzie, outher of golde or silver, or vther layed money, or of the makers, forgers and feinziers thereof within this Realme, that that person or persons fellow have that ane halfe of the eschuir of all his lands and guds moveable and unmoveable, of the saide person or persons, offenders of this present act & Law, the famin being tried be his revealing: And for the scharpe execution hereof, that gude attendance be given be the Searchoyers and vthers Officiers throw all the Realme: And that the Conservatour in Flanders, in like wise be adverfied to make knowledge be had, gif once sik falle cuinzie cummis forth of thay partes to this Realme.

71. Anentis the making of salt within this Realme.

ITEM, Because the Queenis Majestie, hes be her prudentie and moyen, brocht certaine strangers of excellent ingine within this Realme, quha hes accorded to labour, discovever, and manifest ane new maner of making of salt, different from the fashion yfed of before with in the famin: Quhilik invention is thocht to be verie profitable for the haillinhabitants of this Realme, and intertwining of the traffique of Merchandises. Therefore it is statute and ordained be her Majestie, with advice of the three Estates of Parliament, that none of her hienesse subjectis tak'poun hand, for the space of fittie yeeres nixt & immediatlie following hereafter, to make, or caufe be maid ony Salt of the newe fashion, & maner invented, or to be yfed be the faid strangers, diferent from the fashion now, and of before yfed within this Realme, with our special
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special licence had and obtained of her Hienesse and Successiours there-upon, vnder the paine of death, and confiscation of the landes, ground and houses, quhair the faide salt fall happen to be maid, and the saidis fextie zeires being by-past, gif it happens ony person or persons, to make salt, or cause salt to be maid, according to the faid new fashion, and different from the fashion now vfed: That that person or perouns, fall pay sa-meikle as the saidis strangers sulde pay for everie hundreth bolles, comptand fuescoir bolles allanerly in this cafe for the hundreth, during the faid space of fextie zeires, or onie parte thereof: That is to say, seven bolles and ane halfe to the Queenis Grace Majestie, and ane boll to the Conservator, to be depute for keping of the salt that beis maid in maner foresaid.

72 Gleibes and manses may not be set in few or lang tackses: The manf' perteinis to the Ministe.

I TEM, Because it is vnderstandin to our Soveraine Ladie, and three Estaites of this Realme, that the perouns, Vicars, and vthers Kirk-men within the famin, hes set in few or lang tackses are great part of their manses and gleibes, quhair-throw there is na sufficient dwelling place for them that servis, and fuld servae and minifer at the Kirkis, to remaine thereat, for the instruction of the Parochiners: For remeide hereof, it is statute and ordained be our saide Soveraine Ladie, with the advise of the Estaites foresaid, that na Person, Vicar, nor vther Ecclesiasticall person, set in few, or lang tackses, onie of their manses or gleibes, pertein to the saaid Kirkis, without special licence and consent of the Q. Grace in writ. And allwa it is statute & ordained, that they that are apoynted or to be apoynte to servie & minifer at ony Kirk in this realm, haue the principal Mansf of the Perfon or vicar, or fameikle theroft, as albef fudin sufficient for staiking of the : to the effect that they may the better await upon the charge appointed & to be apoynyted vnto them, quhiddor the saaid gleibes be set in few or tack of before or not: Or that ane reasoneable and sufficient houfe be bigged to them beside the Kirk, be the Perfon or Vicar, or vthers havand the saaid Manses in few or lang tackses: And this to be done before the first day of November, next-to-cum. And further, sa-meikle land to be annexed to the saaid dwelling places of them that servis and ministeris at the Kirk, as fulbe hereafter with gud adviisement apoynted.

