

Do More

1. According to Professor Kukla, a transaction can be **exploitative** even if it benefits both parties. Exploitative transactions are ones where an imbalance of power between two parties allows the more powerful to benefit from the other having a set of options that is worse than she deserves. Looking back on your own life, are there transactions you can recall where you were on either side (with more power or with less) that felt problematic in that way?
 2. As Professor Veatch pointed out in Week 3, an enormous number of people die each year waiting for organ transplants. For this reason, some have advocated that we legalize and regulate a **market for organs** to incentivize donation and make the entire process more efficient. A legal market for organs might also reduce demand on the black market. But some of the concerns about **exploitation** and **organ tourism** raised by Profs. Kukla and Little this week suggest that legalizing and regulating an organ market might be morally problematic. What do you think? Is there anything wrong *in principle* about a legal trade in organs?
 3. Here's another issue that **international researchers** often confront—they go in to study some particular disease, and in the course of the study, they find **health problems unrelated to the study question**. So, for instance, a researcher may—in the course of studying tuberculosis—find that one of his relatively poor rural subjects has a serious heart defect. Perhaps the heart defect has a 30% chance of killing the subject, and could be treated only at great cost and only in the capital city. Does the researcher have any moral obligations to the subject regarding the heart defect? If the subject knows about the defect, he may not be able to afford the treatment or to travel to the capital. Ought the researcher to disclose the problem? If so, is the researcher then also required to help the subject gain the required care?
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HOW DID IT GO?

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We can't wait to hear from you.