73 Auenis Witch-craftes

J TEM, For sa-meikle as the Queenis Majestie and three Estaites in this present Parliament, being informed that the heavie and abominable superstitiion vfed be diverse of the lieges of this Realme, be vising of Witch-craftes, Sorcerie and Necromancie, and credence given therto in times by-gane, against the Law of God: And for avoyding and away-putting of all sik vaine superstitiion in times to-cum: It is statute
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tute and ordained be the Queenis Majestie, and three Estates foresaidis
that na maner of perfon nor perfones, of quhat-sum-euer Estate, degree,
or condition they be of, take vpon hand in onie times hereafter, to vte-
onie maner of Witch-craftes, Sorceries or Necromancie, nor give them selues
furth to haue onie sik craft or knawledge theirof, their-throw abusand
the people: Nor that na perfoun seik onie helpe, response or consultati-
on at onie sik versus or abusers foresaidis of Witch-craftes, Sorceries or Ne-
cromancie, vnder the paine of death, allweit to be execute against the vfer,
abuser, as the seaker of the response or consultation. And this to bee put
to execution be the Iustice, Schireffis, Stewards, Baillies, Lords of Re-
galities and Royalties, their Deputies, and vthers ordinar Judges compe-
tent within this Realme, with all rigour, having power to execute the
famin.

74 Anents adulterie.

I TEM, Forsameikles as the abominabill and sithie vice and cryme of
adulterie, hes bene pernicioussly and wickedly vsed within this Realm
in times bygane, be findrie lieges theirof, hauand na regaird to the com-
mandementes of God, but to their awin sensualitie and sithie lustes and
pleaour theirof. And for eschewing of the sainm in times cumming: It
is statute and ordained be the Queenis Majestie, and three Estates in
Parliament, that all notour and manifest committers of adulterie in o-
nie time to cum, after the dait hereof, falsie punished with al rigour vnto
the death, al'weill the woman as the man, doer and committer of the fa-
min, after that dew monition be maid to abstene fra the said manifest
and notour cryme. And for vther adulterie, that the Acts and Lawes
maid their pon of before, be put to execution with all rigour. And als
declaris, that this act on na wife fall prejudge onie partie to persfew for
divorcement, for the crymes of adulterie before committed, conforme
to the Law.

75 Raising of bands of men of weir forbidden

IT Is statute and ordained be the Queenis Majestie, and three Estates
in Parliament, that na maner of perfon nor perfones, of quhat-sum-
ver qualitie, estate, condition or degree they be of, lieges of this Realme,
tempt to do or raife onie bandes of men of weir on horse or fute, with
culverings, pistolettes, pickes, spieires, lackes, splents, steil-bonettes, quhite
harnes, or vther munition bellicall quhat-sum-euer, for daylie, oulkie,
or monethlie waiges in onie times to cum, without speciall licence in
writhad, and obtauned of OVR SOVERAINE LADIE and
her succouris theirto, unter the paine of death, to be execute vpon the
raiferis of the saidis bands, as alsva vpon them, that convenis and rysis
in bands.

dd

76 Anentis
IT is Statute and ordaned for vphalding and reparrelling of Paroche Kirkes and Kirk-zairdes of the laman, for buriaill of the dead within this Realme, that the Lordes of secrete counsell put ordour thereto, and advise and consult how the famin shall be done and vphalden in times to cum. And quhat-sum-euer ordour that they shall happen to take for reparrelling and vphalding of the saidis Kirkes and Kirk-zairdes therto. The Queenis Majelstie, with the advise of the three Esaities of this Realme in this present Parliament, hes declared, & declaris, that quhat-sum-euer ordour beis maid and set forth be the saidis Lordis of secrete counsell, and execution to be declared be them thereupon, to be sufficient, & of als greit strenth and effect, as and the famin had bene expressly contained in this prentect.

77 Arrestements, and other lauchfull possesfours of Kirk-landes, and setting of fewes of the laman Kirk-landes for the space of three zeires hereafter.

THE Queenis grace hauand considered the gretiuoscomplaintes maid to her Hienes be the lauchfull possesfours, occupyares and tenentes of the Kirk lands, and that divers of the lieges of this Realme hes taken fewes of the saidis Kirk lands, sen the fext day of Marche, the zeir of God ane thoufand, five hundredth, fiftie aucht zeiris, and hes warned them, and intends to warn, be vertew of the saids fewes or lang taches the lauchful and kindlie possesfours of the saidis Kirk-lands to remove: For remeide hereof: Her Hienes with advise of the three Esaities in this presente Parliament, hes statute and ordaned, that na kindlie lauchfull possesfour, tennent or occupyer of onie of the saidis Kirk-lands, be removed fra theik kindelie rowme, steadings, or possesfon be the alleged fewares or takers of the famin in lang taches, sen the said fext day of March, the zeir of God ane thoufand, five hundredth, fiftie aucht zeiris: Bot that the lauchfull possesfours, tennentes and occupyers of the said Kirk-lands, maie bruke and joyis their saidis taches, rowmes, and possesfions but violence of onie zeiris by gane, be warning to remove, be onie of the said alleged titles of fewes or lang taches, sen the fext day of March, the zeir of God ane thoufand, five hundredth, fiftie aucht zeiris, or be onie warning to be maid be vertew of the foresaidis titles hereafter, vnto the Feast of Whitson-daie, the zeir of God ane thoufand, five hundredth, three scoir sex zeiris, without licence of our saide Soveraine Ladie els obtained, or to beobtained in wrat their vypon. And never-the-lesse that the saidis occupyars, kindlie tennentes and possesfours pay their mailles, fermoines and deweies, according to their taches, or vse of payment
of before, & attourte it is in Ikwifte fatutte and ordainde be the Queene's grace, with aduaifte of the Estattes foris foides, that na Elect, Poffutur, Archbifhope, Bifchoppe, Abbot, Priour, Commandatar, Prioreffe, Dene, Archedene, Perlo, Vicar, or othuer perfon bruiuand benefices, or pretenden dante themselves to buuik the famine, as Kirk-men of quhatecum-ever eftate, degree or condition they be of, within this Realme, set fra thine furth ony of their Kirklandes in few or lang tacks, to ony perfon or person, for the space of three zeires nixt to cum, videlicet, unto the Feate of Whit fon day, the zeir of God ane thoufand, fiuue hundreth, thre-score fex zeires, without the Queene's grace licence else obtained, or to be obtained in write their vpon.

ITEM, Forlamickle as it was fatutte and ordained of before, be aue act mauid in the Parliament halden at Edinburgh the xxij, daie of Junij, the zeir of God ane thoufand, fiuue hundreth, lv zeires, that all Notars within this Realme, baith spirituall and temporall, fuld haue bene caufed to cum be their Ordinaires and Schireffes, Stewartes, Baillies, respectiuue, to the Burgh of Edinburgh, their to haue compeiret personallie before the Lordes of Counceill, or that the faidis Lordes fuld direcet their letters, requiring and charging all Notars within this Realme, to compiere before them, as laid is, bringing with them their creationes and hailli protocalles, betuixt the faid xxij day of Junij, and the feast of Whit fon day nixt thereaft, at fik daies as fuld be aigned and appoynted be the faidis Lordes to be examined, and their creationes visid be them, their protocalles produced, to be marked be the Lordes, and the leaues numbred, and the blankes in like wise to be marked, and the faidis protocall buikes not to be fene, nor red, but to be marked in presence of the Notar and delivered againe to him, but onie inpfpection: And as they war fundin qualified to be admitted be the Lordes of Counceill, to vfe office of Notarie thereafter: And that na Notar, be quhat-son-er power he be creat, vfe the office of Notarie, within this Realme thereafter, but giff he first presented himselfe to the faidis Lordes, sechawand his creation, and be admitted be them as qualified theirto: And that na Notares, that fuld happen to be dischard be the faidis Lordes, or not admitted be them, thereafter fulde vfe the office of Notarie, under the paines after specified. And atour it was oridainde, that all Notares to be admitted, as faid is, givand Instrumentes and requirand witnes thereto, they fuld require the faidis witnesseis, quhair they dwelt, or sum vther evident takin of them, and infert the famine in their faid Instrumente, that the witnesse maie be knawen, being present at that time. Further, giff onie Notar beis convict of falses, or not admitted be the Lords in maner forexaid & vfe the office of Notarie, they fal be punishd, as faid is, that is to say, their hailli mon cabil gudis to be escheitted and applyed to our Soverain Ladies vse, & they to want their riche hand, & to be banished the Realme for euer. And further, fuld be punishd to the tindett of their life inhiuue,
as the quality of the cause required, be suit & direction of the Judge
And the causers of the suits to be done, to receive the same puniti
on in their perilous and guides: And because in another act, maid be
our Sovereign Lady in the Parliament forefaide, all Notaries were suf
pended to the last day of March thereafter, unto the time of their admis
sion be the Lords forefaide, it being considered, that the said act take
not then due execution. Therefore the Queenis grace with advice of
the three Estaites, dispensed and supplied on nature be that part of the
said act, and all instrumentes given fentye and thereafter, unto the Feast
of Whitsunday, next after the daille of the said act, as a main length is con
tained in the same: And it being now understand to the Queenis Ma
jestic, and three Estaites of this Realme, in this present Parliament, that
the said act has not bin dewly observed nor universallie cum in vie, and
that be reason the same come not to the knowledge of the hollie lieges of
these Realme, quhaither throw they may be prejudged and hurt be taking &
receiving of such instrumentes, by the tenor of the forefaide act, therefore
and for other reasonable consideratidens, the Queenis Hienes and three
Estaites forefaideis, hes dispensed and dispensd with the said act, and de
clareis all Instrumentes, tane and maid be quhair sum ever Notar or No
tares, sen the daille of the said act, to be sufficient and vailzeable in the felte,
for the said Instrumentes be maid be loyall Notares, not proven nor
defamed, before the making of suchlike Instrumentes, like as her Majestic
and Estaites forefaides dispenses with the same act and contentes their
of, anent all Instrumentes maid in onie times by gane be loyall Notares,
as said is, sen the twentie two daille of Ianis, the zeir of God forefaide, and
to be maid hereafter, quhilk the first day of March nixto cum, in this in
stant zeir of God, ane thowland, fute hundreth, three score three zeirs.
And in the mean time ordainis letters to be direct to command and
charge all Notaries, quhilke are not as zit examined, and admitted be the
Lords of Council, according to the tenor of the said act, be open pro
clamation at the mercat croce of the head Burrowes of al Schires, with
in this Realme, to compiere within the Burgh of Edinburgh, and there to
be examined be the saide Lords in maner forefaide, betuixt and the
saide first daille of March nixto cum, with certification to them and they
failzie, the painis contained in the said act fallie execute vpon them with
all rigour, and all Instrumentes taken in Notares handes not admitted
and examined be the saide Lords, before the said day to be null and
of nae availe, and to haue na faith thereafter.

79 All Notaries full be presentd be the King, and admitted be the
Lords of Session.

ITEM, because our Sovereign Ladies lieges are greatumlie hurt be
unworthy and in sufficient Notaries, not qualified, as effeirs, to be in
making of Instrumentes and others writings, according to their office:
The statute and ordinance of our Soveraine Ladie, with the advice of the three Estaites, that no person take upon hand to write nor exercise the office of Notarie, be not manner of creation, to be made in one time to come this day forth, under the paine of death, without they be maid and creat be the Queenes Majesties special letters, and their letters examined and admitted be the Lordes of Session and College of Justice, quha fall tak their aithes for dew and lauchfull ving of the said office of Notarie, and cause registre their signe and subscripition, quhilk they fall vie in all times after their said admission. And giff onie person or persones, attemptis or dois in contrair heirof, in creatane or making Notaries, or ving of the said office vtherwaies nor said is, they fall be punished to the death and their instrumentes, nor notes to mak na faith.

80 "Anent giving of saisings.

ITEM, Forfanceilde as in vmoire, our Soveraine Ladies dearest Fathers time that laft decea se, it was statute and ordained, that all saisings, quhilkis passis upon precepts of the Chancellarie, to be given be the Schirseffe clerk or his deputis; sen the quhilk act, there is be occasion of weires & great troubles, dieris saisings given be vtheris Notaries, upon precepts pat forth the said Chancellarie: Therefore our Soveraine Ladie, with advice of the three Estaites of Parliament, dispensed with that fault of all saisings given be vtheris Notaries, sen the making of the foresaid act, & ordained the said act to be published & haute effect in times cumming, with this addition, that upon all precepts pat forth the Chancellarie, the Schirseffe, Stewart, or Baillie, all-weill Regalitie as Royaltie, or their deputis, suld be required to passe and give saisings with the Schirseffe Clerk, and his Deputies, and giff the Schirseffe, Stewart, or Baillie, or their deputis, refused to passe and give the saisings, then the party, haver of that precept, to put ony vther baillie to give saisings as he fall think maist expediete, asat maireth is contenied in the said act, of the dair the twenty daye of Junij, the zeir of God ane thousand, five hundredeth, fiftie fife zeires: And now the Queenis grace and three Estaites of this Realme vnderstandand that the said act hes not bene dewlie obsered nor vniversalie cum in vfe, and that be reason the samin come noto to the knowledge of the hault lieges of this Realme, quhair-throw they may be prejudged and hurtle be taking of sik saisings, by the order of the said act. Therefore, and for vther reasonable consideration, the Queenis Hienes and three Estaites foresaides, hes dispensed, and dispensis with the said act, and declaris all saisings tane and given be quhatsum-euer person or persones, sen the dates of the saisides actes respettive, be authentick Notaries, to be sufficient and vailzieable in the selfe, fwa that the Notaries giueris theiris be loyall, not improven nor defamed before the giving of sik saisings, like as her Majestie and Estaites foresaides, dispensis with the samin act and contentis thereof, aentall saisings tane in ony times bygane, the clerkes & Notaries there- of, beand loyall, as said is, sen the said twentie day of Junij, in the zeir of dd 3.

God
Queen Marie

God foresaid, and to be maid hereafter, quhill the first dace of March, nixt to cum, in this instant zeir of God an thousand, five hundred thre score three zeires.

8. Ane renunciatione maid ad perpetuam remanentiam.

ITEM, Forfame skill as it was statute and ordaned of before be ane act maid in the Parliament halden at Edinburgh the twentie dace of Junij, the zeir of God an thousand, five hundred, fiftie five zeires, that all renunciationes to be maid be vassalles of their proprietys in the superiour hands; ad perpetuam remanentiam, being maid be procuratorie, the said procuratorie sulde be sealed and subscribbed be the vassalles hands, and gif he could write to be subscribbed with his awin hand at the pen, led be ane authentick Notar, and sealed with his scale, and gif the said renunciation beis maid be the vassall personallie, ad perpetuam remanentiam, that the instrument theirof be sealed with the scale of the resigner, and subscribbed with his awin hand, and gif he cannot write, to be subscribbed with his hand at the pen, led be ane Notar in maner foresaid, and na renagination ad remanentiam to haue strenth in times to cum, vtherwaes nor is abone specified: And it being now vnderstand to the Queenis Majestie, and three Esaites of this Realme, that the said act hes not bene dewlie observed, nor univerfully cum in vfe, and that be reason the famin come not to the knowledge of the baill Lieges of this Realme, quhainethow they may be prejudged and hurt in making and receiving of sik renaginationes, be the tenour of the fore-said Act. Therefore, and for vther reasonable consideratyon, the Queenes hienes and three Esaites foresaides, hes dispensed, and dispensis with the said act, and declaris all renaginationes maid in the superiour hands, be quhat-sumye vassall, tennent or vther person ad perpetuam remanentiam, sen the dait of the said act, to be sufficient and vailzeable in the selfe, not with standing the said act, fwa that the famin may be verified and provin to haue benemaid be Instruments, or vther authentick writhings, or sufficient probation, that wald haue maid faith and sufficient and lauchfull verification theirof, be the vfe and constitude of this Realme, observed and kepied in sik-like caife, anent the making of renaginationes ad perpetuam remanentiam, before the making of the said act, like as her grace & Esaites foresaides, dispensis with the said act and contentis theirof, anent all renaginationes ad remanentiam maid in onie time by gane, sen the said xx. dace of Junij, and to be maid hereafter, quhill the first dace of March nixt to cum, in this instant zeir of God an thousand, five hundred, thre score three zeires.

8. That sute or see of the principall Burrowes be warned, for concluding of weir, peace, or taxationes.

ITEM, The Queenis grace being of will and minde, that all Provestes, Alder-men, Baillies, Counsell and communitie, and inhabitanates of Burrowes of this Realme, be rather augmented in their privileges,
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leges mai'd be her grace and her predece'sfours to them, nor diminished their-intill: Hes statute and ordained be the advise of the three Estaites of this present Parliament, that fiue or sixe of the principalls, Pro'vestes, Aldermen, and Baillies of this Realme, fall in all times to cum be warned to all conventions that fall happen the Queenis grace and his suc'sfours to conclude vpon peace or weir, with quhat-fum-euer her Hienes confederates, or Enemies, or making or granting of generall taxations of this Realme. And that her Hienes or counsell, fall not conclude nor decrene vpon peace, weir, nor taxations foresaidis, without fiue or sex of the saidis principalles, Pro'vestes, Alder-men, and Baillies of Bur'rowis be warned theiroto lauchfullie, as efferiis.

33. Anent the flanching of tumultes within Burrowes.

ITEM, It is statute and ordaned be our fai'd Soveraine Ladie, with advise of the three Estaites foresaidis, for flanching & suppreffing of tumultes, vproares & troubles, that hes happened within Burrowes in all times bypast: That none of our Soveraine Ladies lieges prelume, pretende, or take vpon hand to make onie privie conventions nor assembliies within Burgh, put on armour, cleeth themselves with weapones or make found of trumpet or Talbrone, or vice 'culveringes, displayed bannnes, hand feinzeis, or vthers instruments bellical quhat-fum-euer, in onie time heireafter, without the speciall licence of our fai'd Soveraine Lady, and her Hienes Magistrates within the Burgh, quhair the fai'd tumult & vproare chauncis to be, had & obteined theiroto, vnder the paine of death: Providing, that the raising and convening of the inhabitants of the fai'dis Burrowes be the Magistrates, for execution of represing of malefactors be Iustice, be not comprehended vnder this act.

34. That no coales be had furth of the Realme.

ITEM, Our Soveraine Ladie and Estaites foresaides, havand consideration of the great multitude of coales continuallie carried furth of this Realme, not onlie be strangers, but alsiwa be the lieges and inhabitants of the famin, quhilk is now becummin the common ballast of emptie Schippes, and giues occasione of maist exorbitant dearth, and scantnesse of sewall within the famin: Therefore it is statute & ordaned, that na maner of perfon, stranger nor liege, nor inhabitants in this realm, take vpon hand to trans-port, carie or tak furth onie coales be Schippe, Crayer or onie bait, or vther vesseles quhat-fum-euer, in onie time hereafter, vnder the paine of tinsell and confiscation of the Schip's coales and all the goods that the owner of the coales hes within the saide Schip, to our fai'd Soveraine Ladies vise, except la monie as are needfull for fire during the time of their voyage.

35 That
This page contains Latin text that is a part of a written document. The text appears to be discussing the ratification of certain privileges of Burrowes. The text is written in a formal, academic style typical of historical or legal documents. The text is not immediately translatable into modern English without a detailed knowledge of Latin and historical context. However, the document seems to be asserting the authority and privileges of a sovereign lady, presumably related to the management or governance of Burrowes.

The text includes several historical references and legal terminology, indicating its use in a legal or administrative context. The document likely outlines the rights and duties of the sovereign lady in relation to the privileges of Burrowes, possibly including matters of taxation, land management, or judicial proceedings.

The structure of the text suggests it is part of a larger work, possibly a legal code or a constitution. The language and formality indicate it is intended for an audience familiar with Latin and the conventions of legal or administrative texts from that period.

**FINIS**
THE TENTH PARLIAMENT OF MARIE QUEENE
of Scotland, held at Edinburgh, the fifteenth day of December, the zeir of God, ane thousand, five hundredth, textie fourte zeires.

87. Declaration of our Sovereigne Ladies perfitage.

NENT. The article proposed to the Queenis Majestie and to the Lords of the Articles, makand mention of an act of Parliament, maid bee King James the Second of gud memorie, of the dair, the twentie daie of March, the zeir of God ane thousand, four hundred, thirty seven zeires, & of ane vther act maid be King James the fourth in his Revocation, makand mention of xxj. zeires of his age, of the dair the fifteene day of Februar, the zeir of God ane thousand four hundred, four score nine zeires, like as the saide acts respective, at mair lenth proportis: Desirand therefore the saide Lords of articles to declar the saide acts and vthers acts following, anent the lauchfull and perfitage of the Prince, gift be at xxj. zeires compleit: Quha hes declared & declaris, that the Queenis Majesties predecessours, Kings of this Realme, wer be the saide acts halden of lauchfull and perfit age at xxj. zeires compleit, like as her Hienes being of xxj zeires of age compleit, is of perfit and lauchfull age, Swa that her Hienes Predecessours, and successtours, after the lait age of xxj. zeires compleit, micht haue done and may do all things, that thereafter ane Prince of lauchfull and perfit age, micht haue done, or may doe of the Lawe.

88. Anent the confirmation of seves.

THE Quhilk day the Queenis Majestie, having considered the earnest suit of her subjectes, maid to hir Hienes, for her grace confirmation to be obtained upon intrest-mentes of few-ferme of the Kirk-landes set be the Prelates of her Hienes realme, sen the aucht daie of March, the zeir of God ane thousand, five hundredth, fiftie aucht zeires, in time of trouble
Queene Marie

trouble, contrar the tenour of her graces letters of inhibition, published and proclaimed in diverse partes of her Realme, and als of ythers infeft- mentes of Kirk-landes obtained before the said autcht daie of March, and now is advised, and intenpis to grant sik confirmationes, willing that the samyn be sure to sik as fall obtaine them: Therefore her Hienes with ad- vise of her three Estaitis in Parliament, will, grantis, statutis & ordainis that all confirmationes to be granted be her Majestic of the said infeft- mentes, salbe als lauchfull, and of als great strenth and availe, as gif the samyn had bene obtained and purchated fra the Pape or rate of Rome, and of als great strenth and effect, as onie yther confirmationes of sik infeft- mentes obtained be onie ythers persone within this Realme, be

authoritie of the Pape, or rate Apostolick in onie times bygane: Providing that the infeftmentes of Kirk- landes obtained be onie person or persone, 

en the said autcht daie of March, not dew- lie confirmed be hir Hienes, be of nane availe, force, nor effect.

FINIS.
ANE TABLE OF THE
PARTICULAR ACTS AND
others omitted in the Parliamentes
maid be Queene Marie.


THE Declaration of the Lord Angus.
Aenent cursed persons that compellis Priestes to say messie in their presens.
Aenent malt-makers.
Aenent Biggers.
Aenent playing of Daes, and Raes.
Aenent packing and peilling.
Aenent fore-stallers.
Aenent the having of quhite fishe furth of the Realme.
Aenent Montfieur Dofell.
Ratification of the contract maid betuixt the Lord Govenour and Sir James Hamiltonoun
Ratification of the act maid betuixt the Queenis grace and the Lord Govenour.


Aenent the libertie of halie Kirk.
The act maid anent the slaughters of parties perpussit and defence of their actions and causis.
Aenentis all measuris and weightes.
Aenentis Lambes.
Aenentis ferriares.
Aenentis the slaughter of powtis and pertricks &c.
Aenentis planting of wooddes, Parkes, Forrestes and Orchardes.
Aenentis beggers.

The disposition of the wards mariages, non-entresses, benefices, tackses & steadings waikand shrow their deecis. Na proces to be led against the during their servisit.

For eschewing of death of viners and vuitualles.
Aenentis mesures and weightes.
Aenentis schutting wylde bestles, and soules.
Aenent the letters of Marque.
Aneprovisiion to be maid for the instruction of the zouth.
For sending ane Ambassadour to the King of Denmarke

FINIS.
VIE TABLE OF
PRINCIPAL ACTS &CYC
profenoned in the P

P. 51.

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C. 12.

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